



Chronological Eyewitness Gospel: The Life of Jesus Christ

Matthew

1

Luke

And the Word was God

Chapter	Verse
1	1-5
1	9-14

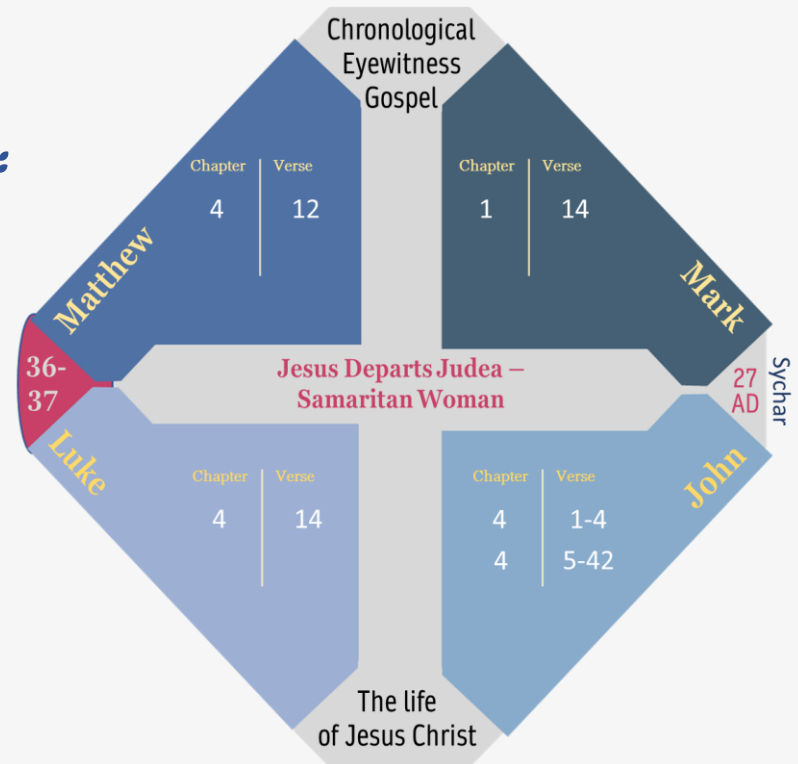
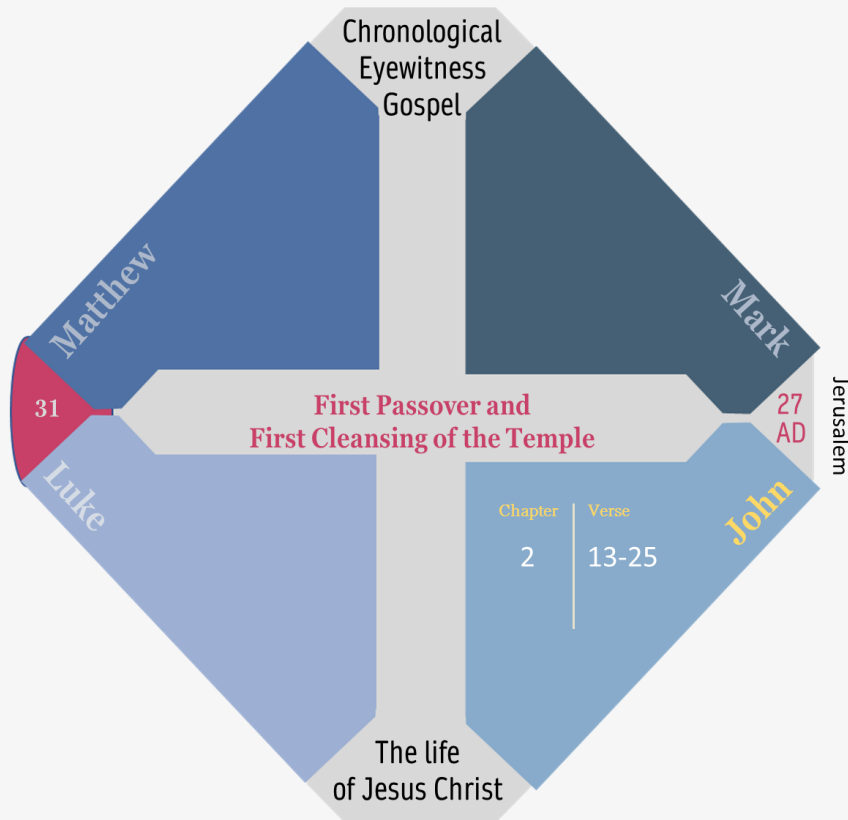
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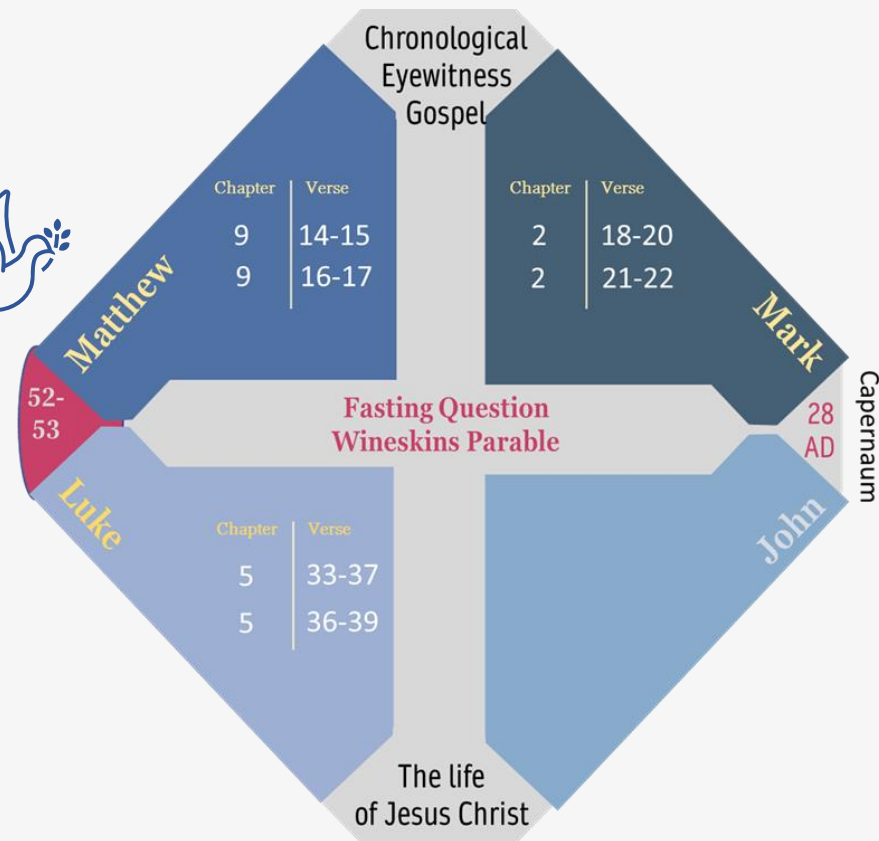
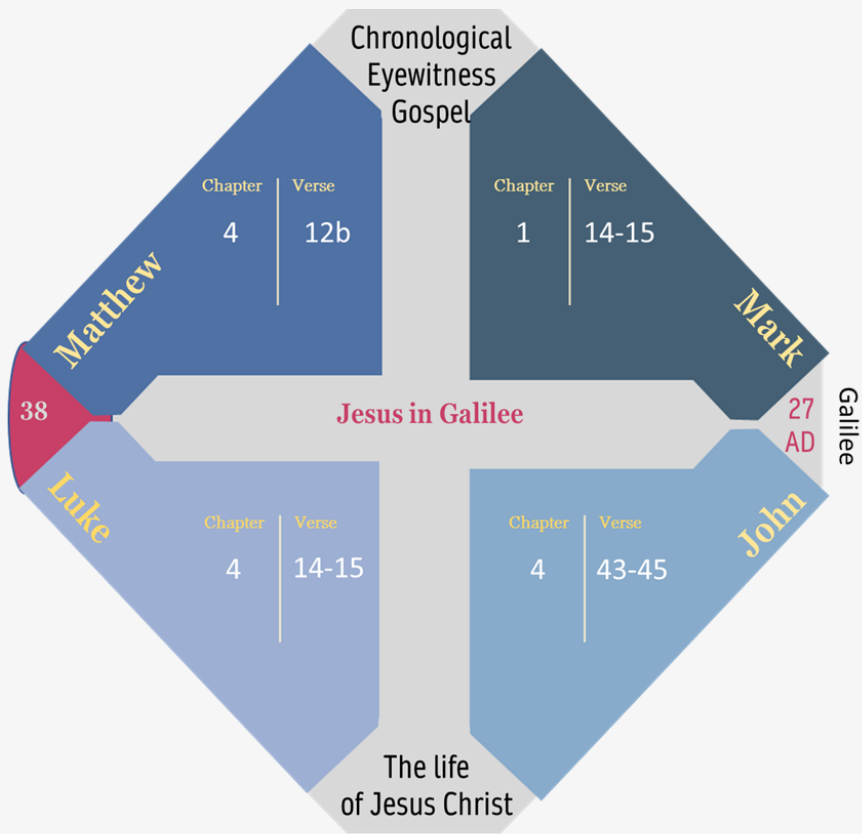
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The sole intention of this collection is to share an eyewitness record and first-person testimony regarding the most compelling man to ever walk the Earth. It is shared free of charge and may be shared freely by anybody that would like to share it.

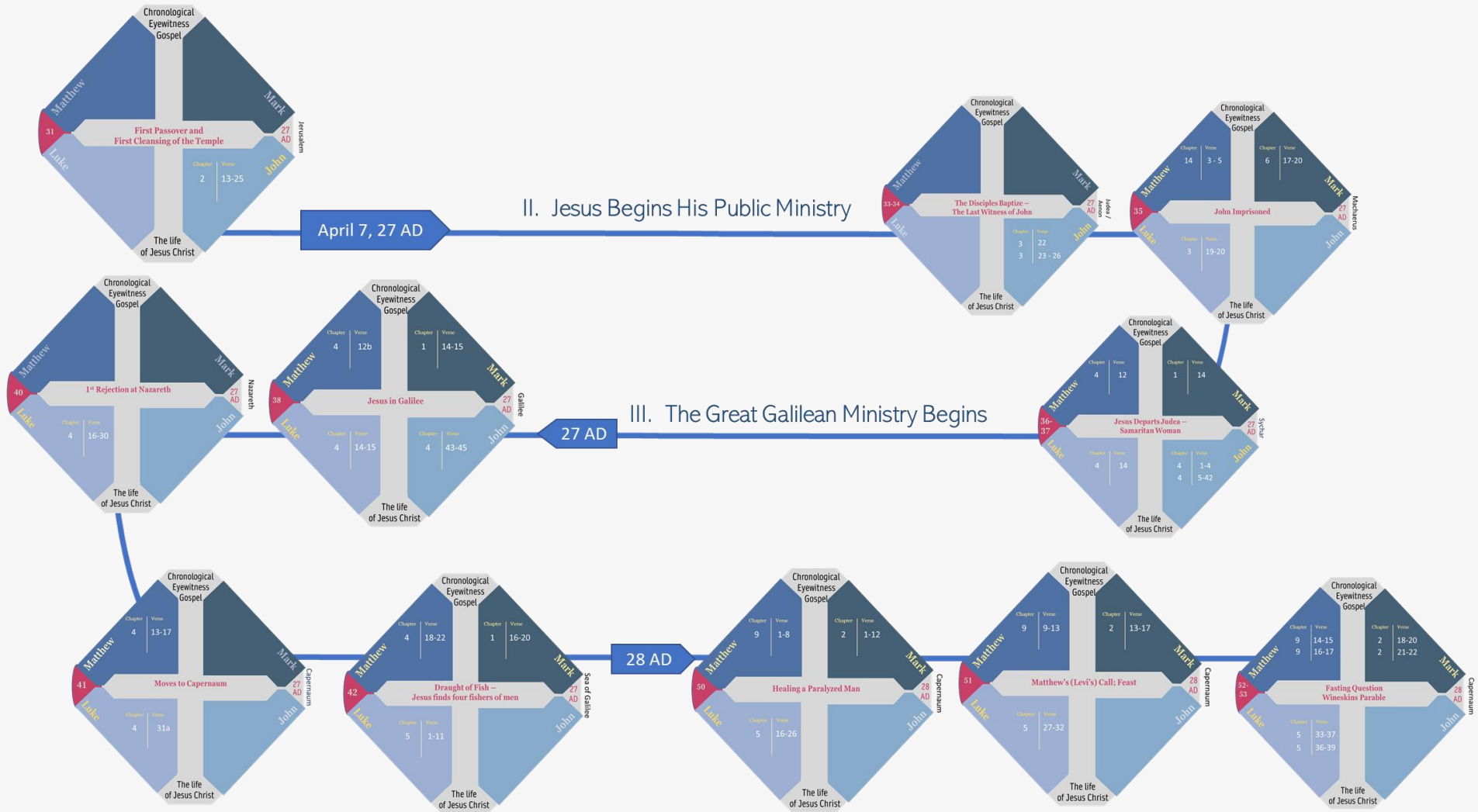
Jesus Begins His Public Ministry (Early Judean)

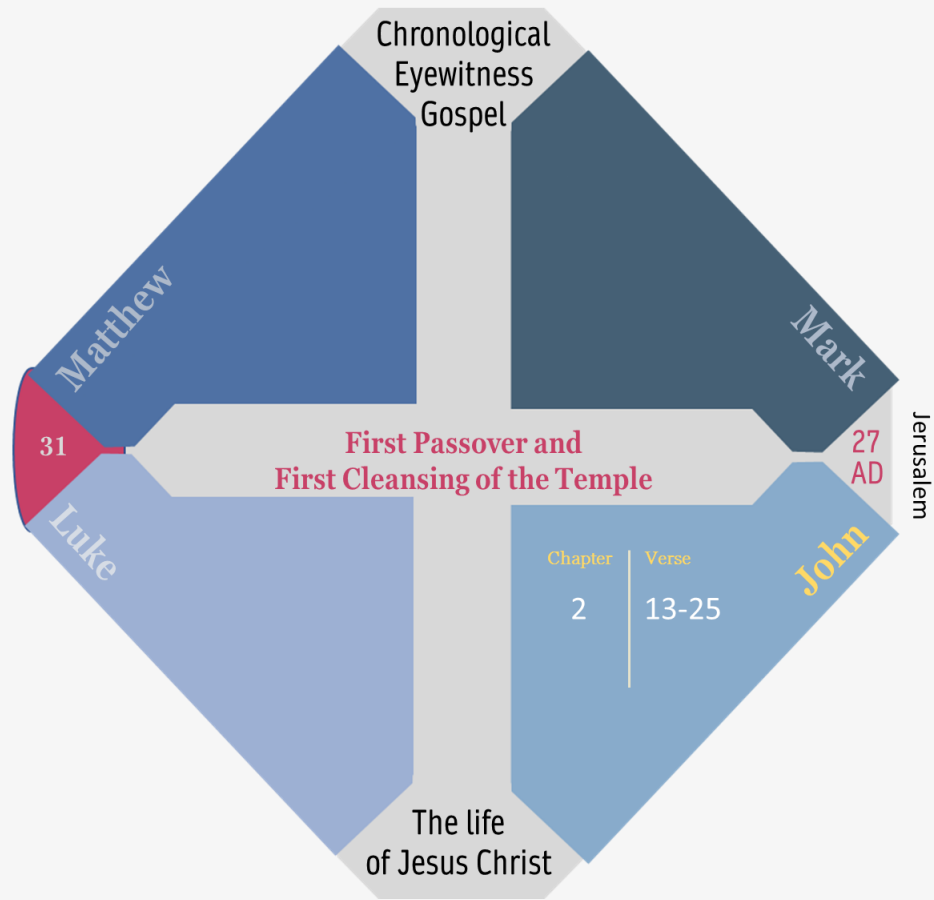


Jesus Begins His Public Ministry (Great Galilean Ministry)

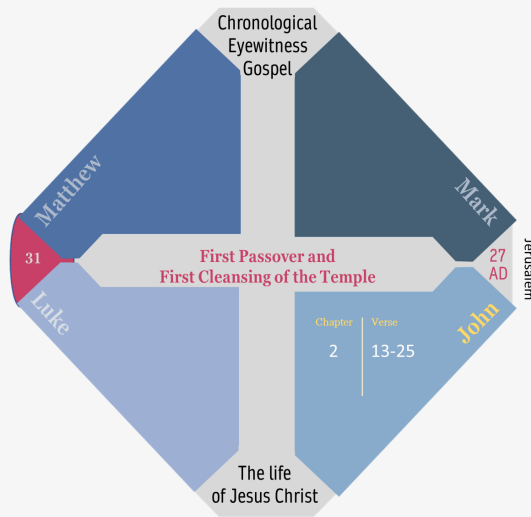


Chronological Eyewitness Gospel: The Life of Jesus Christ - Episode 2





II. JESUS BEGINS HIS PUBLIC MINISTRY



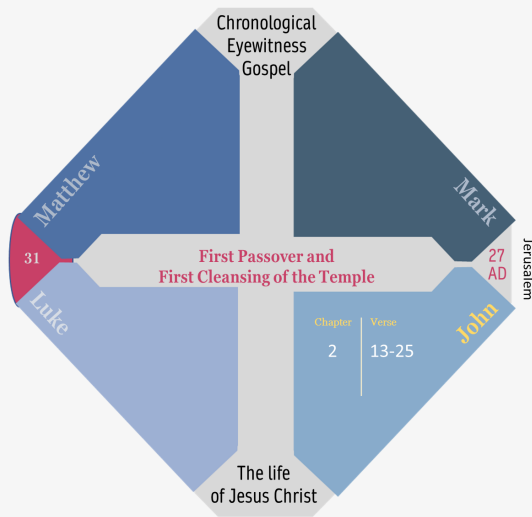
From 1st to the 2nd Passover
(Wed. April 7, 27 AD)

It was nearly time for the Jewish Passover celebration, so Jesus went to Jerusalem. In the Temple area he saw merchants selling cattle, sheep, and doves for sacrifices; he also saw dealers at tables exchanging foreign money.

Jesus made a whip from some ropes and chased them all out of the Temple. He drove out the sheep and cattle, scattered the money changers' coins over the floor, and turned over their tables. Then, going over to the people who sold doves, he told them, **“Get these things out of here. Stop turning my Father’s house into a marketplace!”**

Then his disciples remembered this prophecy from the Scriptures: “Passion for God’s house will consume me.”

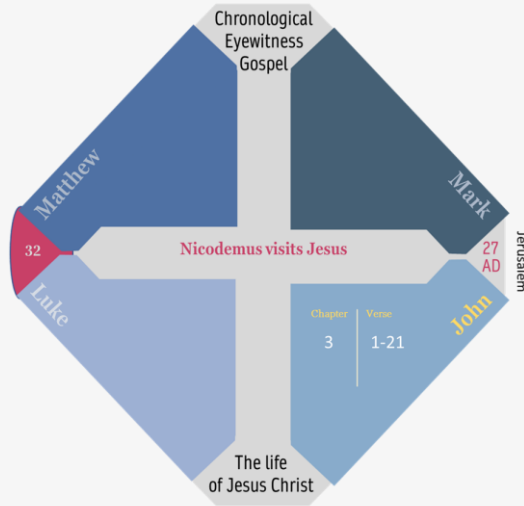
But the Jewish leaders demanded, “What are you doing? If God gave you authority to do this, show us a miraculous sign to prove it.”



“All right,” Jesus replied. “Destroy this temple, and in three days I will raise it up.”

“What!” they exclaimed. “It has taken forty-six years to build this Temple, and you can rebuild it in three days?” But when Jesus said, “this temple,” he meant his own body. After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.

Because of the miraculous signs Jesus did in Jerusalem at the Passover celebration, many began to trust in him. But Jesus didn’t trust them because he knew all about people. No one needed to tell him about human nature, for he knew what was in each person’s heart.



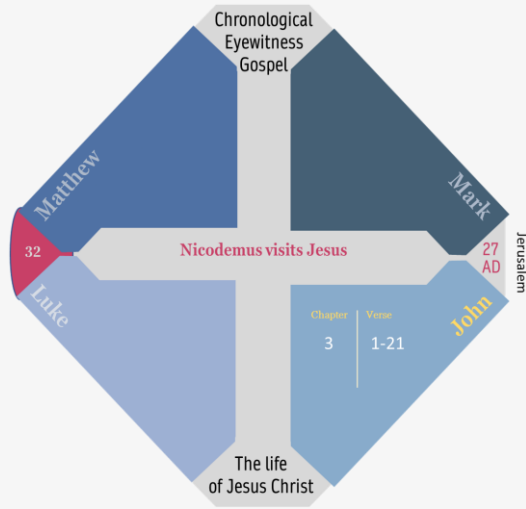
II. JESUS BEGINS HIS PUBLIC MINISTRY

There was a man named Nicodemus, a Jewish religious leader who was a Pharisee. After dark one evening, he came to speak with Jesus. “Rabbi,” he said, “we all know that God has sent you to teach us. Your miraculous signs are evidence that God is with you.”

Jesus replied, “I tell you the truth, unless you are born again (or born from above), you cannot see the Kingdom of God.”

“What do you mean?” exclaimed Nicodemus. “How can an old man go back into his mother’s womb and be born again?”

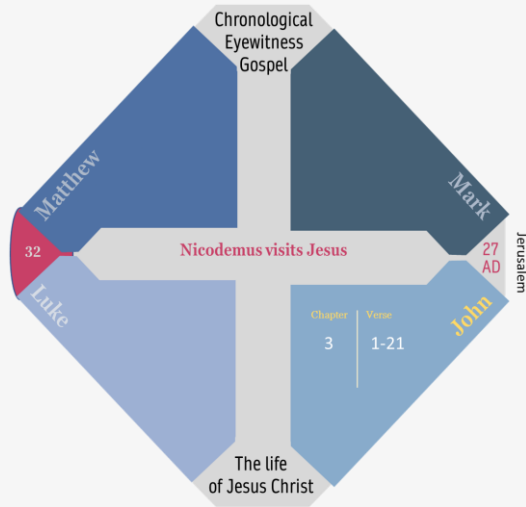
Jesus replied, “I assure you; no one can enter the Kingdom of God without being born of water and the Spirit. Humans can reproduce only human life, but the Holy Spirit gives birth to spiritual life. So don’t be surprised when I say, ‘You must be born again.’ The wind blows wherever it wants. Just as you can hear the wind but can’t tell where it comes from or where it is going, so you can’t explain how people are born of the Spirit.”



“How are these things possible?” Nicodemus asked.

Jesus replied, “You are a respected Jewish teacher, and yet you don’t understand these things? I assure you; we tell you what we know and have seen, and yet you won’t believe our testimony. But if you don’t believe me when I tell you about earthly things, how can you possibly believe if I tell you about heavenly things? No one has ever gone to heaven and returned. But the Son of Man has come down from heaven. And as Moses lifted up the bronze snake on a pole in the wilderness, so the Son of Man must be lifted up, so that everyone who believes in him will have eternal life.

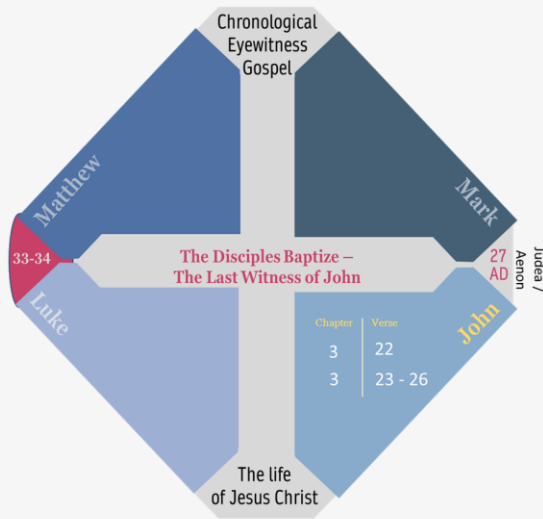
“For this is how God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. God sent his Son into the world not to judge the world, but to save the world through him.



“There is no judgment against anyone who believes in him.

“But anyone who does not believe in him has already been judged for not believing in God’s one and only Son. And the judgment is based on this fact: God’s light came into the world, but people loved the darkness more than the light, for their actions were evil.

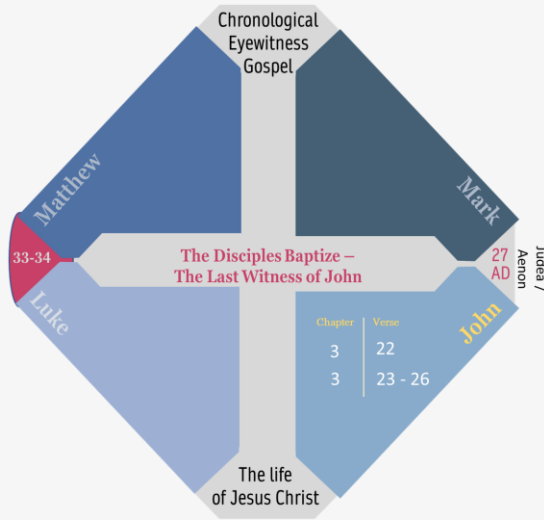
“All who do evil hate the light and refuse to go near it for fear their sins will be exposed. But those who do what is right come to the light so others can see that they are doing what God wants.”



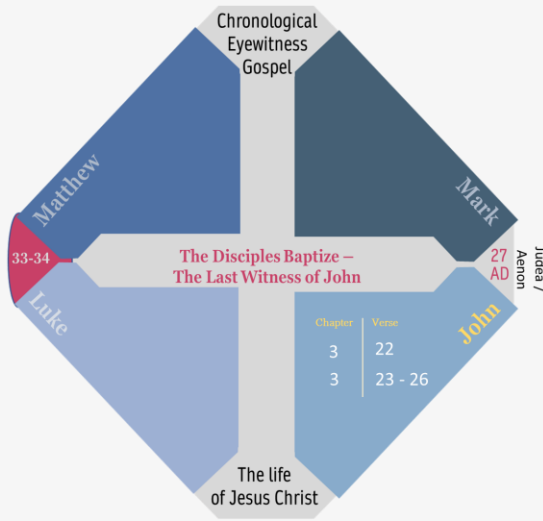
II. JESUS BEGINS HIS PUBLIC MINISTRY

Then Jesus and his disciples left Jerusalem and went into the Judean countryside. Jesus spent some time with them there, baptizing people.

At this time John the Baptist was baptizing at Aenon, near Salim, because there was plenty of water there; and people kept coming to him for baptism. (This was before John was thrown into prison.) A debate broke out between John's disciples and a certain Jew over ceremonial cleansing. So John's disciples came to him and said, "Rabbi, the man you met on the other side of the Jordan River, the one you identified as the Messiah, is also baptizing people. And everybody is going to him instead of coming to us."

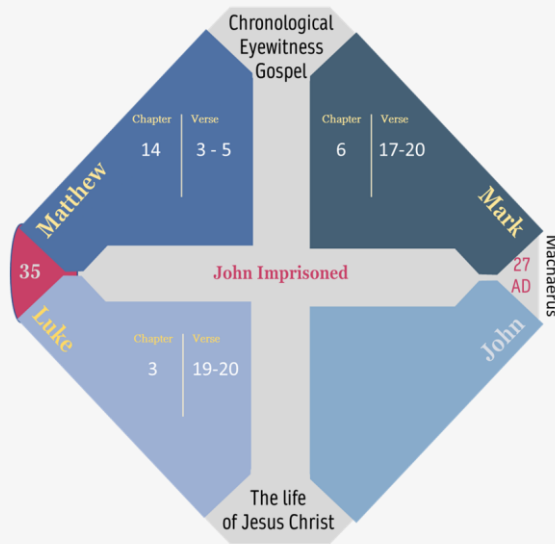


John replied, “No one can receive anything unless God gives it from heaven. You yourselves know how plainly I told you, ‘I am not the Messiah. I am only here to prepare the way for him.’ It is the bridegroom who marries the bride, and the bridegroom’s friend is simply glad to stand with him and hear his vows. Therefore, I am filled with joy at his success. He must become greater and greater, and I must become less and less.



“He has come from above and is greater than anyone else. We are of the earth, and we speak of earthly things, but he has come from heaven and is greater than anyone else. He testifies about what he has seen and heard, but how few believe what he tells them! Anyone who accepts his testimony can affirm that God is true. For he is sent by God.

“He speaks God’s words, for God gives him the Spirit without limit. The Father loves his Son and has put everything into his hands. And anyone who believes in God’s Son has eternal life. Anyone who doesn’t obey the Son will never experience eternal life but remains under God’s angry judgment.”

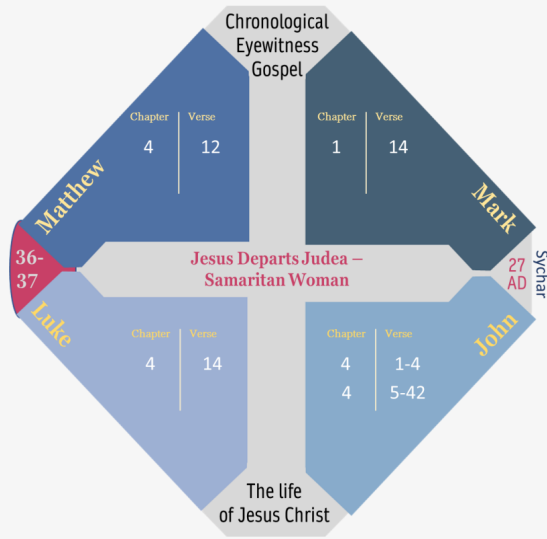


II. JESUS BEGINS HIS PUBLIC MINISTRY

John also publicly criticized Herod Antipas, the ruler of Galilee, for marrying Herodias, his brother's wife, and for many other wrongs he had done. So Herod had John arrested and put in prison, adding this sin to his many others, as a favor to his wife Herodias (the former wife of Herod's brother Philip).

John had been telling Herod, "It is against God's law for you to marry your brother's wife." So Herodias bore a grudge against John and wanted to kill him. But without Herod's approval she was powerless, and Herod wanted to kill John, but he was afraid of a riot, because all the people believed John was a prophet.

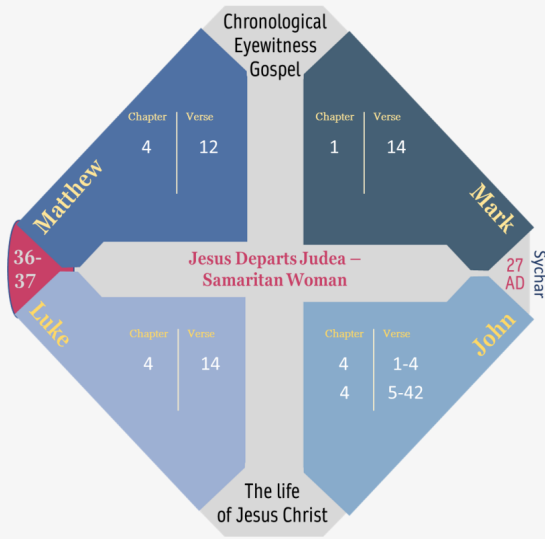
Also, Herod respected John; and knowing that he was a good and holy man, he protected him. Herod was greatly disturbed whenever he talked with John, but even so, he liked to listen to him.



II. JESUS BEGINS HIS PUBLIC MINISTRY

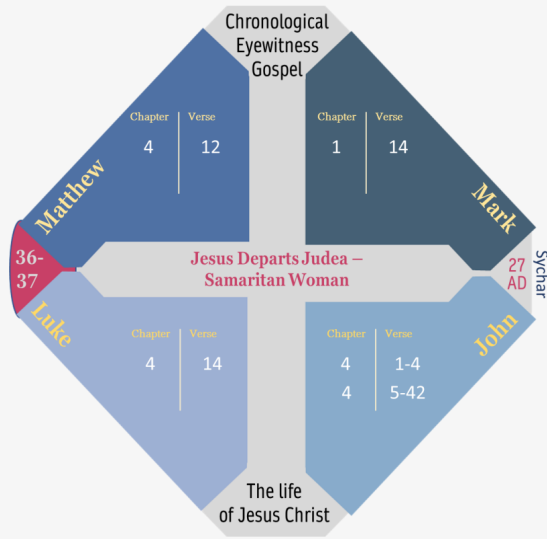
When Jesus heard that John had been arrested, and he knew the Pharisees had heard that he was baptizing and making more disciples than John (though Jesus himself didn't baptize them—his disciples did). He left Judea to return to Galilee, going through Samaria on the way.

Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime.



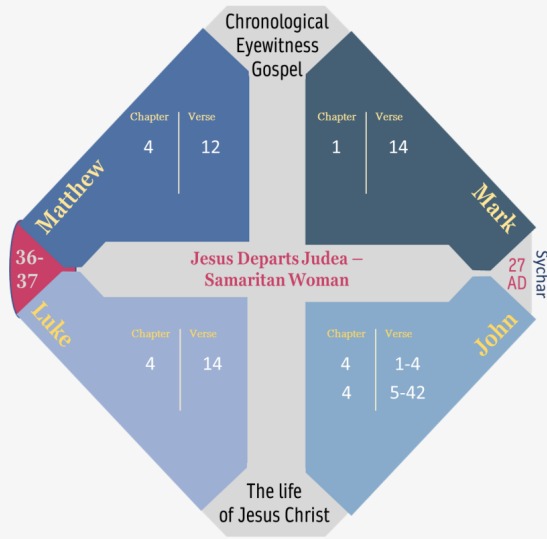
Soon a Samaritan woman came to draw water, and Jesus said to her, **“Please give me a drink.”** He was alone at the time because his disciples had gone into the village to buy some food.

The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, “You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?”



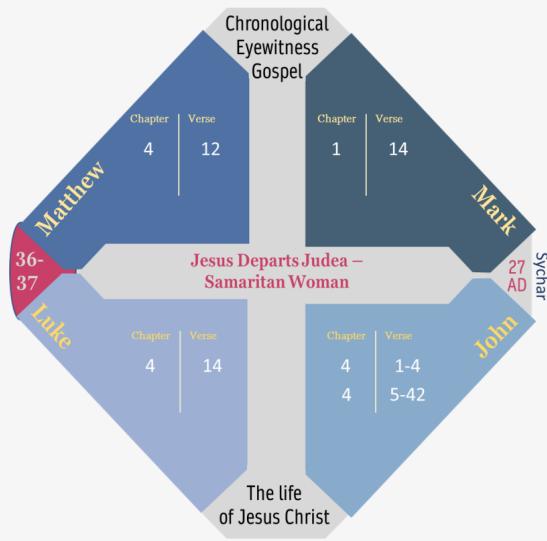
Jesus replied, “If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water.”

“But sir, you don’t have a rope or a bucket,” she said, “and this well is very deep. Where would you get this living water? And besides, do you think you’re greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?”



Jesus replied, “Anyone who drinks this water will soon become thirsty again. But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.”

“Please, sir,” the woman said, “give me this water! Then I’ll never be thirsty again, and I won’t have to come here to get water.”

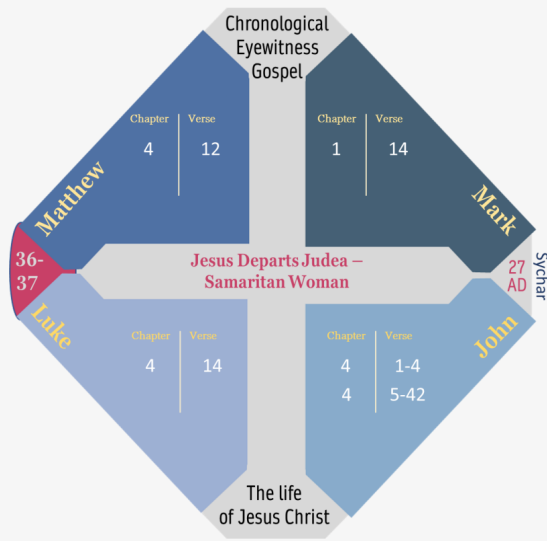


“Go and get your husband,” Jesus told her.

“I don’t have a husband,” the woman replied.

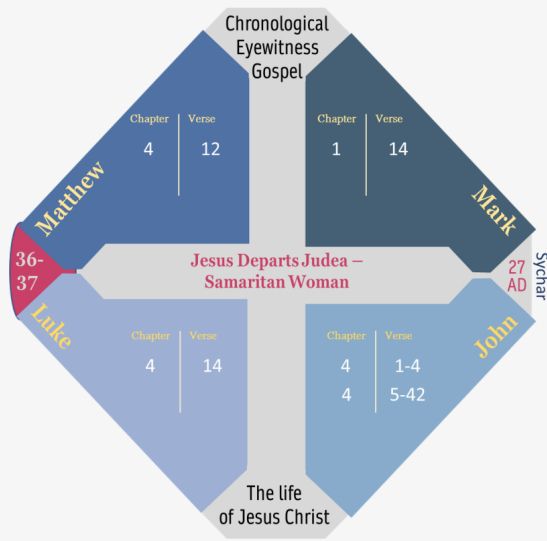
Jesus said, “You’re right! You don’t have a husband— for you have had five husbands, and you aren’t even married to the man you’re living with now. You certainly spoke the truth!”

“Sir,” the woman said, “you must be a prophet. So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?”



Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. But the time is coming—indeed it’s here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. For God is Spirit, so those who worship him must worship in spirit and in truth.”

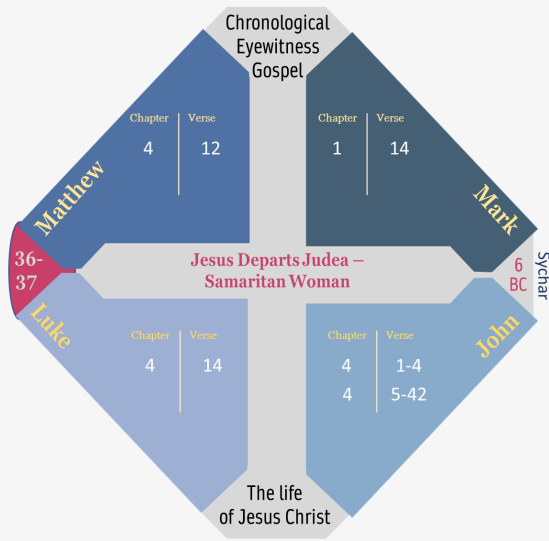
The woman said, “I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us.”



Then Jesus told her, **“I am the Messiah!”** [Footnote: or **“The I AM is here!”** or **“I am the LORD!”** or in Greek it reads **“I am, the one speaking to you.”**]

Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, “What do you want with her?” or “Why are you talking to her?” The woman left her water jar beside the well and ran back to the village, telling everyone, “Come and see a man who told me everything I ever did! Could he possibly be the Messiah?” So the people came streaming from the village to see him.

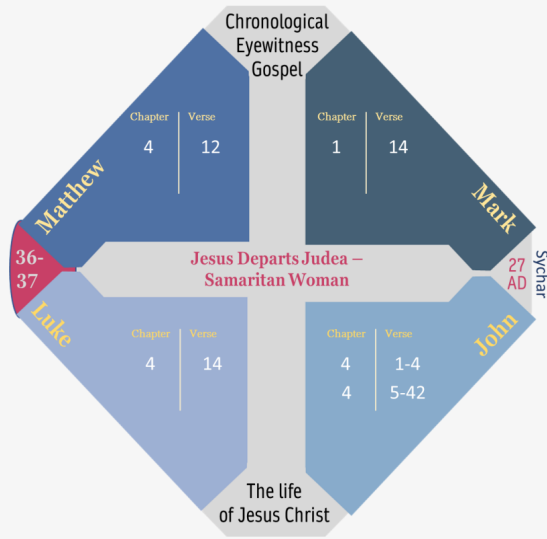
Meanwhile, the disciples were urging Jesus, “Rabbi, eat something.”



But Jesus replied, “I have a kind of food you know nothing about.”

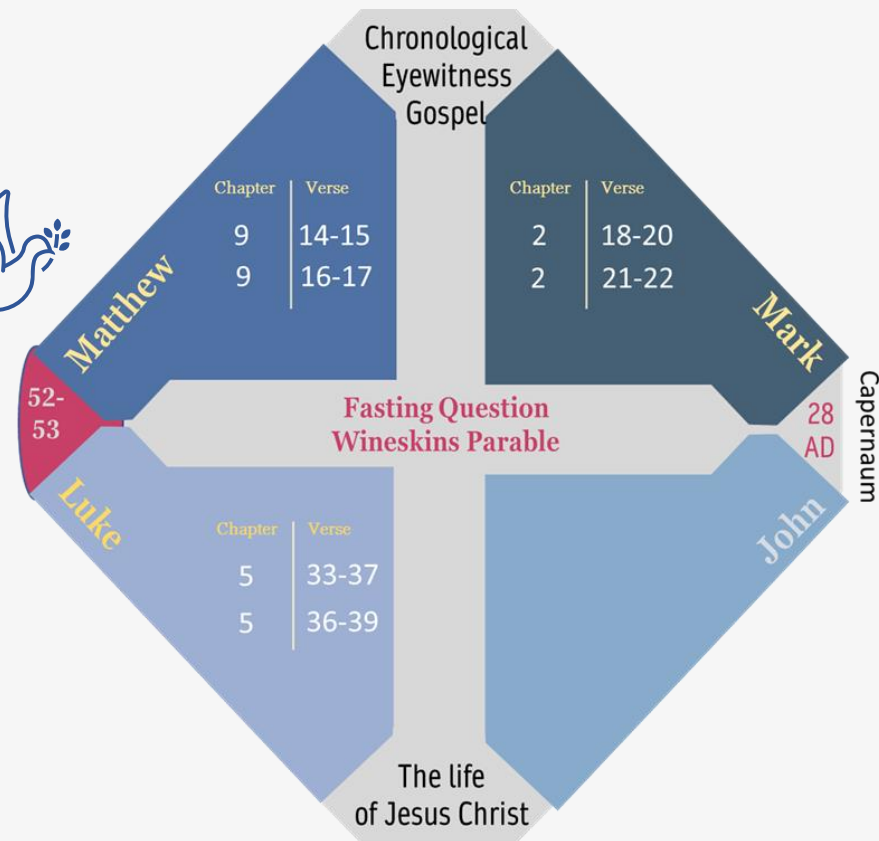
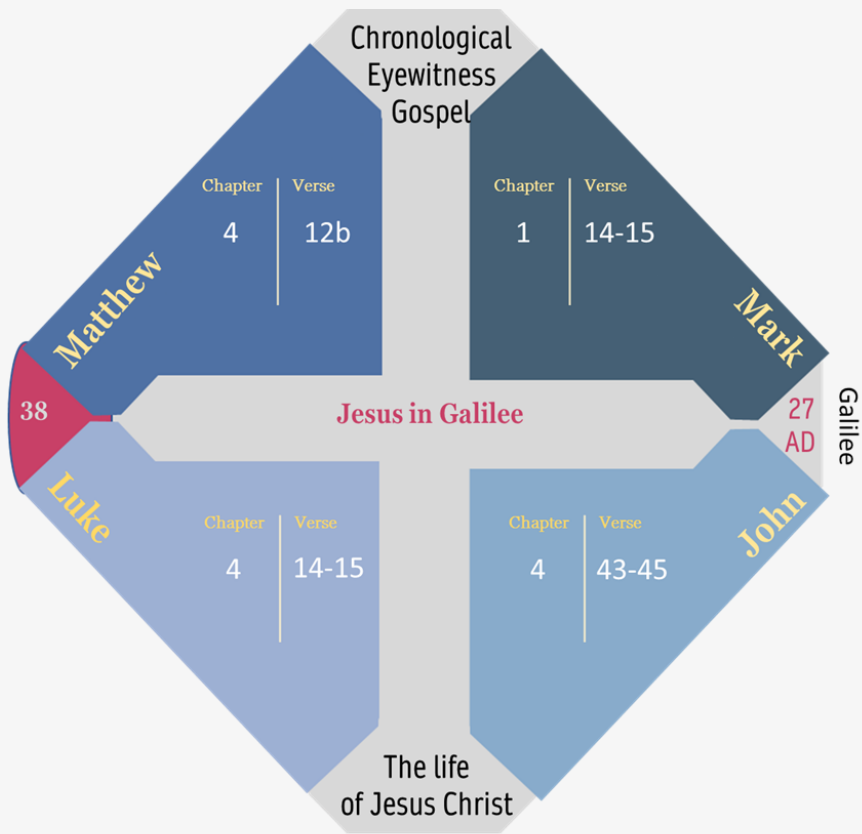
“Did someone bring him food while we were gone?” the disciples asked each other.

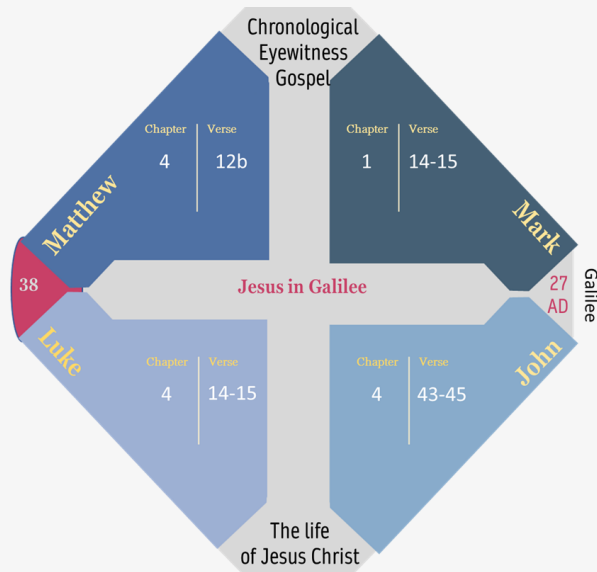
Then Jesus explained: “My nourishment comes from doing the will of God, who sent me, and from finishing his work. You know the saying, ‘Four months between planting and harvest.’ But I say, wake up and look around. The fields are already ripe for harvest. The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike! You know the saying, ‘One plants and another harvests.’ And it’s true. I sent you to harvest where you didn’t plant; others had already done the work, and now you will get to gather the harvest.”



Many Samaritans from the village believed in Jesus because the woman had said, “He told me everything I ever did!” When they came out to see him, they begged him to stay in their village. So he stayed for two days, long enough for many more to hear his message and believe. Then they said to the woman, “Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Savior of the world.”

Jesus Begins His Public Ministry (Great Galilean Ministry)



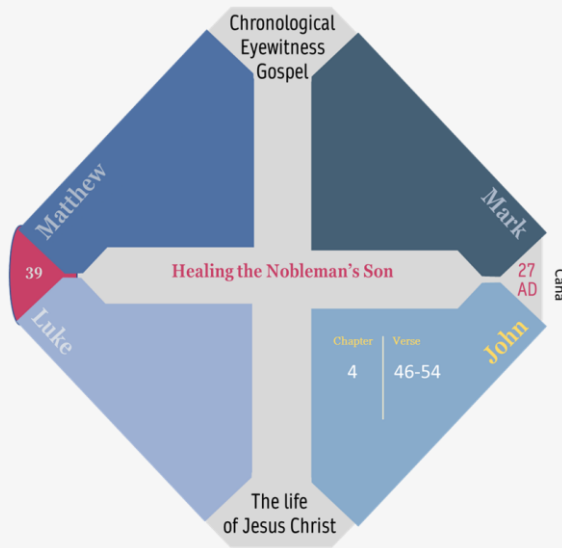


III. The Great Galilean Ministry Begins

At the end of the two days, Jesus went on to Galilee, filled with the Holy Spirit's power, where he preached God's Good News. **"The time promised by God has come at last!"** he announced. **"The Kingdom of God is near! Repent of your sins and believe the Good News!"**

Jesus himself had said that a prophet is not honored in his own hometown. Yet the Galileans welcomed him, for they had been in Jerusalem at the Passover celebration and had seen everything he did there.

He taught regularly in their synagogues and was praised by everyone, and reports about him spread quickly through the whole region.



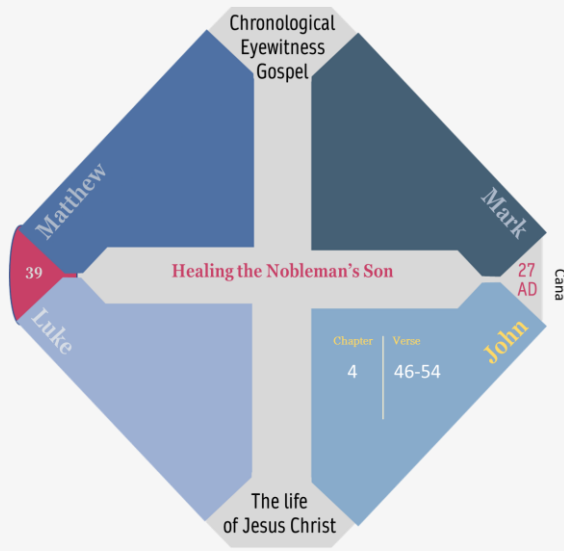
III. The Great Galilean Ministry Begins

As he traveled through Galilee, he came to Cana, where he had turned the water into wine. There was a government official in nearby Capernaum whose son was very sick. When he heard that Jesus had come from Judea to Galilee, he went and begged Jesus to come to Capernaum to heal his son, who was about to die.

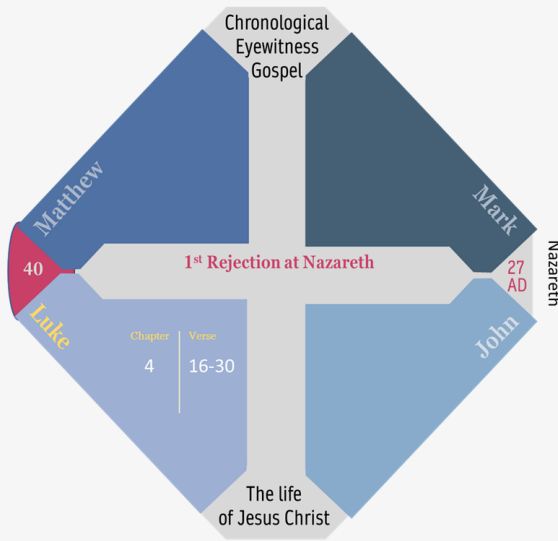
Jesus asked, “Will you never believe in me unless you see miraculous signs and wonders?”

The official pleaded, “Lord, please come now before my little boy dies.”

Then Jesus told him, “Go back home. Your son will live!” And the man believed what Jesus said and started home.



While the man was on his way, some of his servants met him with the news that his son was alive and well. He asked them when the boy had begun to get better, and they replied, “Yesterday afternoon at one o’clock his fever suddenly disappeared!” Then the father realized that that was the very time Jesus had told him, **“Your son will live.”** And he and his entire household believed in Jesus. This was the second miraculous sign Jesus did in Galilee after coming from Judea.

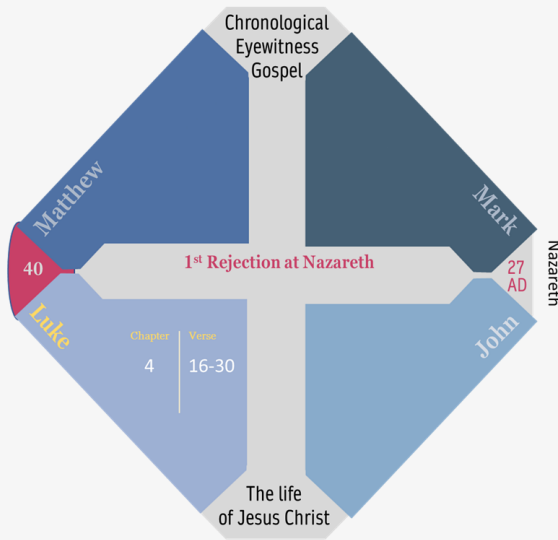


III. The Great Galilean Ministry Begins

When he came to the village of Nazareth, his boyhood home, he went as usual to the synagogue on the Sabbath and stood up to read the Scriptures. The scroll of Isaiah the prophet was handed to him. He unrolled the scroll and found the place where this was written:

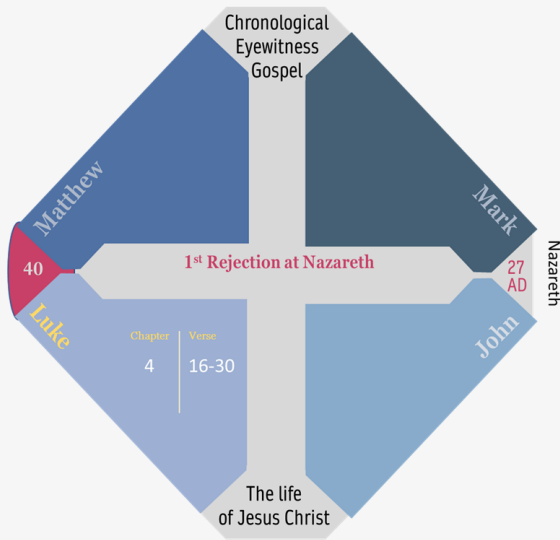
“The Spirit of the Lord is upon me,
 for he has anointed me to bring Good News to the poor.
 He has sent me to proclaim that captives will be released,
 that the blind will see,
 that the oppressed will be set free,
 and that the time of the Lord’s favor has come.”

[Footnote: or “and to proclaim the acceptable year of the Lord.”]



He rolled up the scroll, handed it back to the attendant, and sat down. All eyes in the synagogue looked at him intently. Then he began to speak to them. **“The Scripture you’ve just heard has been fulfilled this very day!”**

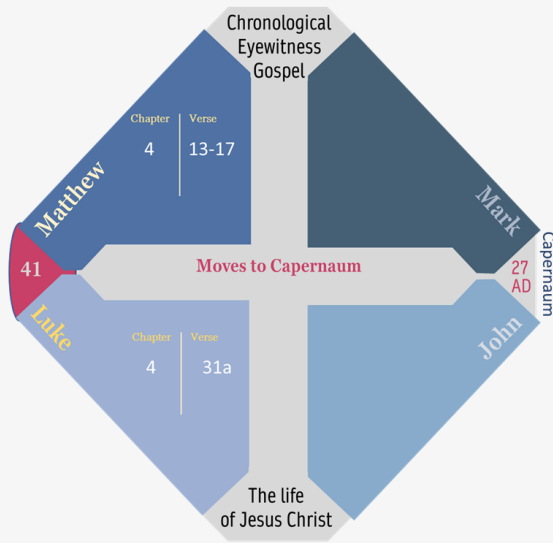
Everyone spoke well of him and was amazed by the gracious words that came from his lips. **“How can this be?”** they asked. **“Isn’t this Joseph’s son?”**



Then he said, “You will undoubtedly quote me this proverb: ‘Physician, heal yourself’—meaning, ‘Do miracles here in your hometown like those you did in Capernaum.’ But I tell you the truth, no prophet is accepted in his own hometown.

“Certainly, there were many needy widows in Israel in Elijah’s time, when the heavens were closed for three and a half years, and a severe famine devastated the land. Yet Elijah was not sent to any of them. He was sent instead to a foreigner—a widow of Zarephath in the land of Sidon. And many in Israel had leprosy in the time of the prophet Elisha, but the only one healed was Naaman, a Syrian.”

When they heard this, the people in the synagogue were furious. Jumping up, they mobbed him and forced him to the edge of the hill on which the town was built. They intended to push him over the cliff, but he passed right through the crowd and went on his way.



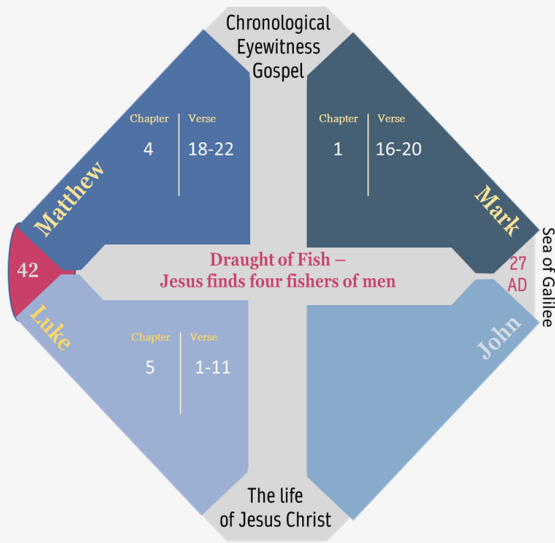
III. The Great Galilean Ministry Begins

When Jesus heard that John had been arrested, he left Judea and returned to Galilee. He went first to Nazareth, then left there and moved to Capernaum, beside the Sea of Galilee, in the region of Zebulun and Naphtali. This fulfilled what God said through the prophet Isaiah:

“In the land of Zebulun and of Naphtali,
 beside the sea, beyond the Jordan River,
 in Galilee where so many Gentiles live,
 the people who sat in darkness have seen a great light.
 And for those who lived in the land where death casts its shadow, a light has shined.”

From then on Jesus began to preach, “Repent of your sins and turn to God, for the Kingdom of Heaven is near.”

[Footnote: or “the Kingdom of Heaven has come.”, or “is coming soon.”]

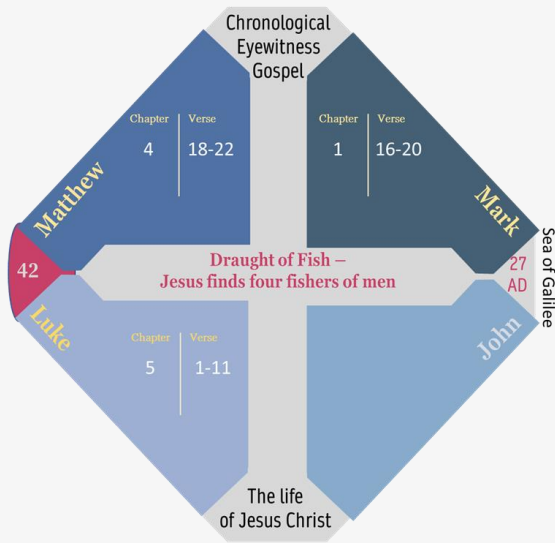


III. The Great Galilean Ministry Begins

One day as Jesus was preaching on the shore of the Sea of Galilee, great crowds pressed in on him to listen to the word of God. He noticed two empty boats at the water's edge, for the fishermen had left them and were washing their nets. As Jesus was walking along the shore, he saw two brothers—Simon, also called Peter, and Andrew—throwing a net into the water, for they fished for a living.

Stepping into one of the boats, Jesus asked Simon, its owner, to push it out into the water. So he sat in the boat and taught the crowds from there.

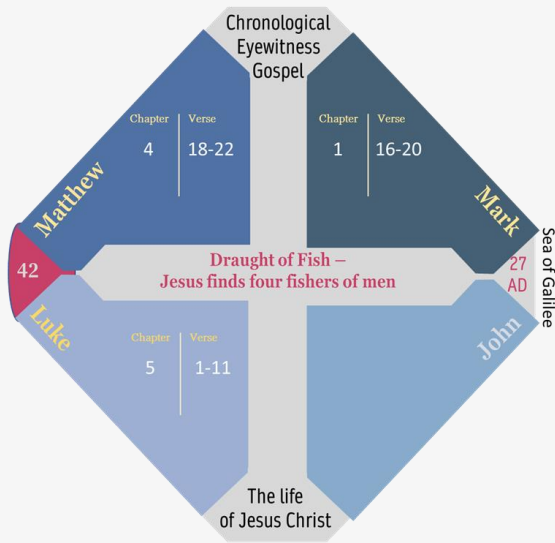
When he had finished speaking, he said to Simon, “Now go out where it is deeper, and let down your nets to catch some fish.”



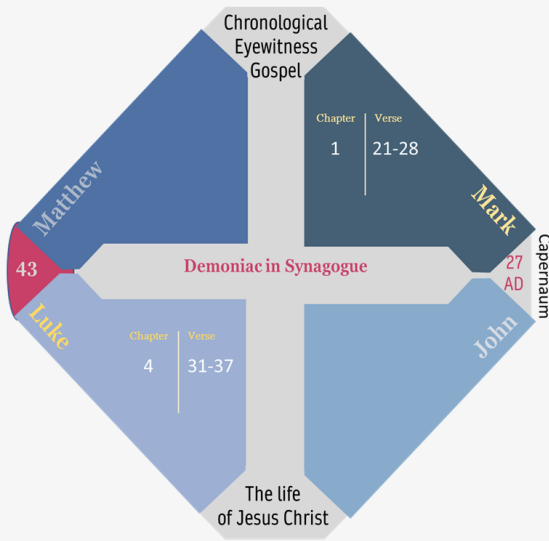
“Master,” Simon replied, “we worked hard all last night and didn’t catch a thing. But if you say so, I’ll let the nets down again.” And this time their nets were so full of fish they began to tear! A shout for help brought their partners in the other boat, and soon both boats were filled with fish and on the verge of sinking.

When Simon Peter realized what had happened, he fell to his knees before Jesus and said, “Oh, Lord, please leave me—I’m such a sinful man.” For he was awestruck by the number of fish they had caught, as were the others with him. His partners, James and John, the sons of Zebedee, were also amazed.

Jesus replied to Simon, “Don’t be afraid! From now on you’ll be fishing for people!” And as soon as they landed, Jesus called out to them, “Come, follow me, and I will show you how to fish for people!” And they left their nets at once and followed him.



A little farther up the shore Jesus saw two brothers, Zebedee's sons, James and John, in a boat repairing their nets with their father. He called them come at once, and they also followed him, leaving their father, Zebedee, in the boat with the hired men.

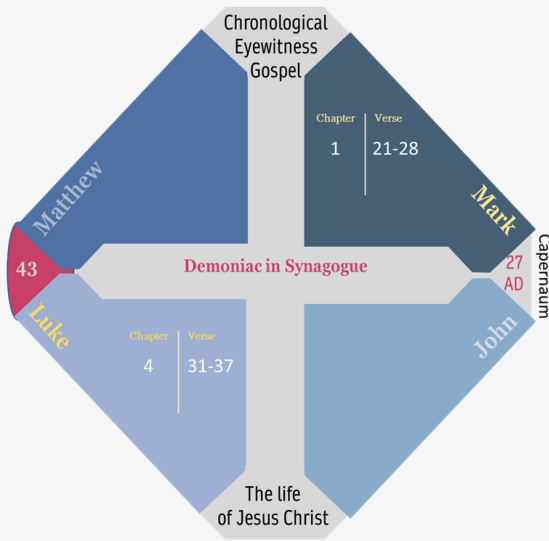


III. The Great Galilean Ministry Begins

Jesus and his companions went to Capernaum, a town in Galilee, where he taught in the synagogue there every sabbath day. When the Sabbath day came, he went into the synagogue and began to teach. The people were amazed at his teaching and astonished at his doctrine, for he taught with real authority—quite unlike the teachers of religious law.

Suddenly, a man in the synagogue who was possessed by an evil spirit cried out, “Why are you interfering with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

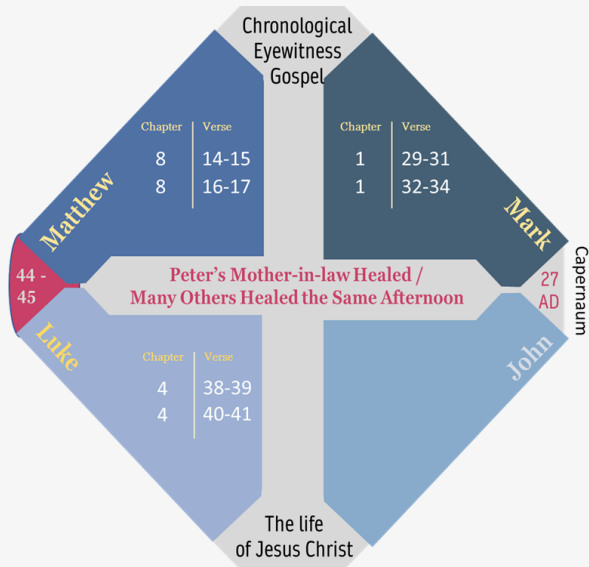
But Jesus reprimanded him. “**Be quiet! Come out of the man,**” he ordered. At that, the evil spirit screamed, threw the man into a convulsion to the floor as the crowd watched, and then came out of him without hurting him further.



III. The Great Galilean Ministry Begins

Amazement gripped the people in attendance, and they began to discuss what had happened. “What sort of new teaching is this?” they asked excitedly. “It has such authority! Even evil spirits obey his orders!”

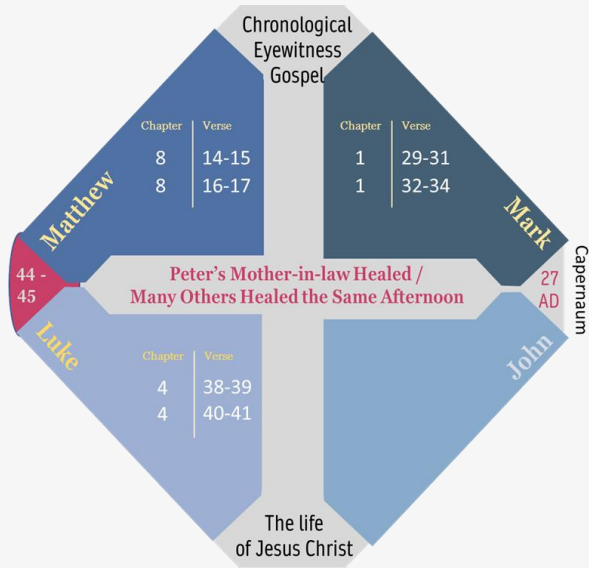
The news about Jesus spread quickly throughout every village in the entire region of Galilee.



III. The Great Galilean Ministry Begins

After Jesus left the synagogue with James and John, they went to Simon Peter's and Andrew's home. Now Peter's mother-in-law was sick in bed with a high fever. They told Jesus about her right away. So he went to her bedside, took her by the hand, rebuked the fever, and helped her sit up. Then the fever left her immediately, and she prepared a meal for them.

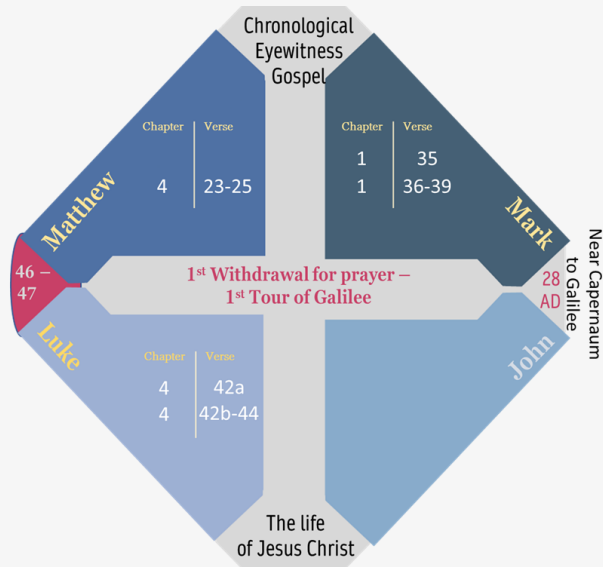
That evening as the sun was setting, they brought unto him all that were sick with various diseases and demon possessed. The whole town gathered at the door to watch and he laid his hands on every one of them, and healed those who were sick with various diseases, and he cast out many demons. But because the demons knew who he was, he did not allow them to speak. Many were possessed by demons; and the demons came out at his command, shouting, "You are the Son of God!" But because they knew he was the Messiah, he rebuked them and refused to let them speak.



He cast out the evil spirits with a simple command, and he healed all the sick.

This fulfilled the word of the Lord through the prophet Isaiah, who said,

“He took our sicknesses
and removed our diseases.”



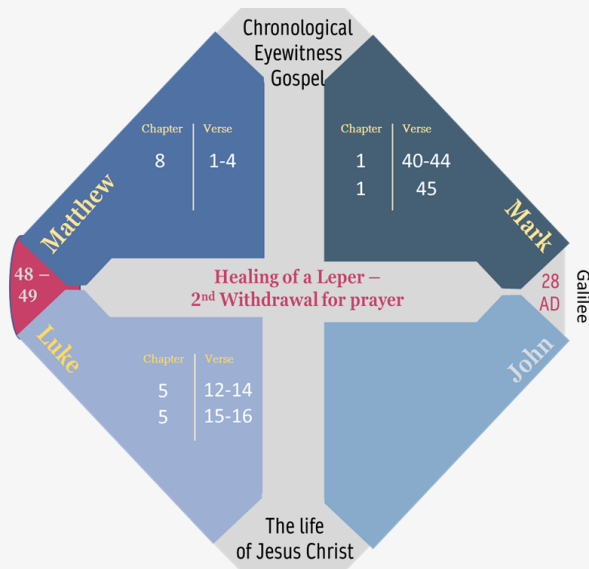
III. The Great Galilean Ministry Begins

Before daybreak the next morning, Jesus got up and went out to an isolated place to pray.

Later Simon and the others went out to find him. The crowds searched everywhere for him, and when they finally found him, they begged him not to leave them. But he replied, **“I must preach the Good News of the Kingdom of God in other towns, too, because that is why I was sent.”**

So he traveled throughout the region of Galilee preaching in the synagogues and announcing the Good News about the Kingdom. And he healed every kind of disease and illness. News about him spread as far as Syria, and people soon began bringing to him all who were sick. And whatever their sickness or disease, or if they were demon possessed or epileptic or paralyzed—he healed them all. Large crowds followed him wherever he went—people from Galilee, the Ten Towns, Jerusalem, from all over Judea, and from east of the Jordan River.

Episode 2

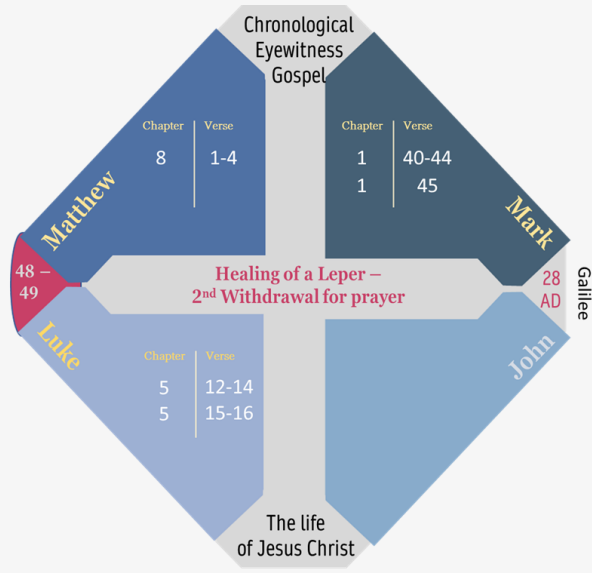


III. The Great Galilean Ministry Begins

Large crowds followed Jesus as he came down the mountainside. In one of the villages, Jesus met a man with an advanced case of leprosy. When the man saw Jesus, he bowed with his face to the ground, begging to be healed. “Lord,” he said, “if you are willing, you can heal me and make me clean.”

Moved with compassion, Jesus reached out and touched him. “I am willing,” he said. “Be healed!” Instantly the leprosy disappeared, and the man was healed. Then Jesus sent him on his way with a stern warning: “Don’t tell anyone about this. Instead, go to the priest and let him examine you. Take along the offering required in the law of Moses for those who have been healed of leprosy. This will be a public testimony that you have been cleansed.”

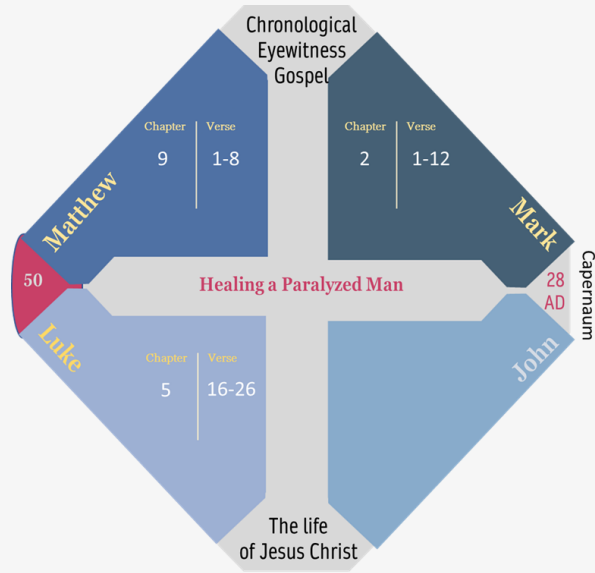
Episode 2



III. The Great Galilean Ministry Begins

But the man went and spread the word, proclaiming to everyone what had happened. As a result, large crowds soon surrounded Jesus, and he couldn't publicly enter a town anywhere. He had to stay out in the secluded places, but people from everywhere kept coming to him. Despite Jesus' instructions, the report of his power spread even faster, and vast crowds came to hear him preach and to be healed of their diseases, so Jesus often withdrew to the wilderness for prayer.

Episode 2

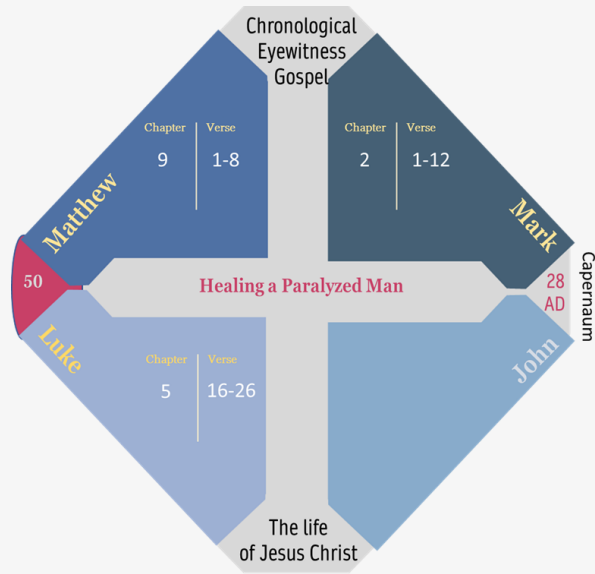


III. The Great Galilean Ministry Begins

Jesus climbed into a boat and went back across the lake to his own town.

When Jesus returned to Capernaum several days later, the news spread quickly that he was back home. Soon the house where he was staying was so packed with visitors that there was no more room, even outside the door.

One day while Jesus was preaching God's word to them, some Pharisees and teachers of religious law were sitting nearby, and the Lord's healing power was strongly with Jesus. (It seemed that these men showed up from every village in all Galilee and Judea, as well as from Jerusalem.)



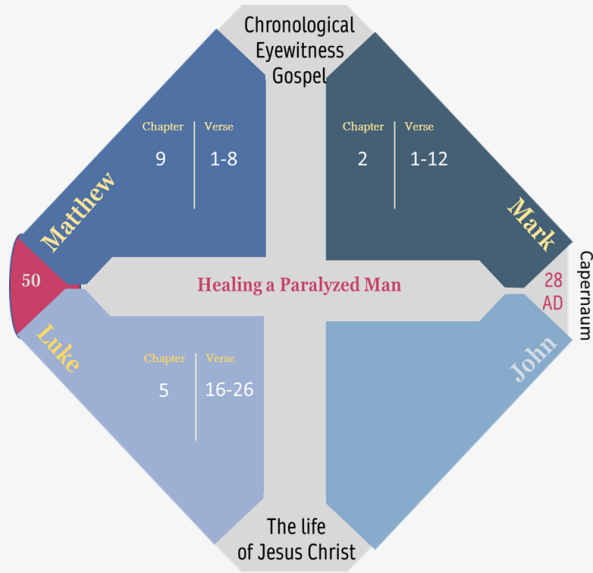
While he was preaching God’s word to them, four men arrived carrying a paralyzed man on a mat, but they couldn’t reach him because of the crowd. So they went up to the roof and took off some tiles and dug a hole through the roof above his head and lowered the sick man on his mat down into the crowd, right in front of Jesus.

Seeing their faith, Jesus said to the paralyzed man, **“Be encouraged, my child! Your sins are forgiven.”**

But some of the teachers of religious law who were sitting there thought to themselves, “What is he saying? This is blasphemy! Only God can forgive sins!”

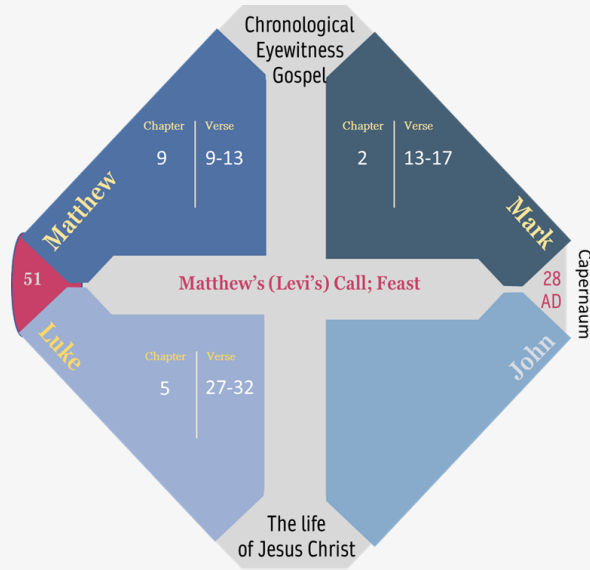
Jesus knew immediately what they were thinking, so he asked them, **“Why do you question this in your hearts? Is it easier to say to the paralyzed man ‘Your sins are forgiven,’ or ‘Stand up, pick up your mat, and walk’? So I will prove to you that the Son of Man has the authority on earth to forgive sins.”**

Episode 2



Then Jesus turned to the paralyzed man and said, “Stand up, pick up your mat, and go home!”

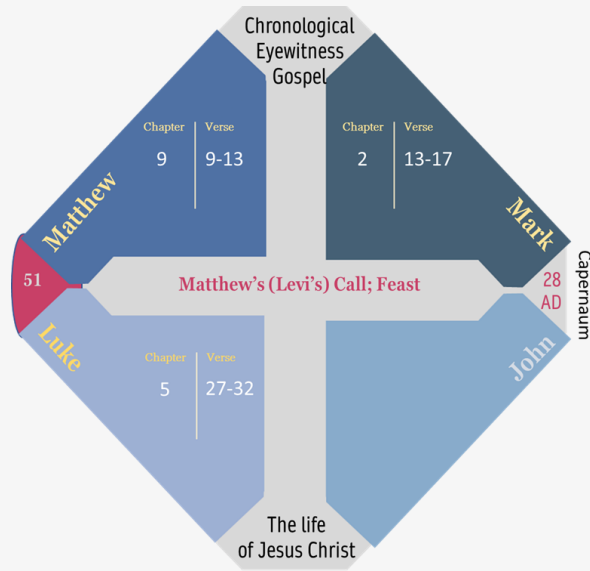
And immediately, as everyone watched, the man jumped up, picked up his mat, and went home praising God. Everyone was gripped with great wonder and awe. Fear swept through the crowd as they saw this happen. And they praised God for giving humans such authority, exclaiming, “We have seen amazing things today!”



III. The Great Galilean Ministry Begins

Then Jesus went out to the lakeshore again and taught the crowds that were coming to him. As he walked along, he saw Levi son of Alphaeus sitting at his tax collector's booth. **“Follow me and be my disciple,”** Jesus said to him. So Levi (a.k.a. Matthew) got up, left everything, and followed him.

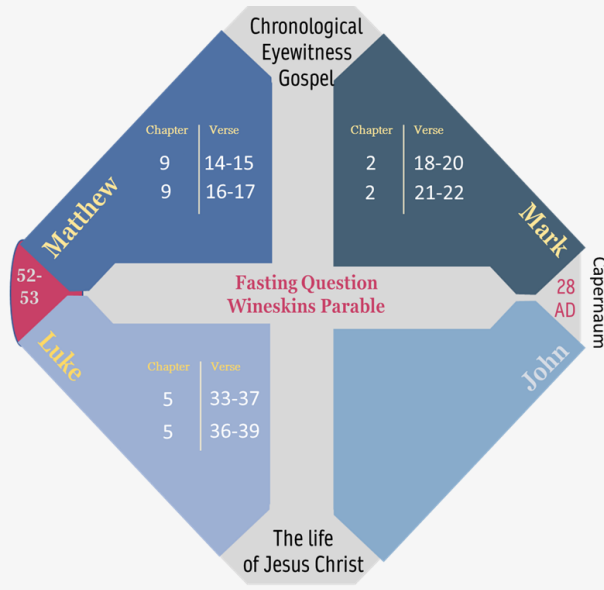
[Footnote: Levi was his name in Hebrew, but he more often went by his Greek name of Matthew. For harmonization, this text will simply refer to him as Matthew since they are interchangeable]



Later, Matthew held a banquet in his home and invited Jesus as the guest of honor along with his disciples and other dinner guests.

Many of Matthew's fellow tax collectors and other disreputable sinners also ate with them. (There were many people of this kind among Jesus' followers.) But when the teachers of religious law who were Pharisees saw him eating with tax collectors and other sinners, they asked his disciples, "Why does he eat with such scum?"

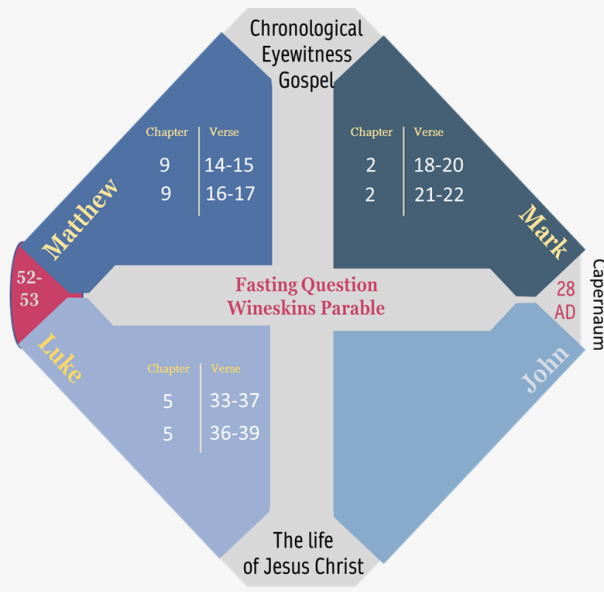
When Jesus heard this, he said, "Healthy people don't need a doctor—sick people do." Then he added, "Now go and learn the meaning of this Scripture: 'I want you to show mercy, not offer sacrifices.' For I have come to call not those who think they are righteous, but those who know they are sinners and need to repent."



III. The Great Galilean Ministry Begins

Once when John's disciples and the Pharisees were fasting, some people came to Jesus with questions, "John the Baptist's disciples fast and pray regularly, and so do the disciples of the Pharisees. Why are your disciples always eating and drinking? Why don't your disciples fast like John's disciples and the Pharisees do?"

Jesus replied, "Do wedding guests fast while celebrating with the groom? Of course not. They can't fast while the groom is with them. But someday the groom will be taken away from them, and then they will fast."



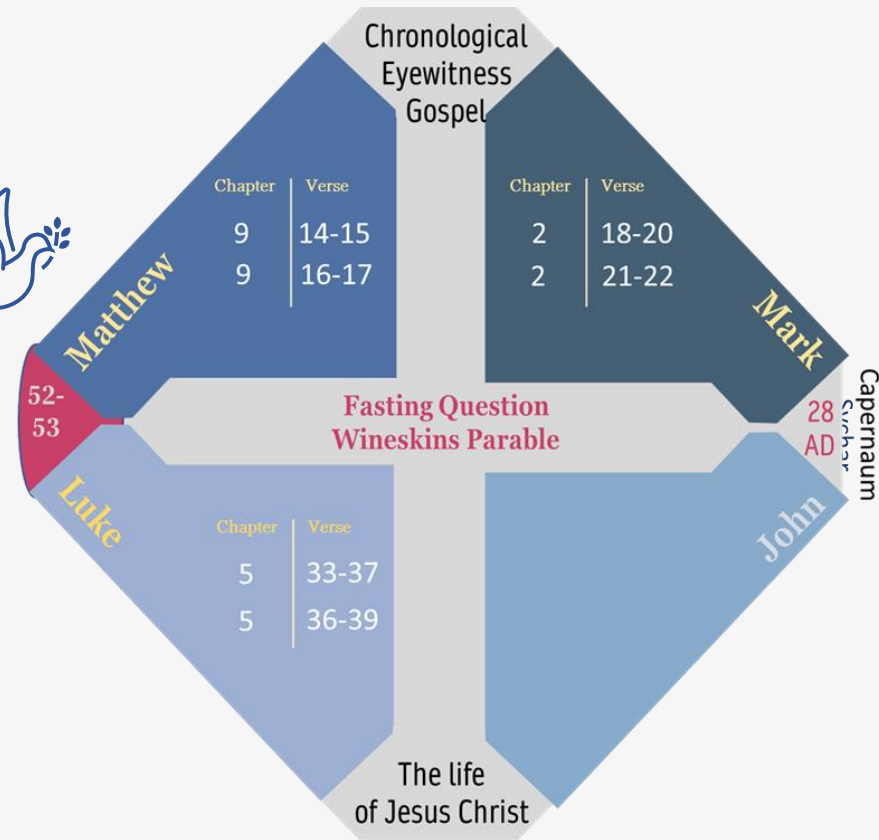
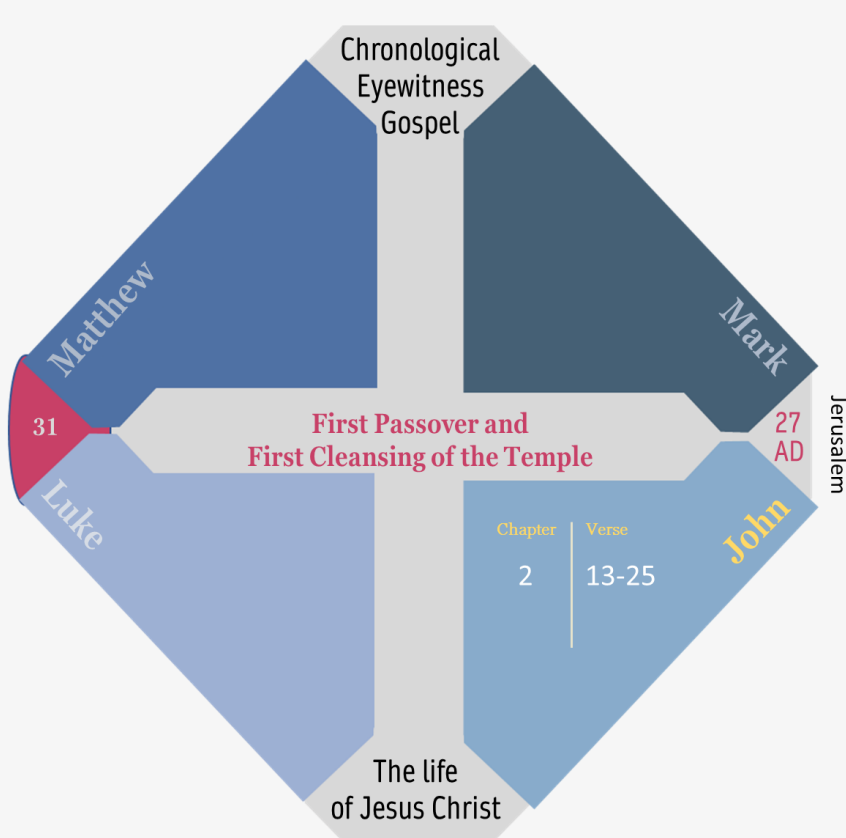
Then Jesus gave them this illustration: “No one tears a piece of cloth from a new garment and uses it to patch an old garment. For then the new garment would be ruined, and the new patch wouldn’t even match the old garment. The new patch would shrink and rip away from the old cloth, leaving an even bigger tear than before.

III. The Great Galilean Ministry Begins

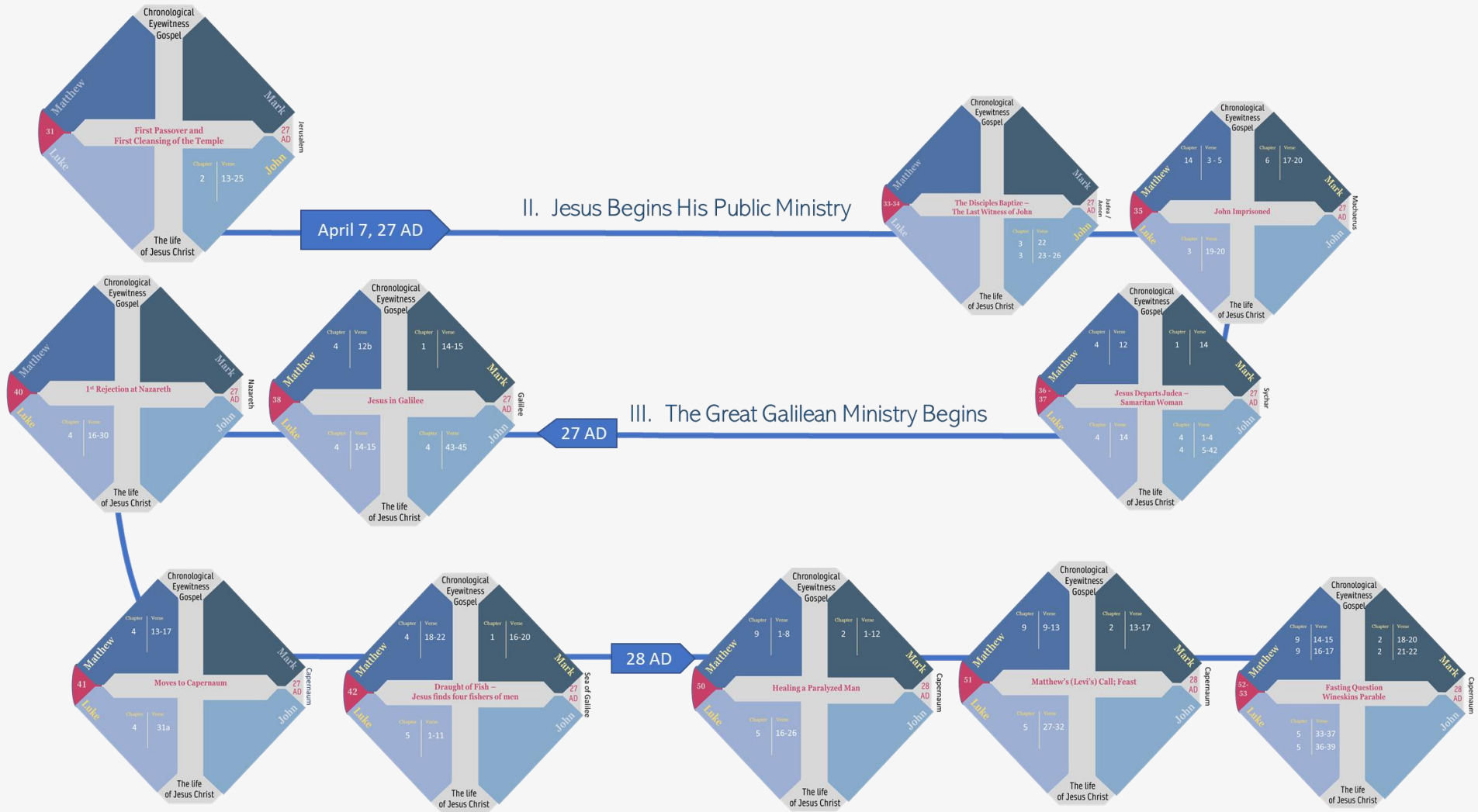
“And no one puts new wine into old wineskins. For the new wine would burst the wineskins, spilling the wine, and ruining the skins, so both would be lost. New wine calls for new wineskins. But no one who drinks the old wine seems to want the new wine: “The old is better,’ they say.”

Jesus Begins His Public Ministry

Episode 2 - Concluded



Chronological Eyewitness Gospel: The Life of Jesus Christ - Episode 2





Chronological Eyewitness Gospel: The Life of Jesus Christ

Matthew

1

Luke

And the Word was God

Chapter	Verse
1	1-5
1	9-14