



# Chronological Eyewitness Gospel: The Life of Jesus Christ

Matthew

1

Luke

And the Word was God

Chapter	Verse
1	1-5
1	9-14

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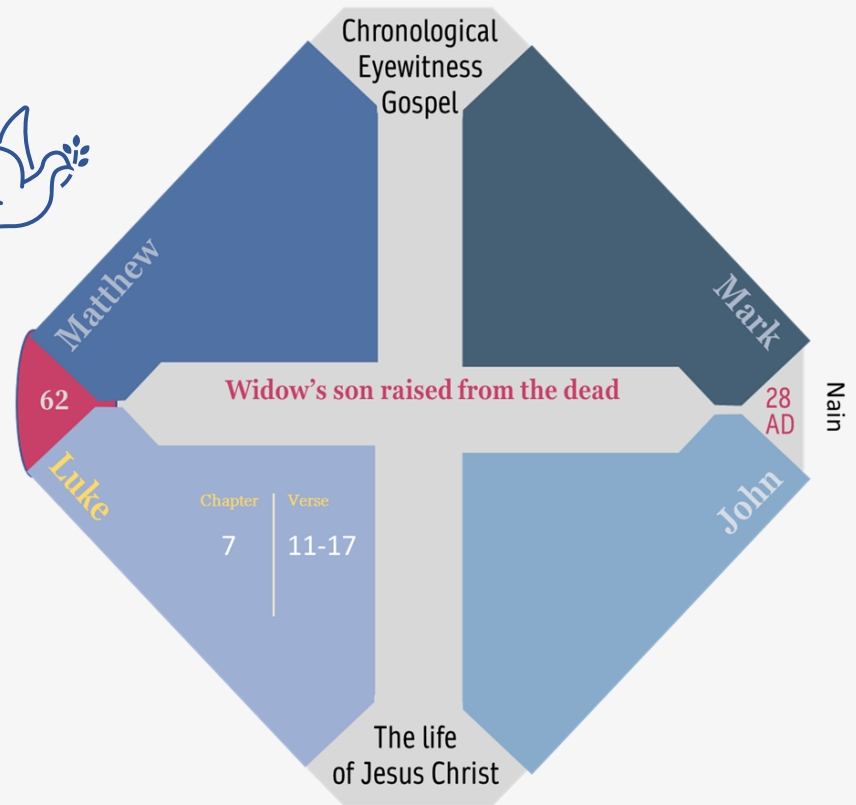
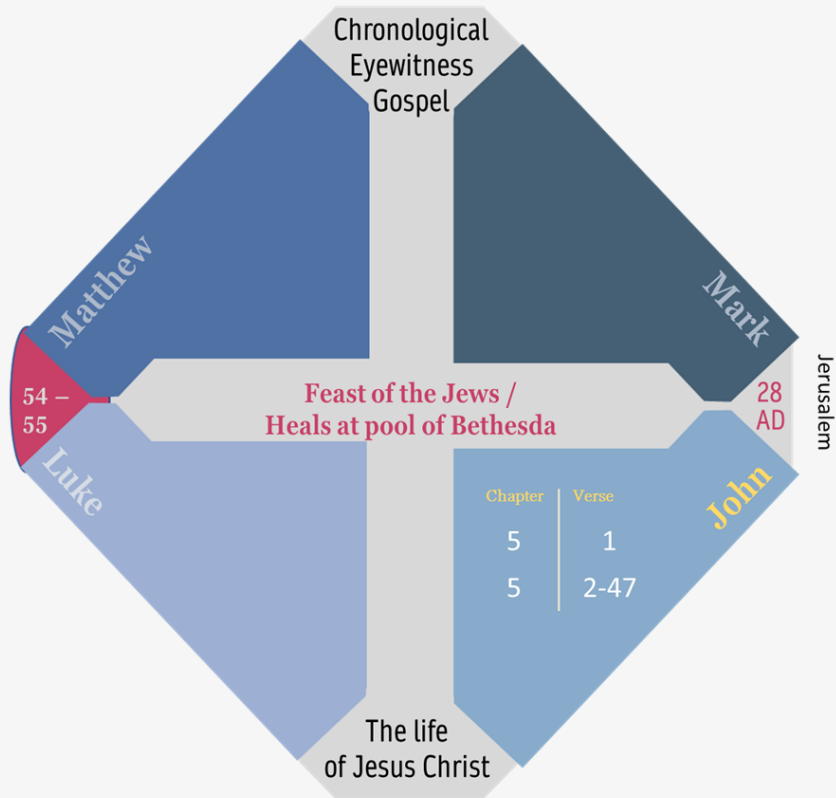
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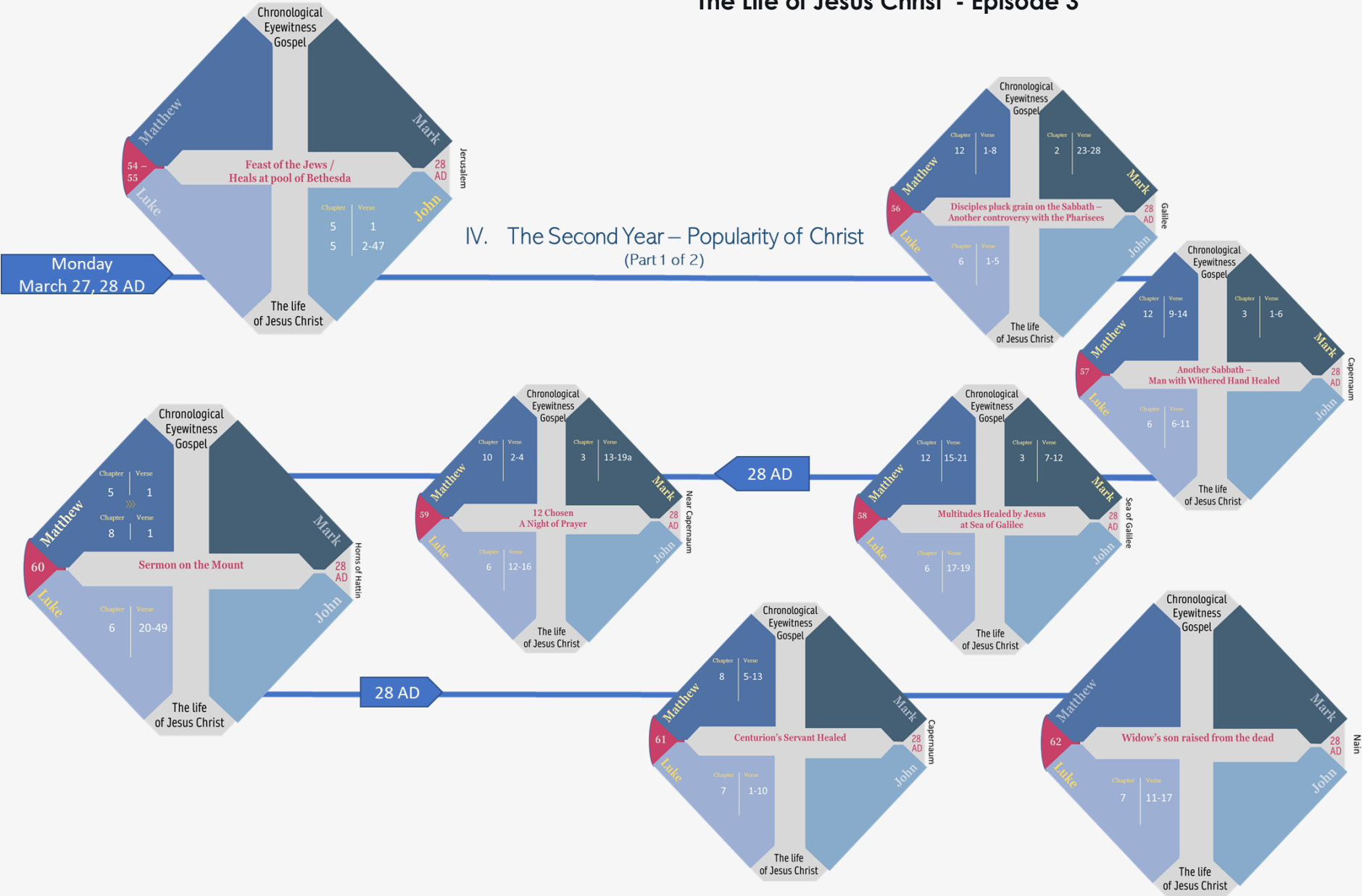
# The Second Year – Popularity of Christ

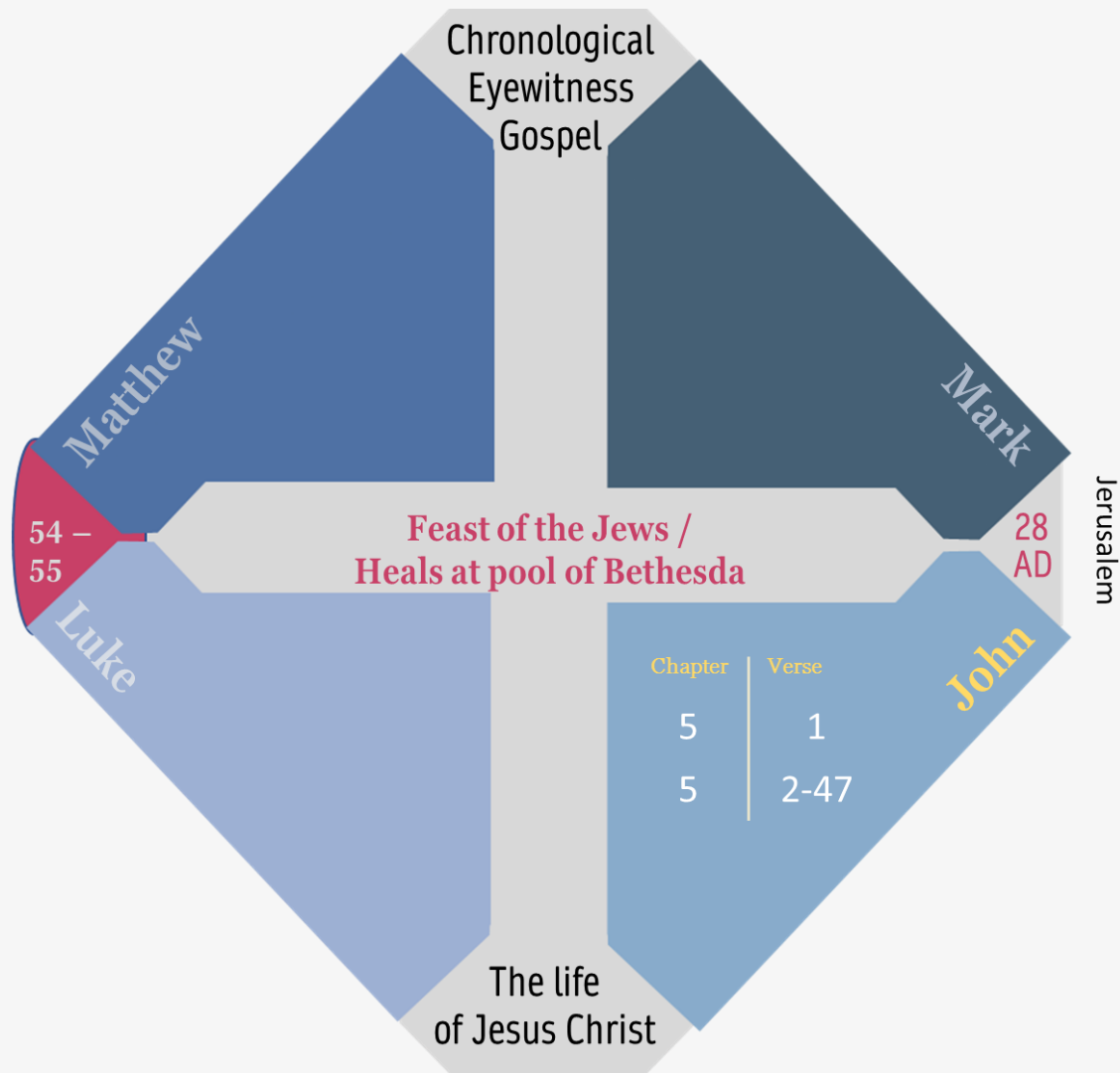
(Part 1 of 2)



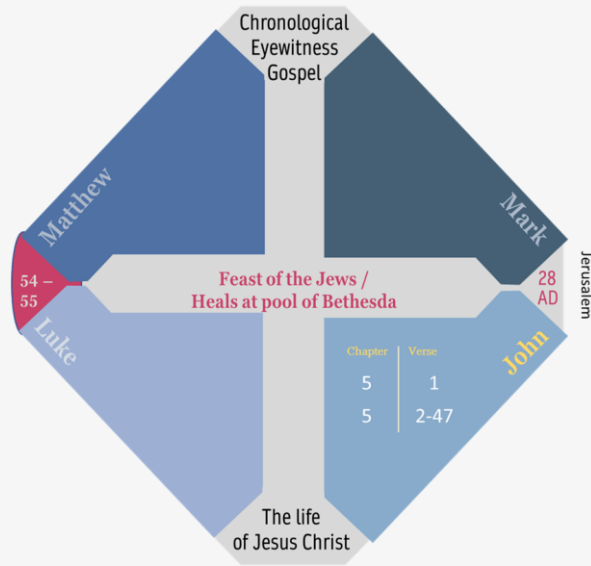
# Chronological Eyewitness Gospel: The Life of Jesus Christ - Episode 3

## IV. The Second Year – Popularity of Christ (Part 1 of 2)





#### IV. The Second Year - Popularity



IV. The Second Year - Popularity

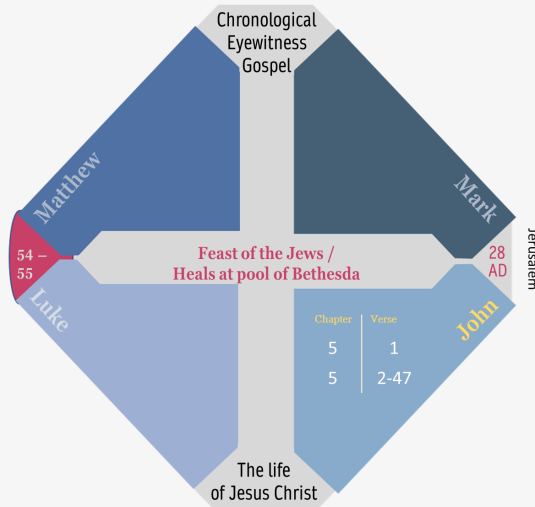
## From 2nd to the 3rd Passover (Mon. March 27, 28 AD)

Afterward Jesus returned to Jerusalem for one of the Jewish holy days.

Inside the city, near the Sheep Gate, was the pool of Bethesda, with five covered porches. Crowds of sick people—blind, lame, or paralyzed—lay on the porches. One of the men lying there had been sick for thirty-eight years. When Jesus saw him and knew he had been ill for a long time, he asked him, “**Would you like to get well?**”

“I can’t, sir,” the sick man said, “for I have no one to put me into the pool when the water bubbles up. Someone else always gets there ahead of me.”

Jesus told him, “**Stand up, pick up your mat, and walk!**”



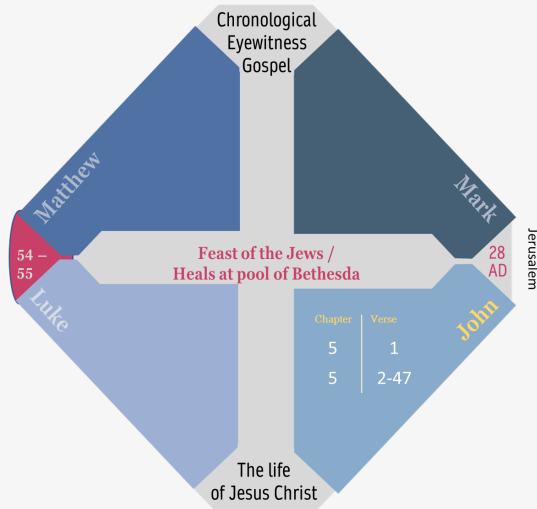
Instantly, the man was healed! He rolled up his sleeping mat and began walking! But this miracle happened on the Sabbath, so the Jewish leaders objected. They said to the man who was cured, “You can’t work on the Sabbath! The law doesn’t allow you to carry that sleeping mat!”

But he replied, “The man who healed me told me, ‘Pick up your mat and walk.’”

“Who said such a thing as that?” they demanded.

The man didn’t know, for Jesus had disappeared into the crowd. But afterward Jesus found him in the Temple and told him, “**Now you are well; so stop sinning, or something even worse may happen to you.**” Then the man went and told the Jewish leaders that it was Jesus who had healed him.

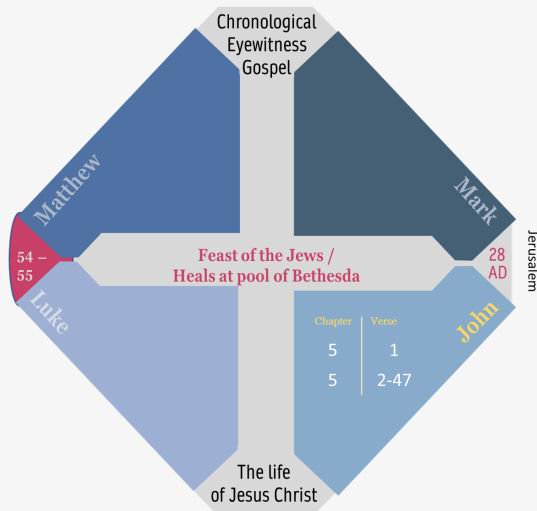




So the Jewish leaders began harassing Jesus for breaking the Sabbath rules. But Jesus replied, “My Father is always working, and so am I.”

So the Jewish leaders tried all the harder to find a way to kill him. For he not only broke the Sabbath, he called God his Father, thereby making himself equal with God.

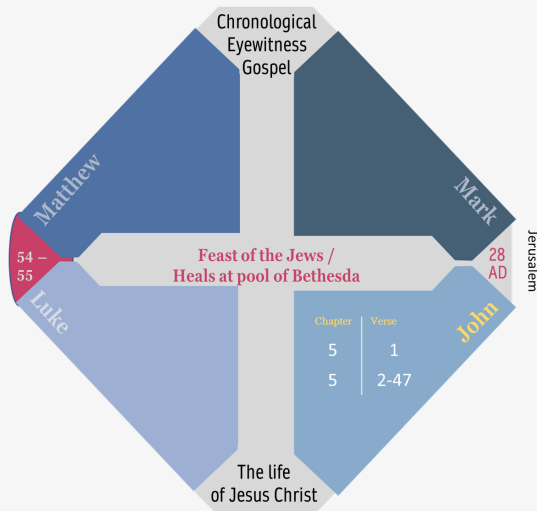
So Jesus explained,



“I tell you the truth, the Son can do nothing by himself. He does only what he sees the Father doing. Whatever the Father does, the Son also does. For the Father loves the Son and shows him everything he is doing.

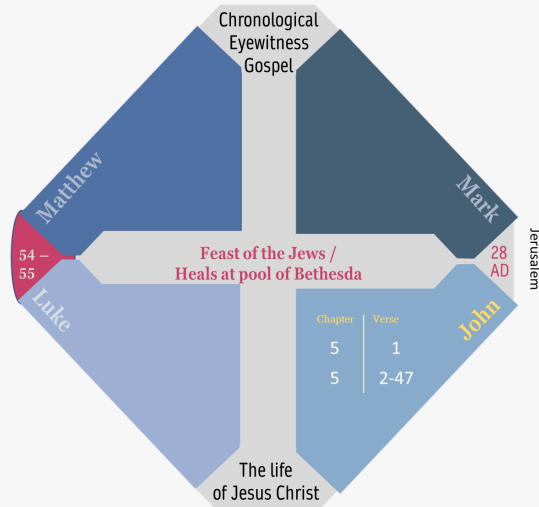
“In fact, the Father will show him how to do even greater works than healing this man. Then you will truly be astonished.

“For just as the Father gives life to those he raises from the dead, so the Son gives life to anyone he wants.



“In addition, the Father judges no one. Instead, he has given the Son absolute authority to judge, so that everyone will honor the Son, just as they honor the Father. Anyone who does not honor the Son is certainly not honoring the Father who sent him.

“I tell you the truth, those who listen to my message and believe in God who sent me have eternal life. They will never be condemned for their sins, but they have already passed from death into life.

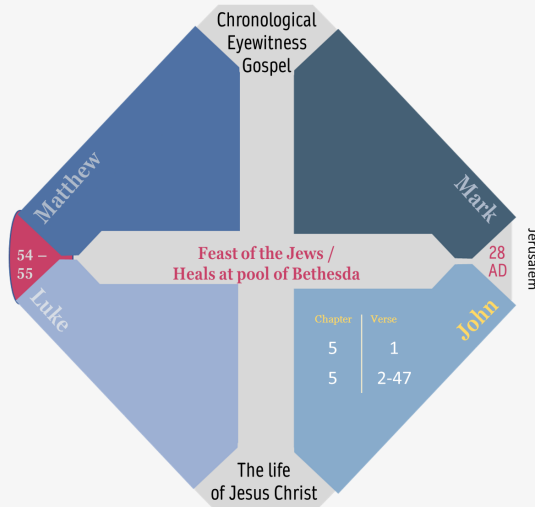


“And I assure you that the time is coming, indeed it’s here now, when the dead will hear my voice—the voice of the Son of God. And those who listen will live.

”The Father has life in himself, and he has granted that same life-giving power to his Son. And he has given him authority to judge everyone because he is the Son of Man.

“Don’t be so surprised! Indeed, the time is coming when all the dead in their graves will hear the voice of God’s Son, and they will rise again. Those who have done good will rise to experience eternal life, and those who have continued in evil will rise to experience judgment.

“I can do nothing on my own. I judge as God tells me. Therefore, my judgment is just, because **I carry out the will of the one who sent me**, not my own will.

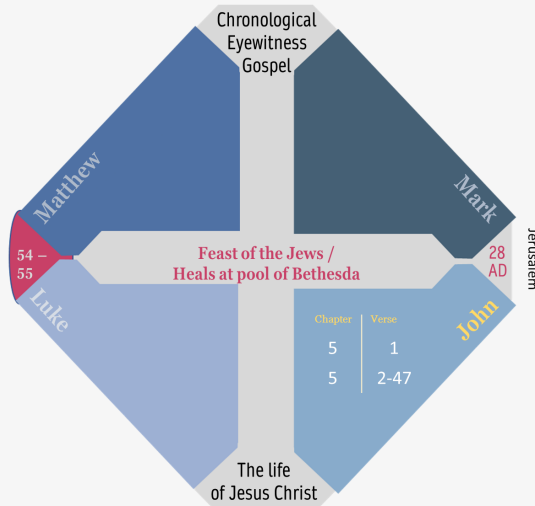


“If I were to testify on my own behalf, my testimony would not be valid. But someone else is also testifying about me, and I assure you that everything he says about me is true.

“In fact, you sent investigators to listen to John the Baptist, and his testimony about me was true. Of course, I have no need of human witnesses, but I say these things so you might be saved.

“John was like a burning and shining lamp, and you were excited for a while about his message. But **I have a greater witness than John—my teachings and my miracles. The Father gave me these works to accomplish, and they prove that he sent me. And the Father who sent me has testified about me himself.**

“You have never heard his voice or seen him face to face, and you do not have his message in your hearts, because you do not believe me—the one he sent to you.

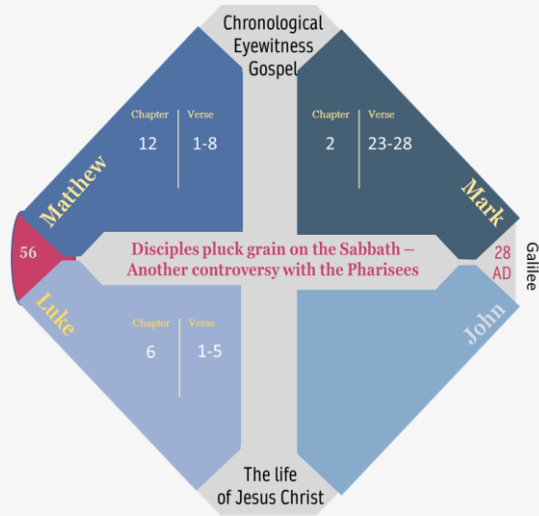


“You search the Scriptures because you think they give you eternal life. But the Scriptures point to me! Yet you refuse to come to me to receive this life.

“Your approval means nothing to me because I know you don’t have God’s love within you. For I have come to you in my Father’s name, and you have rejected me.

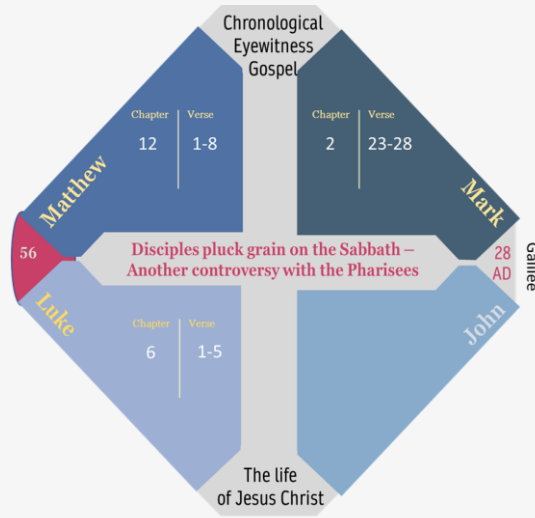
“Yet if others come in their own name, you gladly welcome them. No wonder you can’t believe! For you gladly honor each other, but you don’t care about the honor that comes from the one who alone is God.

“**Yet it isn’t I who will accuse you before the Father. Moses will accuse you!** Yes, Moses, in whom you put your hopes. If you really believed Moses, you would believe me, because he wrote about me. But since you don’t believe what he wrote, how will you believe what I say?”



IV. The Second Year - Popularity

On the following Sabbath day, Jesus was walking through some grain fields and his disciples were hungry, so they broke off some heads of grain, rubbed off the husks in their hands and ate the grain. But some Pharisees saw them do it and protested, “Look, why are your disciples breaking the law by harvesting grain on the Sabbath?”



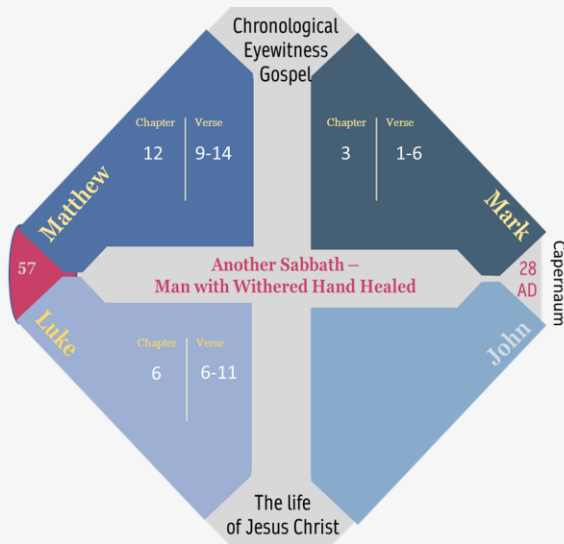
Jesus answering them said, “Haven’t you ever read in the Scriptures what David did when he and his companions were hungry? He went into the house of God, during the days when Abiathar was high priest, and he and his companions broke the law by eating the sacred loaves of bread that only the priests are allowed to eat. He also gave some to his companions.”

“And haven’t you read in the law of Moses that the priests on duty in the Temple may work on the Sabbath? I tell you, there is one here who is even greater than the Temple! But you would not have condemned my innocent disciples if you knew the meaning of this Scripture: ‘I want you to show mercy, not offer sacrifices.’”

“The Sabbath was made to meet the needs of people, and not people to meet the requirements of the Sabbath.”

And Jesus added, “**The Son of Man is Lord, even over the Sabbath!**”



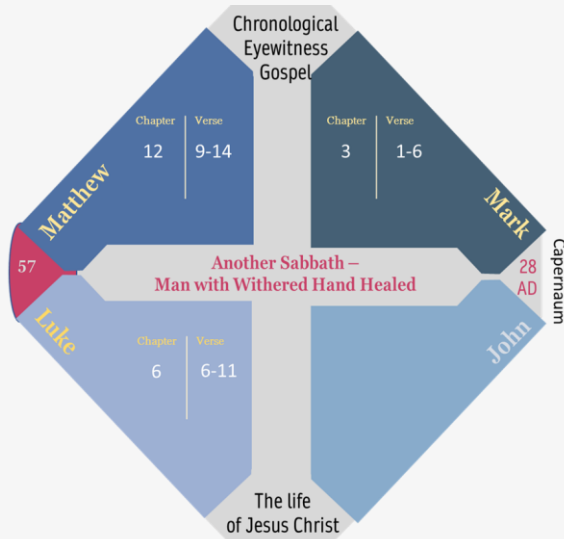


IV. The Second Year - Popularity

On another Sabbath day, Jesus went over to their synagogue, where he noticed a man with a deformed right hand while teaching. Since it was the Sabbath, Jesus’ enemies, the teachers of religious law and the Pharisees, watched Jesus closely. If he healed the man’s hand, they planned to accuse him of working on the Sabbath

But Jesus knew their thoughts. He said to the man with the deformed hand, **“Come and stand in front of everyone.”** So the man came forward.

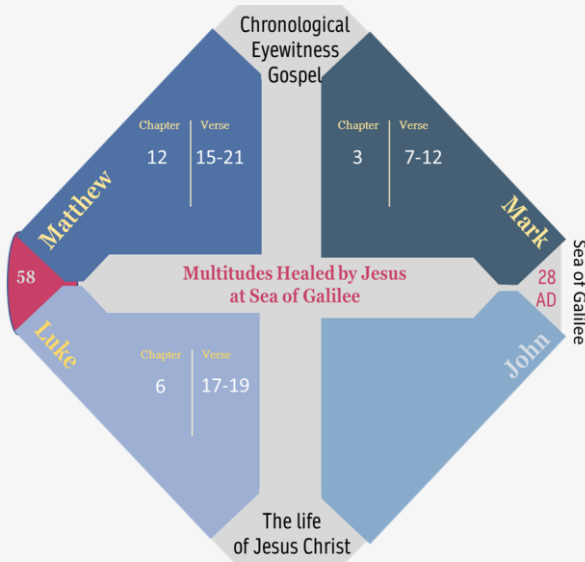
The Pharisees asked Jesus, “Does the law permit a person to work by healing on the Sabbath?” (They were hoping he would say yes, so they could bring charges against him.)



Then Jesus said to his critics, “I have a question for you. Does the law permit good deeds on the Sabbath, or is it a day for doing evil? Is this a day to save life or to destroy it?” But they wouldn’t answer him.

And he answered, “If you had a sheep that fell into a well on the Sabbath, wouldn’t you work to pull it out? Of course you would. And how much more valuable is a person than a sheep! Yes, the law permits a person to do good on the Sabbath.”

He looked around at them angrily and was deeply saddened by their hard hearts. Then he said to the man, “Hold out your hand.” So the man held out his hand, and it was restored! At this, the enemies of Jesus were wild with rage and began to discuss what to do with him. At once, the Pharisees went away and called a meeting with the supporters of Herod to plot how to kill Jesus.

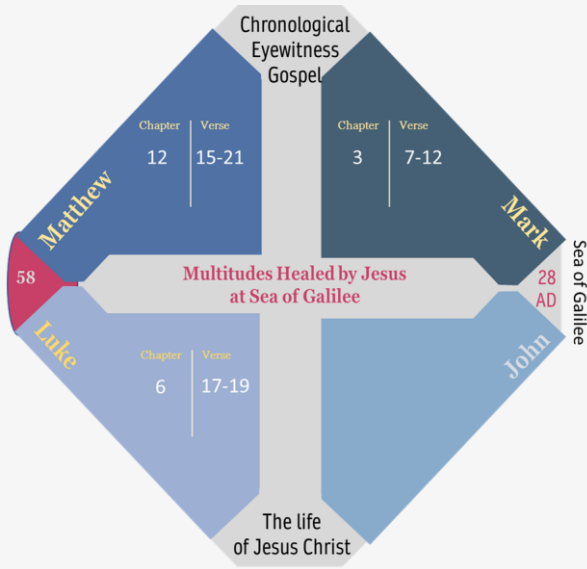


IV. The Second Year - Popularity

But Jesus knew what they were planning. So he left that area.

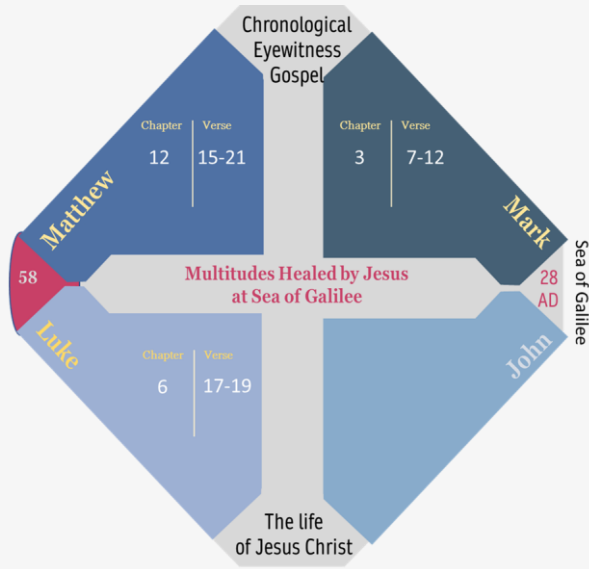
Jesus went out to the lake with his disciples, and a large crowd followed him. When they came down from the mountain, the disciples stood with Jesus on a large, level area, surrounded by many of his followers and by the crowds. There were people that came from all over Galilee, Judea, Jerusalem, Idumea, from east of the Jordan River, and even from as far north as the seacoasts of Tyre and Sidon.

The news about his miracles had spread far and wide, and vast numbers of people came to see him. They had come to hear him and to be healed of their diseases; and those troubled by evil spirits were healed. Everyone tried to touch him, because healing power went out from him, and he healed everyone.



Jesus instructed his disciples to have a boat ready so the crowd would not crush him. He had healed many people that day, so all the sick people eagerly pushed forward to touch him. And whenever those possessed by evil spirits caught sight of him, the spirits would throw them to the ground in front of him shrieking, “You are the Son of God!” But Jesus sternly commanded the spirits not to reveal who he was.

He healed all the sick among them, but he warned them not to reveal who he was. This fulfilled the prophecy of Isaiah concerning him:



“Look at my Servant, whom I have chosen.

He is my Beloved, who pleases me.

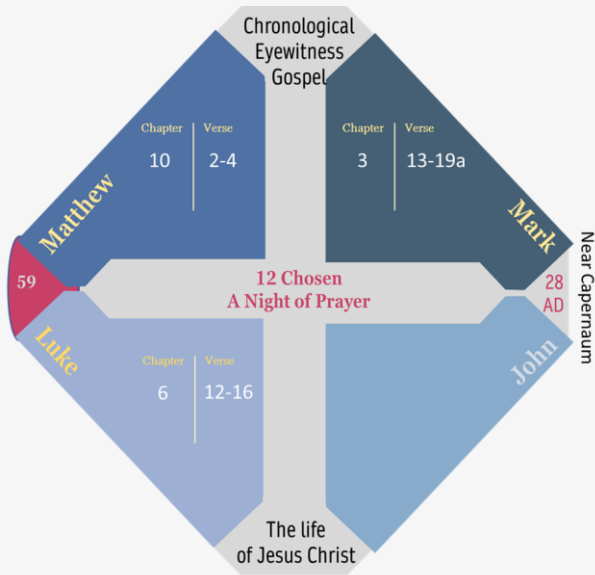
I will put my Spirit upon him,  
and he will proclaim justice to the nations.

He will not fight or shout  
or raise his voice in public.

He will not crush the weakest reed  
or put out a flickering candle.

Finally he will cause justice to be victorious.

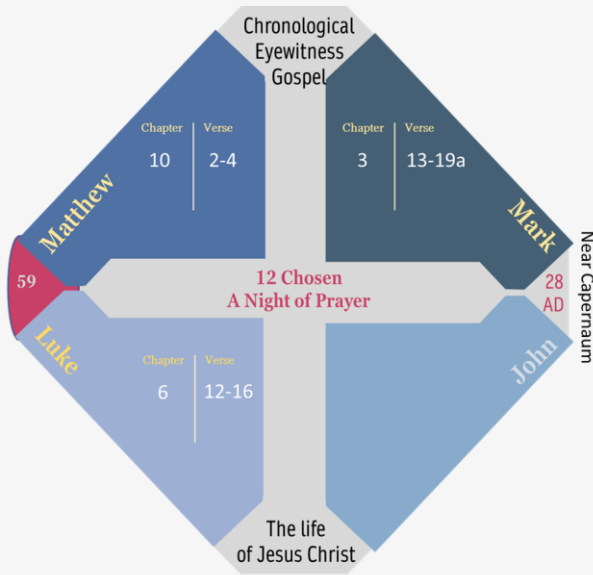
And his name will be the hope  
of all the world.”



## IV. The Second Year - Popularity

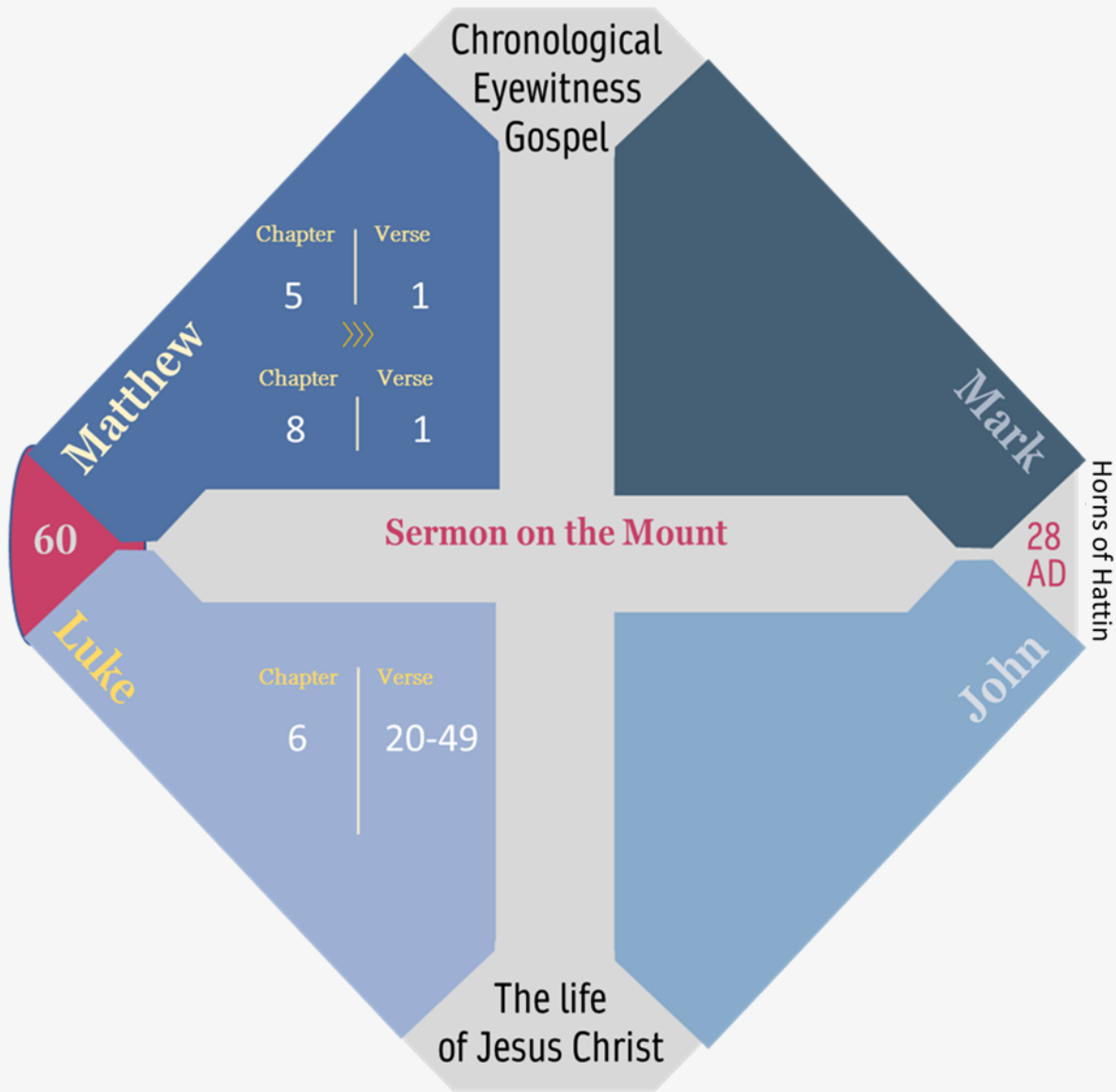
One day soon afterward Jesus went up on a mountain to pray and called out the ones he wanted to go with him. They came to him, and he prayed to God all night.

At daybreak he called together all of his disciples and chose twelve of them to be apostles. They were to accompany him, and he would send them out to preach, giving them authority to cast out demons.



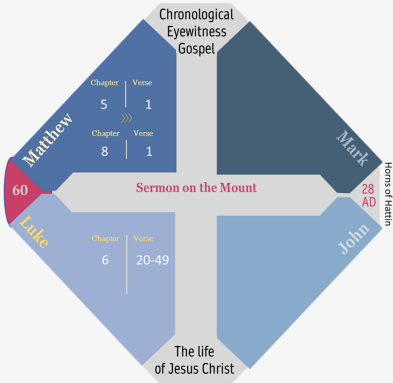
## These are the twelve he chose:

- Simon (whom he nicknamed **Peter**),
- Andrew (Peter's brother),
- James and John (the sons of Zebedee, but Jesus nicknamed them "**Sons of Thunder**"),
- Philip,
- Bartholomew,
- Matthew (the tax collector, also known as **Levi**, which is his name in Hebrew),
- Thomas,
- James (son of Alphaeus),
- Simon (who was called the zealot, or "the Cananean", which is an Aramaic term for Jewish nationalists),
- Judas (aka "**Jude**," a brother of James, also known by his formal name of Lebbaeus Thaddeus, so most of the time they referred to him as "**Thaddeus**")
- and Judas Iscariot (who was a **traitor** that later betrayed him).



#### IV. The Second Year - Popularity

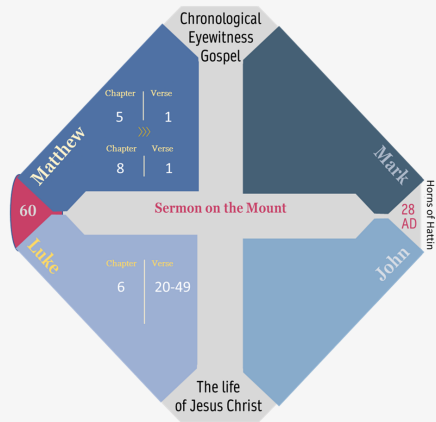




IV. The Second Year - Popularity

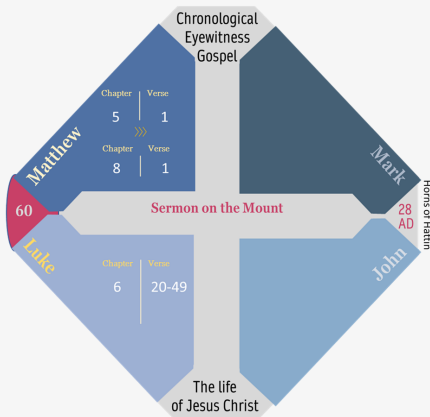
One day as he saw the crowds gathering, Jesus went up on the mountainside and sat down. His disciples gathered around him, and he began to teach them.

“God blesses you who are poor and realize your need for him,  
for the Kingdom of Heaven is yours.  
God blesses you who mourn and weep now,  
for you will be comforted and in due time you will laugh,  
God blesses you who are humble,  
for you will inherit the whole earth.  
God blesses you who hunger and thirst for righteousness and justice,  
for you will be satisfied.  
God blesses you who are merciful,  
for you will be shown mercy.  
God blesses you whose hearts are pure,  
for you will see God.  
God blesses you who work for peace,  
for you will be called the children of God.  
God blesses you who are persecuted for doing right,  
for the Kingdom of Heaven is yours.



“God blesses you when people mock you and persecute you and lie about you and say all sorts of evil things against you because you are my followers. What blessings await you when people hate you and exclude you and mock you and curse you as evil because you follow the Son of Man! When that happens, be happy about it! Be very glad! For a great reward awaits you in heaven. And remember, their ancestors persecuted the ancient prophets that same way.

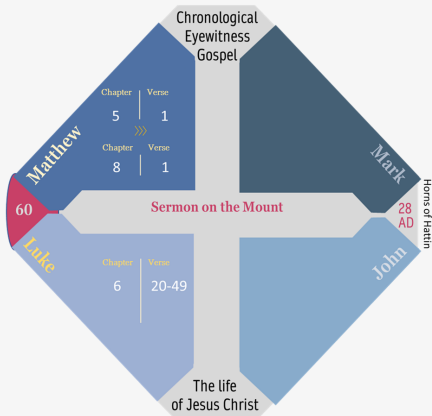
“But what sorrow awaits you who are rich,  
 for you have your only happiness now.  
 What sorrow awaits you who are fat and prosperous now,  
 for a time of awful hunger awaits you.  
 What sorrow awaits you who laugh now,  
 for your laughing will turn to mourning and sorrow.  
 What sorrow awaits you who are praised by the crowds.



“You are the salt of the earth. But what good is salt if it has lost its flavor? Can you make it salty again? It will be thrown out and trampled underfoot as worthless.

“You are the light of the world—like a city on a hilltop that cannot be hidden. No one lights a lamp and then puts it under a basket. Instead, a lamp is placed on a stand, where it gives light to everyone in the house. In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.

“Don’t misunderstand why I have come. I did not come to abolish the law of Moses or the writings of the prophets. No, I came to accomplish their purpose. I tell you the truth, until heaven and earth disappear, not even the smallest detail of God’s law will disappear until its purpose is achieved. So if you ignore the least commandment and teach others to do the same, you will be called the least in the Kingdom of Heaven. But anyone who obeys God’s laws and teaches them will be called great in the Kingdom of Heaven.

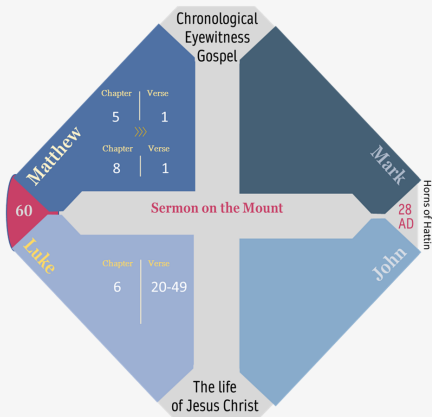


“But I warn you—unless your righteousness is better than the righteousness of the teachers of religious law and the Pharisees, you will never enter the Kingdom of Heaven!

“You have heard that our ancestors were told, ‘You must not murder. If you commit murder, you are subject to judgment.’ But I say, if you are even angry with someone without cause, you are subject to judgment! If you call someone an idiot, you are in danger of being brought before the court. And if you curse someone or call them a fool, you are in danger of the fires of hell.

“So if you are presenting a sacrifice at the altar in the Temple and you suddenly remember that someone has something against you, leave your sacrifice there at the altar. Go and be reconciled to that person. Then come and offer your sacrifice to God.

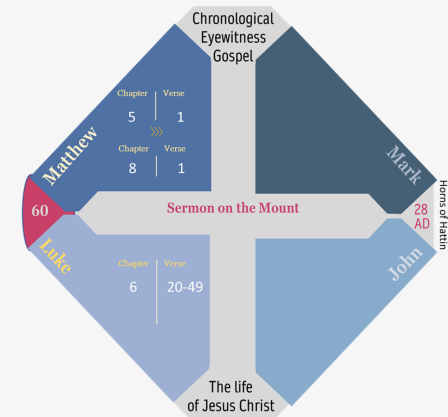
## Episode 3



“When you are on the way to court with your adversary, settle your differences quickly. Otherwise, your accuser may hand you over to the judge, who will hand you over to an officer, and you will be thrown into prison. And if that happens, you surely won’t be free again until you have paid the last penny.

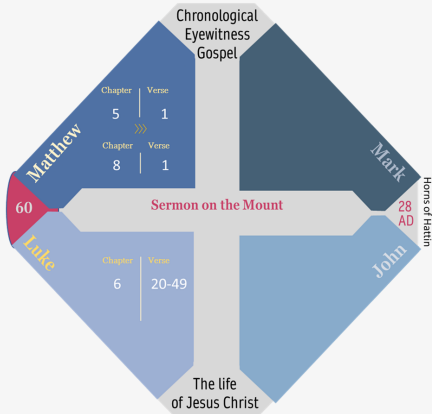
“You have heard the commandment that says, ‘You must not commit adultery.’ But I say, anyone who even looks at a woman with lust has already committed adultery with her in his heart. So if your eye—even your good eye—causes you to lust, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your hand—even your stronger hand—causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

## Episode 3



“You have heard the law that says, ‘A man can divorce his wife by merely giving her a written notice of divorce.’ But I say that a man who divorces his wife, unless she has been unfaithful, causes her to commit adultery. And anyone who marries a divorced woman also commits adultery.

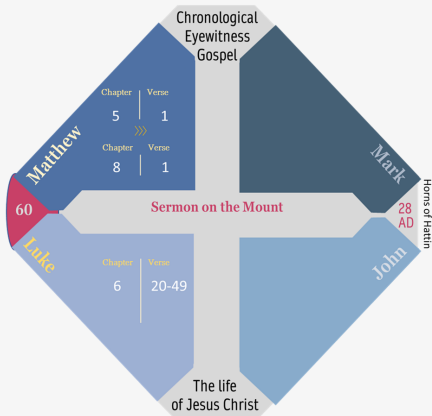
“You have also heard that our ancestors were told, ‘You must not break your vows; you must carry out the vows you make to the LORD.’ But I say, do not make any vows! Do not say, ‘By heaven!’ because heaven is God’s throne. And do not say, ‘By the earth!’ because the earth is his footstool. And do not say, ‘By Jerusalem!’ for Jerusalem is the city of the great King. Do not even say, ‘By my head!’ for you can’t turn one hair white or black. Just say a simple, ‘Yes, I will,’ or ‘No, I won’t.’ Anything beyond this is from the evil one.



“You have heard the law that says the punishment must match the injury: ‘An eye for an eye, and a tooth for a tooth.’ But I say, do not resist an evil person!

“If someone slaps you on the right cheek, offer the other cheek also. If you are sued in court and your shirt is taken from you, give your coat, too. If a soldier demands that you carry his gear for a mile, carry it two miles.

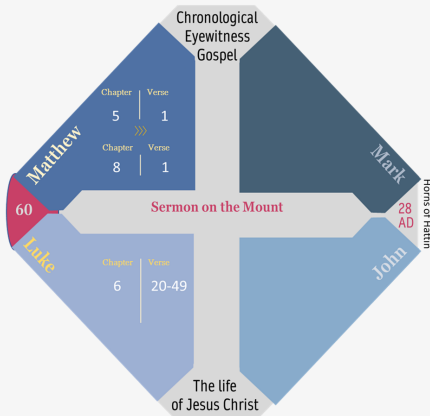
“Give to those who ask, and don’t turn away from those who want to borrow. Give to anyone who asks; and when things are taken away from you, don’t try to get them back.



“You have heard the law that says, ‘Love your neighbor’ and hate your enemy. But to you who are willing to listen, I say, love your enemies! Pray for those who persecute you! In that way, you will be acting as true children of your Father in heaven. For he gives his sunlight to both the evil and the good, and he sends rain on the just and the unjust alike.

“Do to others as you would like them to do to you. If you love only those who love you, what reward is there for that? If you love only those who love you, why should you get credit for that? Even sinners love those who love them! Even corrupt tax collectors do that much. If you are kind only to your friends, how are you different from anyone else? Even pagans do that. But you are to be perfect, even as your Father in heaven is perfect.

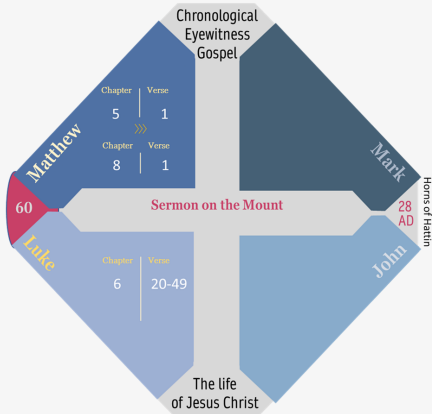




“If you lend money only to those who can repay you, why should you get credit? Even sinners will lend to other sinners for a full return.

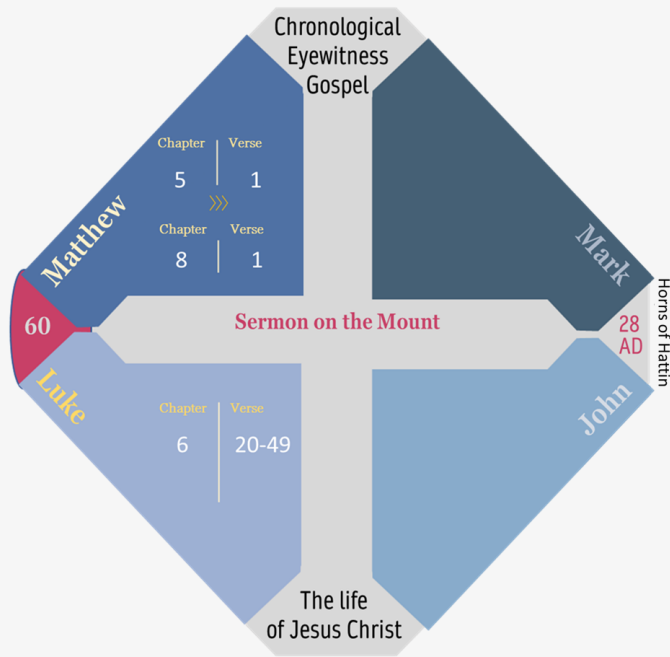
“Love your enemies! Do good to them. Lend to them without expecting to be repaid. Then your reward from heaven will be very great, and you will truly be acting as children of the Most High, for he is kind to those who are unthankful and wicked. You must be compassionate, just as your Father is compassionate.

“Watch out! Don’t do your good deeds publicly, to be admired by others, for you will lose the reward from your Father in heaven. When you give to someone in need, don’t do as the hypocrites do—blowing trumpets in the synagogues and streets to call attention to their acts of charity! I tell you the truth, they have received all the reward they will ever get. But when you give to someone in need, don’t let your left hand know what your right hand is doing. Give your gifts in private, and your Father, who sees everything, will reward you.



“When you pray, don’t be like the hypocrites who love to pray publicly on street corners and in the synagogues where everyone can see them. I tell you the truth, that is all the reward they will ever get. But when you pray, go away by yourself, shut the door behind you, and pray to your Father in private. Then your Father, who sees everything, will reward you.

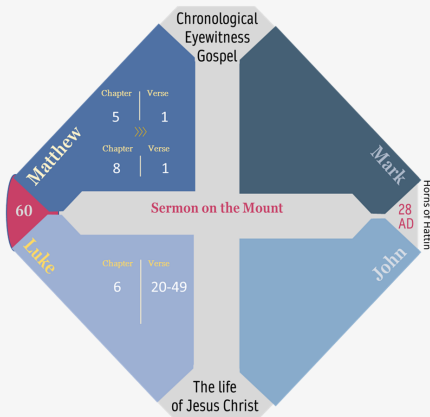
“When you pray, don’t babble on and on as the Gentiles do. They think their prayers are answered merely by repeating their words again and again. Don’t be like them, for your Father knows exactly what you need even before you ask him!



## “Pray like this:

Our Father in heaven,  
 may your name be kept holy.  
 May your Kingdom come soon.  
 May your will be done on earth,  
 as it is in heaven.  
 Give us today the food we need,  
 and forgive us our sins,  
 as we have forgiven those who sin against us.  
 And don't let us yield to temptation,  
 but rescue us from the evil one.

## Episode 3

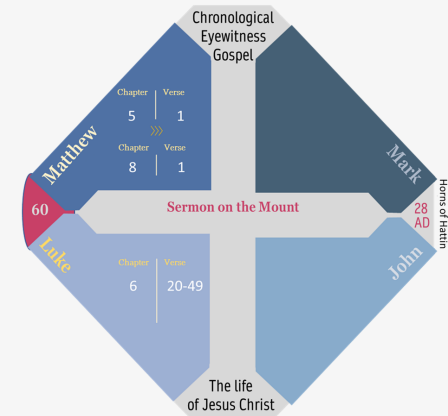


“If you forgive those who sin against you, your heavenly Father will forgive you. But if you refuse to forgive others, your Father will not forgive your sins.

“And when you fast, don’t make it obvious, as the hypocrites do, for they try to look miserable and disheveled so people will admire them for their fasting. I tell you the truth, that is the only reward they will ever get. But when you fast, comb your hair and wash your face. Then no one will notice that you are fasting, except your Father, who knows what you do in private. And your Father, who sees everything, will reward you.

“Don’t store up treasures here on earth, where moths eat them and rust destroys them, and where thieves break in and steal. Store your treasures in heaven, where moths and rust cannot destroy, and thieves do not break in and steal. Wherever your treasure is, there the desires of your heart will also be.

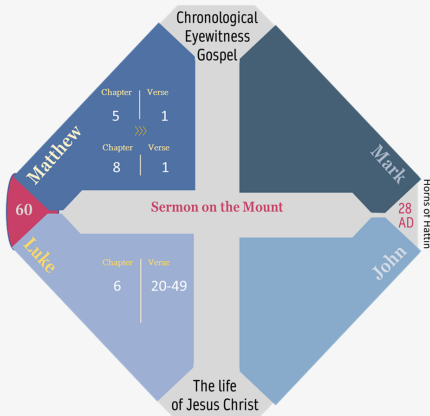
## Episode 3



“Your eye is like a lamp that provides light for your body. When your eye is healthy, your whole body is filled with light. But when your eye is unhealthy, your whole body is filled with darkness. And if the light you think you have is actually darkness, how deep that darkness is!

“No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. You cannot serve God and be enslaved to money.

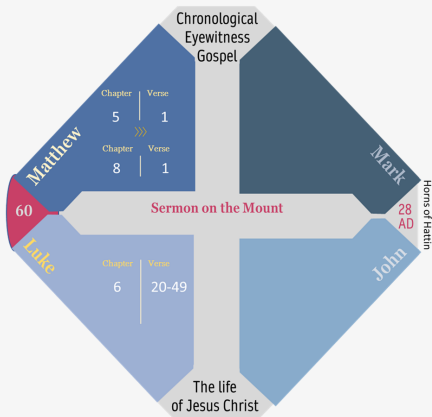
“That is why I tell you not to worry about everyday life—whether you have enough food and drink, or enough clothes to wear. Isn't life more than food, and your body more than clothing? Look at the birds. They don't plant or harvest or store food in barns, for your heavenly Father feeds them. And aren't you far more valuable to him than they are? Can all your worries add a single moment to your life?



“And why worry about your clothing? Look at the lilies of the field and how they grow. They don’t work or make their clothing, yet Solomon in all his glory was not dressed as beautifully as they are. And if God cares so wonderfully for wildflowers that are here today and thrown into the fire tomorrow, he will certainly care for you. Why do you have so little faith?

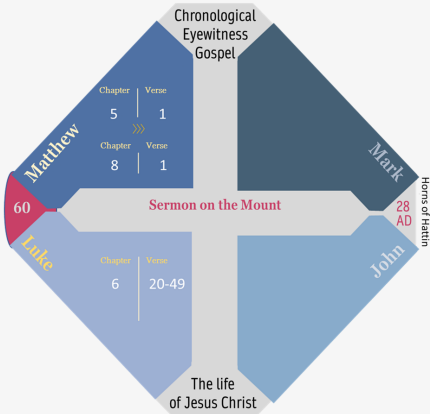
“So don’t worry about these things, saying, ‘What will we eat? What will we drink? What will we wear?’ These things dominate the thoughts of unbelievers, but your heavenly Father already knows all your needs. Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need.

“So don’t worry about tomorrow, for tomorrow will bring its own worries. Today’s trouble is enough for today.



“Do not judge others, and you will not be judged. For you will be treated as you treat others. The standard you use in judging is the standard by which you will be judged. Do not condemn others, or it will all come back against you.

“Forgive others, and you will be forgiven. Give, and you will receive. Your gift will return to you in full - pressed down, shaken together to make room for more, running over, and poured into your lap. The amount you give will determine the amount you get back.”

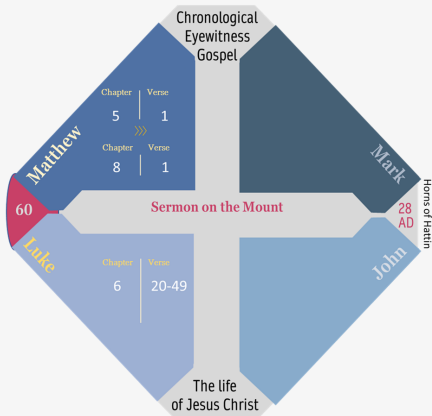


Then Jesus gave the following illustration: “Can one blind person lead another? Won’t they both fall into a ditch? Students are not greater than their teacher, but the student who is fully trained will become like the teacher.

“And why worry about a speck in your friend’s eye when you have a log in your own? How can you think of saying, ‘Friend, let me help you get rid of that speck in your eye,’ when you can’t see past the log in your own eye? Hypocrite! First get rid of the log in your own eye; then you will see well enough to deal with the speck in your friend’s eye.

“Don’t waste what is holy on people who are unholy. Don’t throw your pearls to pigs! They will trample the pearls, then turn and attack you.

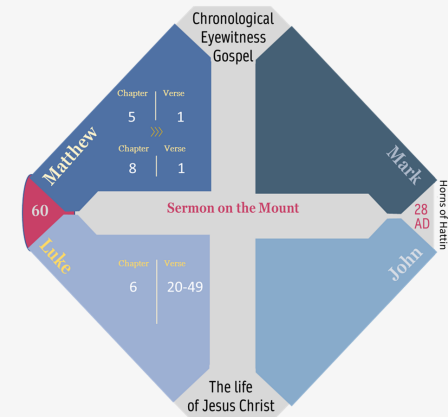




“Keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you. For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks, the door will be opened.

“You parents—if your children ask for a loaf of bread, do you give them a stone instead? Or if they ask for a fish, do you give them a snake? Of course not! So if you sinful people know how to give good gifts to your children, how much more will your heavenly Father give good gifts to those who ask him.

“Do to others whatever you would like them to do to you. This is the essence of all that is taught in the law and the prophets.

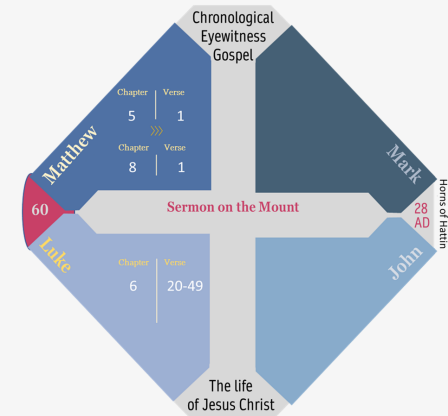


“You can enter God’s Kingdom only through the narrow gate. The highway to hell is broad, and its gate is wide for the many who choose that way. But the gateway to life is very narrow and the road is difficult, and only a few ever find it.

“Beware of false prophets who come disguised as harmless sheep but are really vicious wolves. A good tree can’t produce bad fruit, and a bad tree can’t produce good fruit. A tree is identified by its fruit.

“Figs are never gathered from thornbushes, and grapes are not picked from bramble bushes. You can identify them by their fruit, that is, by the way they act. Can you pick grapes from thornbushes, or figs from thistles? A good tree produces good fruit, and a bad tree produces bad fruit. A good tree can’t produce bad fruit, and a bad tree can’t produce good fruit. So every tree that does not produce good fruit is chopped down and thrown into the fire. Yes, just as you can identify a tree by its fruit, so you can identify people by their actions.

## Episode 3

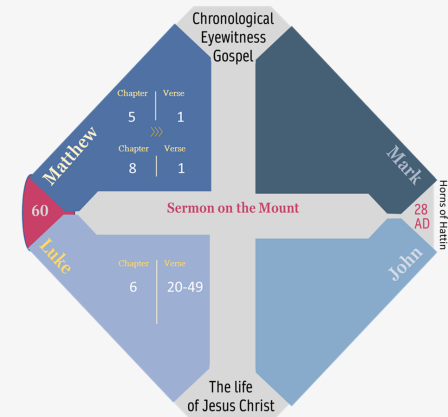


“A good person produces good things from the treasury of a good heart, and an evil person produces evil things from the treasury of an evil heart. What you say flows from what is in your heart.

“So why do you keep calling me ‘Lord, Lord!’ when you don’t do what I say?

“Not everyone who calls out to me, ‘Lord! Lord!’ will enter the Kingdom of Heaven. Only those who actually do the will of my Father in heaven will enter.

“On judgment day many will say to me, ‘Lord! Lord! We prophesied in your name and cast out demons in your name and performed many miracles in your name.’ But I will reply, ‘I never knew you. Get away from me, you who practice lawlessness.

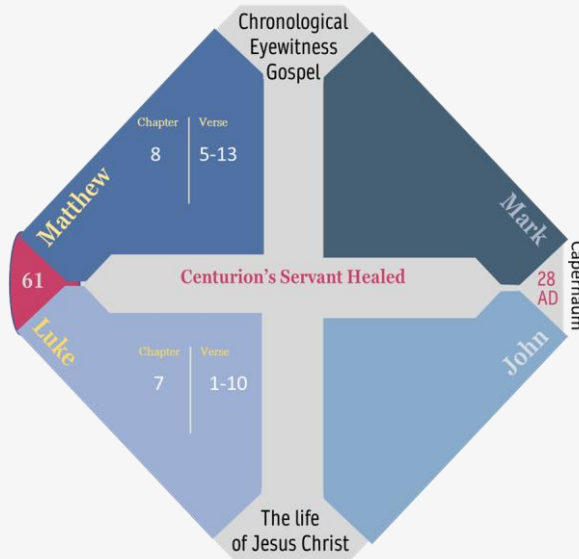


“I will show you what it’s like when someone comes to me, listens to my teaching, and then follows it.

“It is like a person building a house who digs deep and lays the foundation on solid rock. Though the rain comes in torrents and the floodwaters rise and the winds beat against that house, it won’t collapse because it is built on bedrock. When the floodwaters rise and break against that house, it stands firm because it is well built. But anyone who hears and doesn’t obey is like a foolish person who builds a house right on the ground, on top of sand, without a foundation. When the wind beats against that house, and the floods sweep down, it will collapse with a mighty crash into a heap of ruins.”

When Jesus had finished saying these things, the crowds were amazed at his teaching, for he taught with real authority—quite unlike their teachers of religious law.

Large crowds followed Jesus as he came down the mountainside.

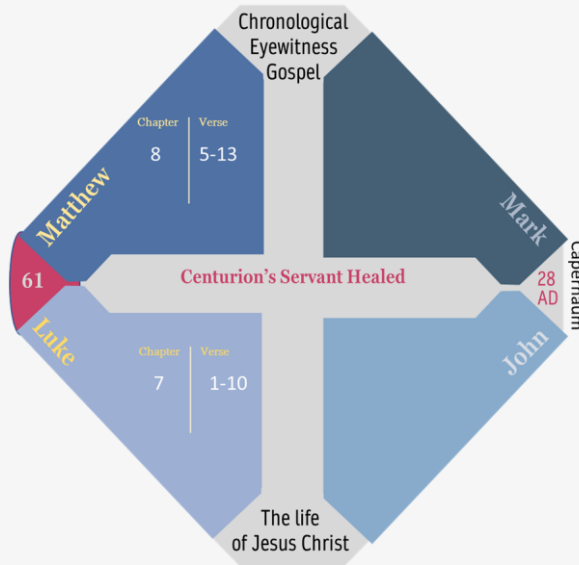


IV. The Second Year - Popularity

When Jesus had finished saying all this to the people, he returned to Capernaum. At that time, the highly valued servant of a Roman officer was sick and near death. When the officer heard about Jesus, he sent some respected Jewish elders to ask him to come and heal his slave. So they earnestly begged Jesus to help the man.

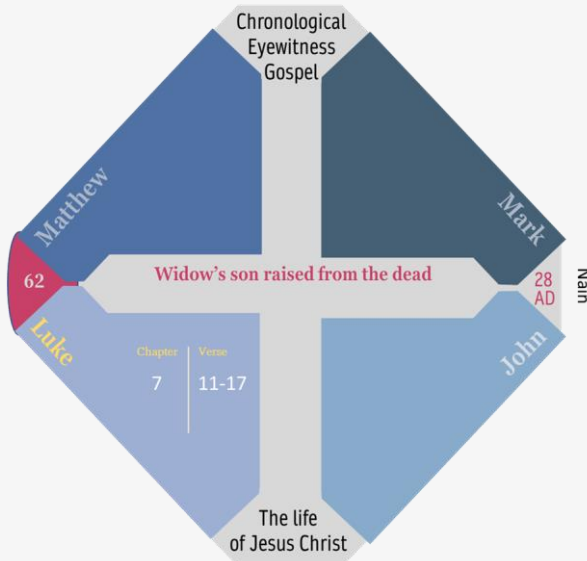
“If anyone deserves your help, he does,” they said, “for he loves the Jewish people and even built a synagogue for us.”

So Jesus went with them. But just before they arrived at the house, the officer sent some friends to say, “Lord, don’t trouble yourself by coming to my home, for I am not worthy of such an honor. I am not even worthy to come and meet you. Just say the word from where you are, and my servant will be healed. I know this because I am under the authority of my superior officers, and I have authority over my soldiers. I only need to say, ‘Go,’ and they go, or ‘Come,’ and they come. And if I say to my slaves, ‘Do this,’ they do it.”



When Jesus heard this, he was amazed. Turning to the crowd that was following him, he said, “I tell you; I haven’t seen faith like this in all Israel!” And I tell you this, that many Gentiles will come from all over the world—from east and west—and sit down with Abraham, Isaac, and Jacob at the feast in the Kingdom of Heaven. But many Israelites—those for whom the Kingdom was prepared—will be thrown into outer darkness, where there will be weeping and gnashing of teeth.”

Then Jesus provided his response to the Roman officer, “Go back home. Because you believed, it has happened.” And the young servant was healed that same hour. When the officer’s friends returned to his house, they found the slave completely healed.



IV. The Second Year - Popularity

Soon afterward Jesus went with his disciples to the village of Nain, and a large crowd followed him. A funeral procession was coming out as he approached the village gate. The young man who had died was a widow's only son, and a large crowd from the village was with her.

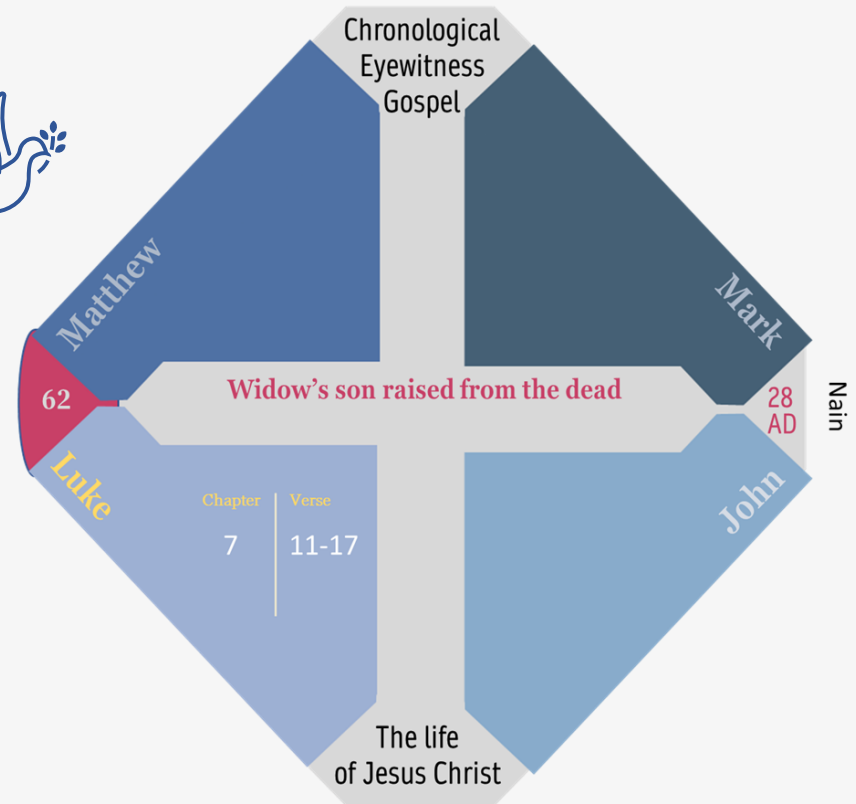
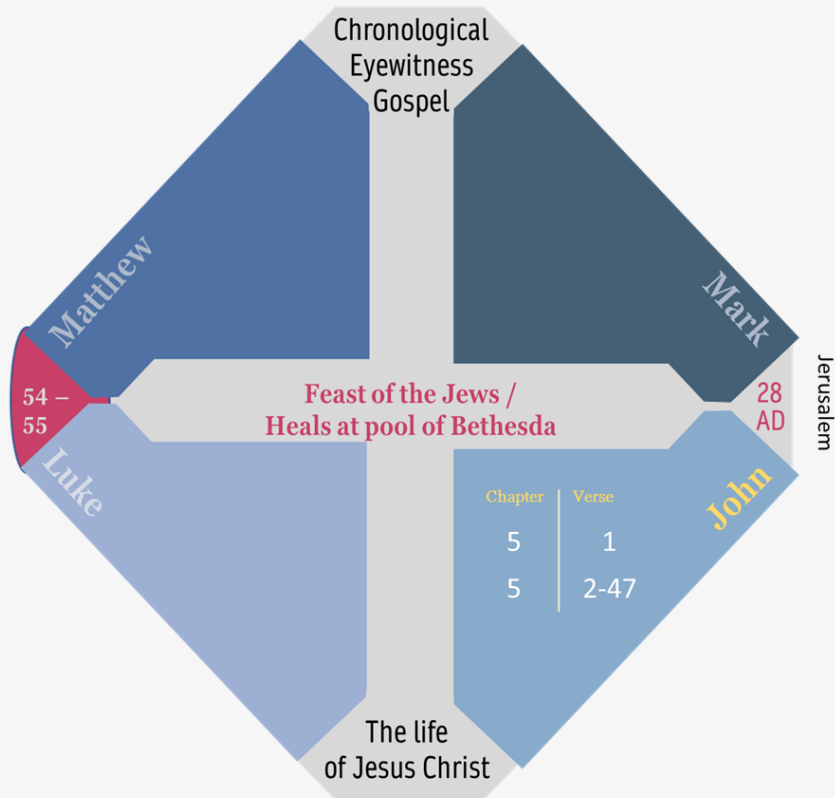
When the Lord saw her, his heart overflowed with compassion. **“Don't cry!”** he said. Then he walked over to the coffin and touched it, and the bearers stopped. **“Young man,”** he said, **“I tell you, get up.”**

Then the dead boy sat up and began to talk! And Jesus gave him back to his mother.

Great fear swept the crowd, and they praised God, saying, “A mighty prophet has risen among us,” and “God has visited his people today.” And the news about Jesus spread throughout Judea and the surrounding countryside.

# The Second Year – Popularity of Christ

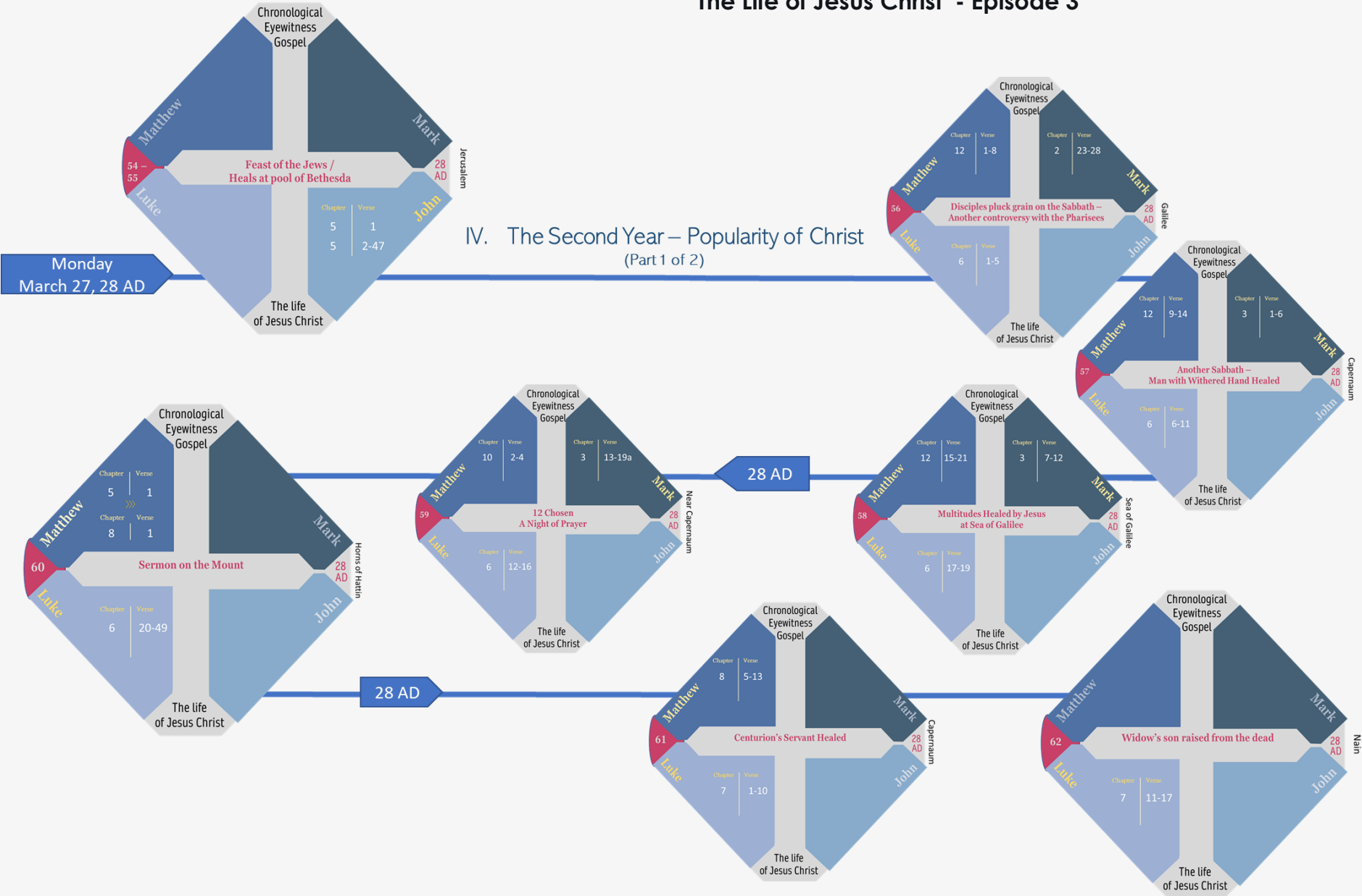
(Part 1 of 2)





# Chronological Eyewitness Gospel: The Life of Jesus Christ - Episode 3

## IV. The Second Year – Popularity of Christ (Part 1 of 2)





# Chronological Eyewitness Gospel: The Life of Jesus Christ

Matthew

1

Luke

And the Word was God

Chapter	Verse
1	1-5
1	9-14