



# Chronological Eyewitness Gospel: The Life of Jesus Christ

Matthew

1

Luke

And the Word was God

| Chapter | Verse |
|---------|-------|
| 1       | 1-5   |
| 1       | 9-14  |

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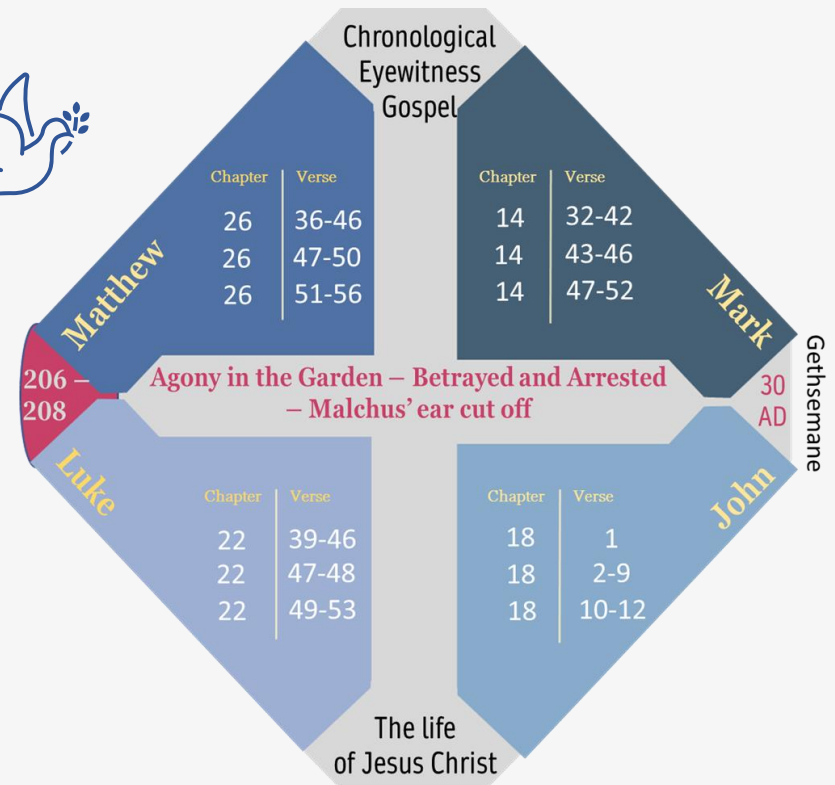
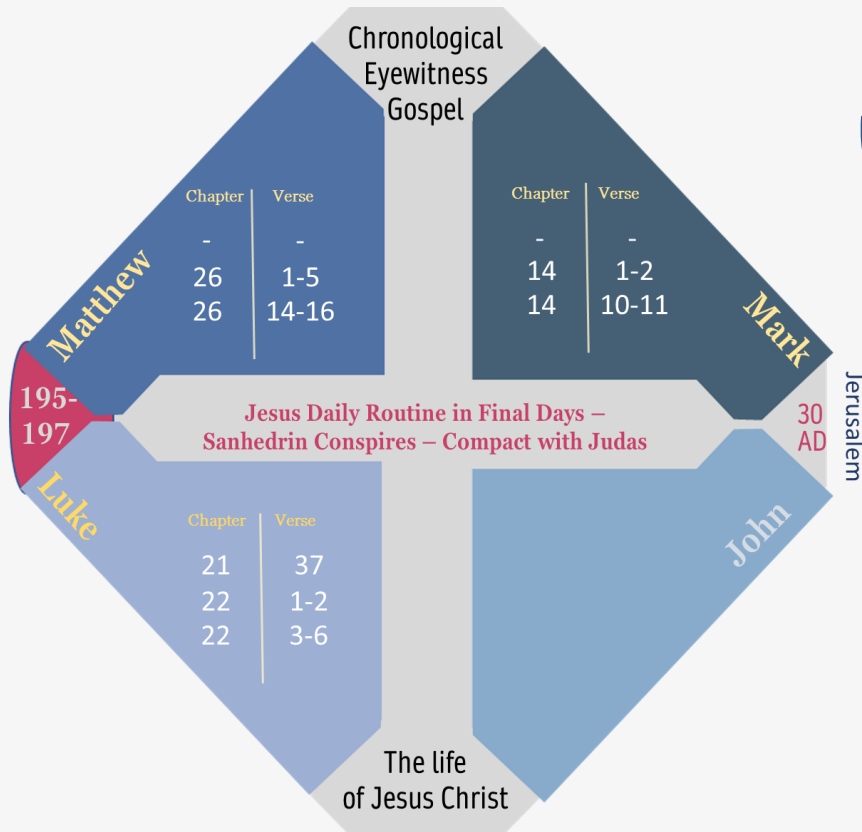
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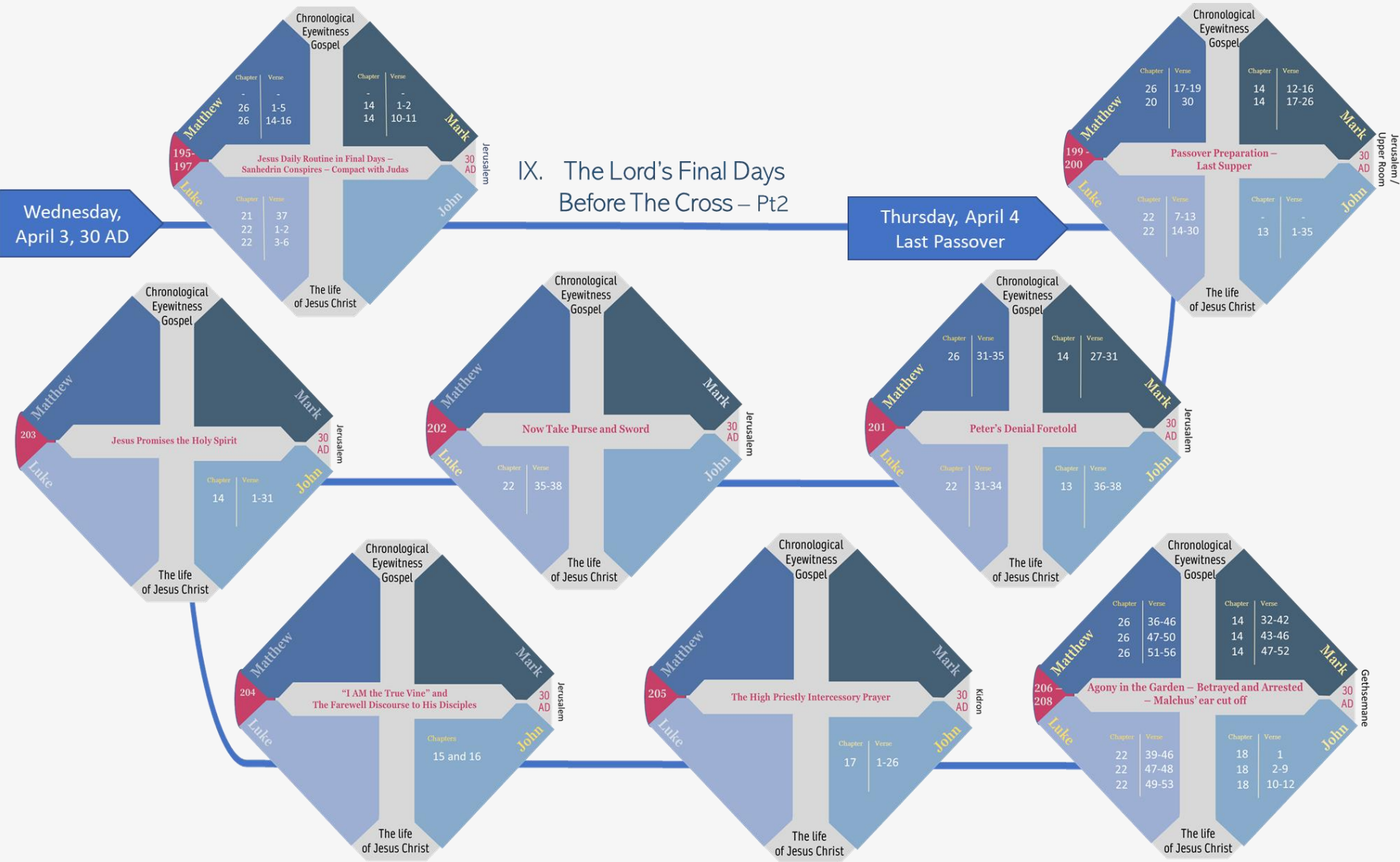
# IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS

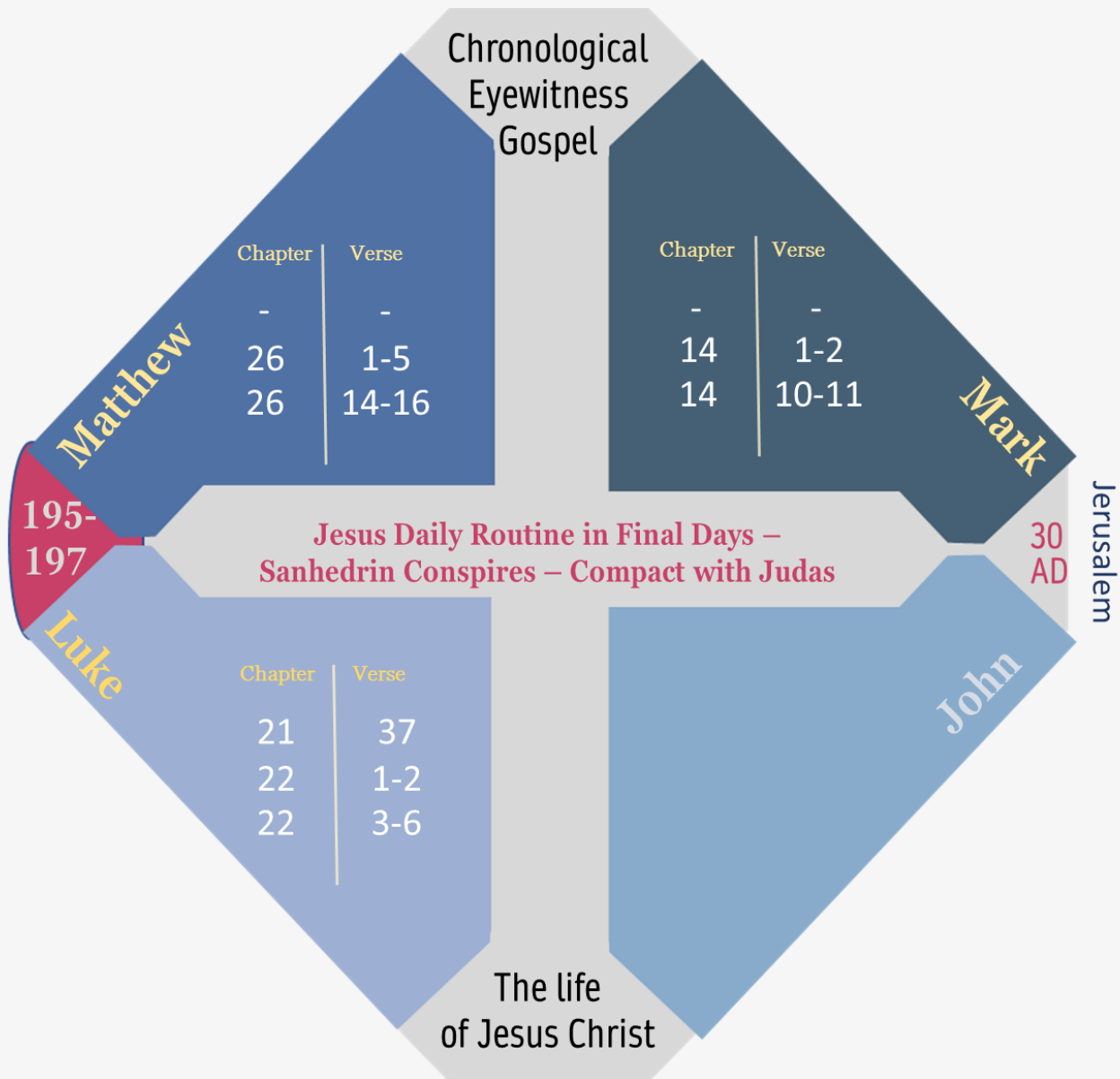
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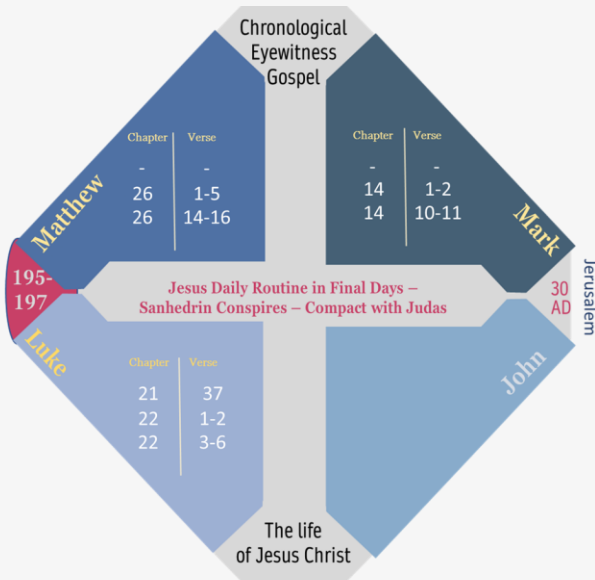
# Chronological Eyewitness Gospel: The Life of Jesus Christ - Episode 10

## IX. The Lord's Final Days Before The Cross – Pt2





IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS



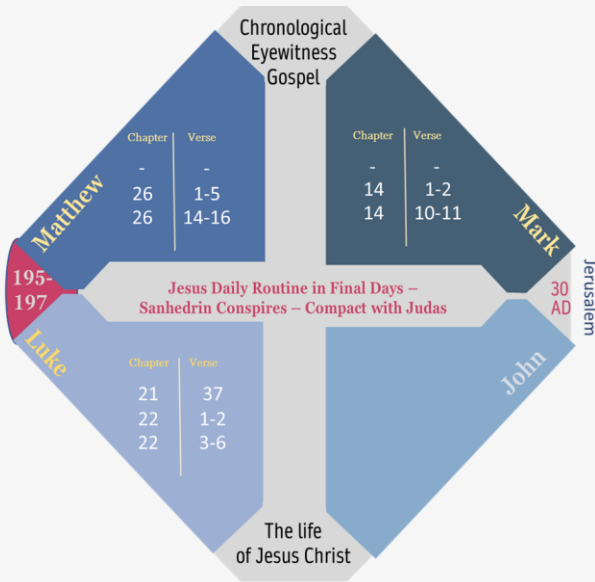
IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS

**(4<sup>th</sup> day of the week)**  
**Wed. April 3, 30 AD**

Every day Jesus went to the Temple to teach, and each evening he returned to spend the night on the Mount of Olives. The crowds gathered at the Temple early each morning to hear him.

When Jesus had finished saying all these things, he said to his disciples, **“As you know, Passover begins in two days, and the Son of Man will be handed over to be crucified.”**

At that same time the leading priests and elders were meeting at the residence of Caiaphas, the high priest, plotting how to capture Jesus secretly and kill him. It was now two days before the Festival of Unleavened Bread, which is also called Passover, was approaching. The leading priests and teachers of religious law were plotting how to capture Jesus secretly and kill him, but they were afraid of the people’s reaction. “But not during the Passover celebration,” they agreed, “or the people may riot.”

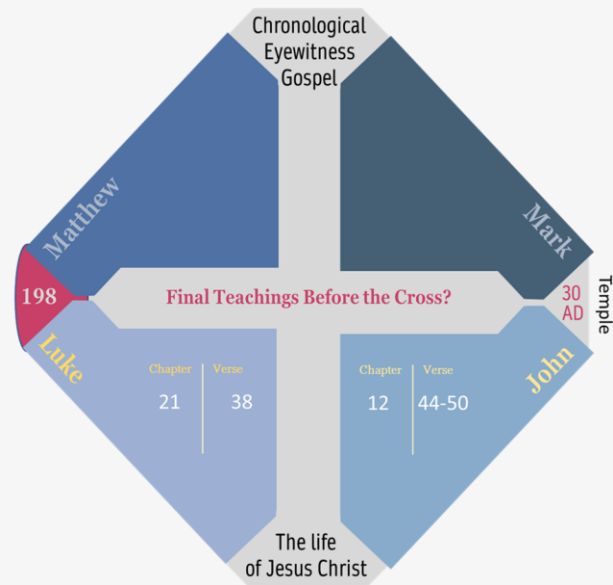


**(4<sup>th</sup> day of the week)**  
**Wed. April 3, 30 AD**

Then Satan entered into Judas Iscariot, who was one of the twelve disciples, and he went to the leading priests and captains of the Temple guard to discuss and arrange the best way to betray Jesus to them.

He asked, “How much will you pay me to betray Jesus to you?” They were delighted when they heard why he had come, and they promised to give him thirty pieces of silver. So he agreed, and from that time on Judas began looking for an opportunity to betray Jesus so they could arrest him when the crowds weren’t around.

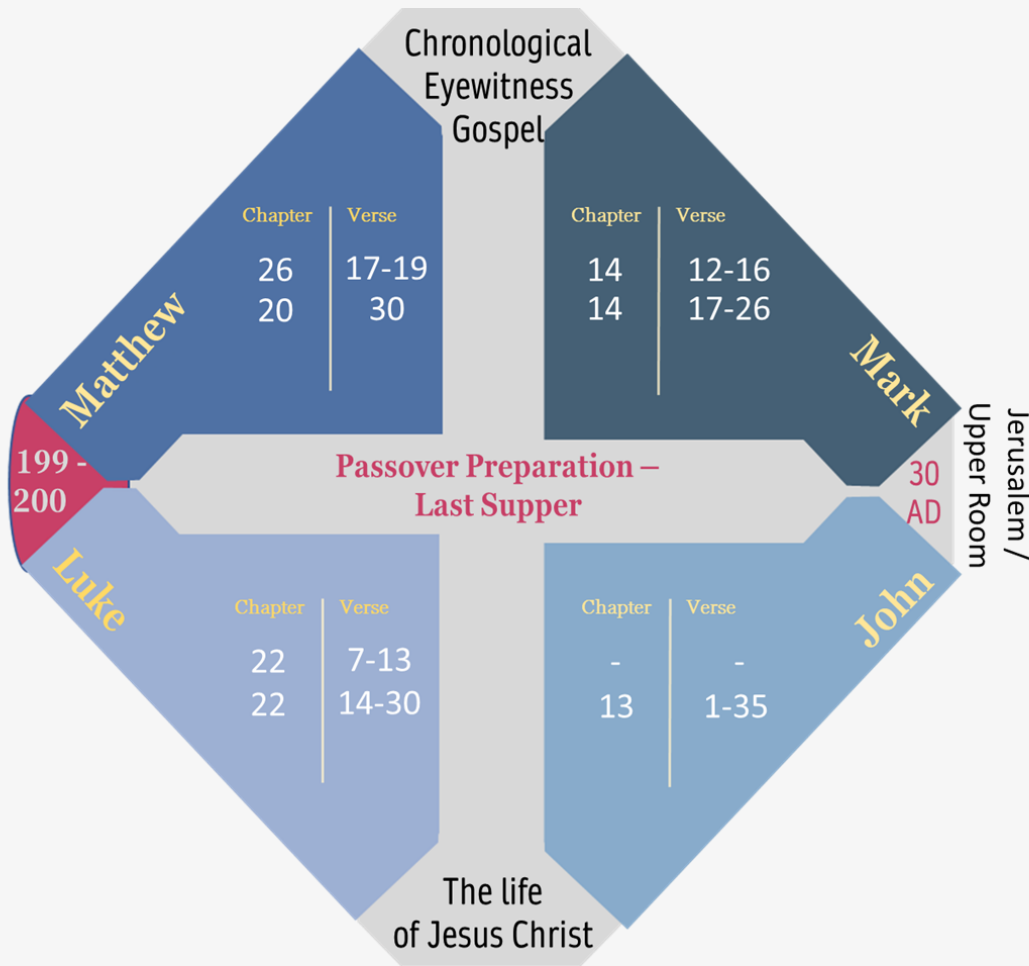




IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS

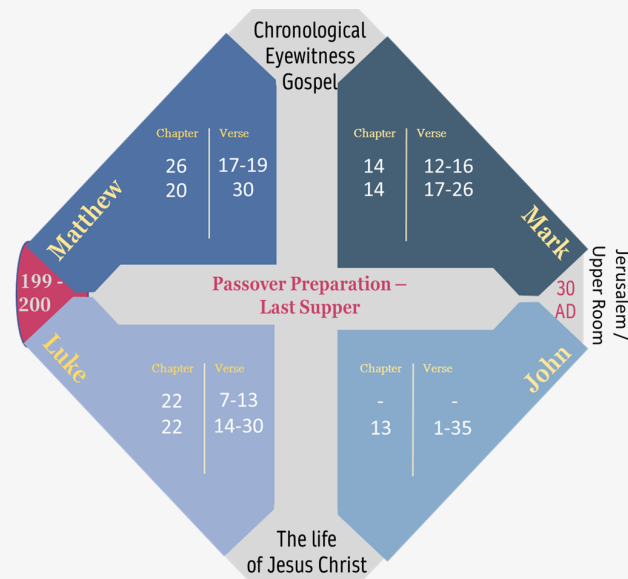
The crowds gathered at the Temple early each morning to hear him.

Jesus shouted to the crowds, “If you trust me, you are trusting not only me, but also God who sent me. For when you see me, you are seeing the one who sent me. I have come as a light to shine in this dark world, so that all who put their trust in me will no longer remain in the dark. I will not judge those who hear me but don’t obey me, for I have come to save the world and not to judge it. But all who reject me, and my message, will be judged on the day of judgment by the truth I have spoken. I don’t speak on my own authority. The Father who sent me has commanded me what to say and how to say it. And I know his commands lead to eternal life; so I say whatever the Father tells me to say.”



**4th and Last Passover**  
**(5th day of the week)**  
**Thur. April 4, 30 AD**  
 [Near sunset as 14th Nisan begins]

IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS



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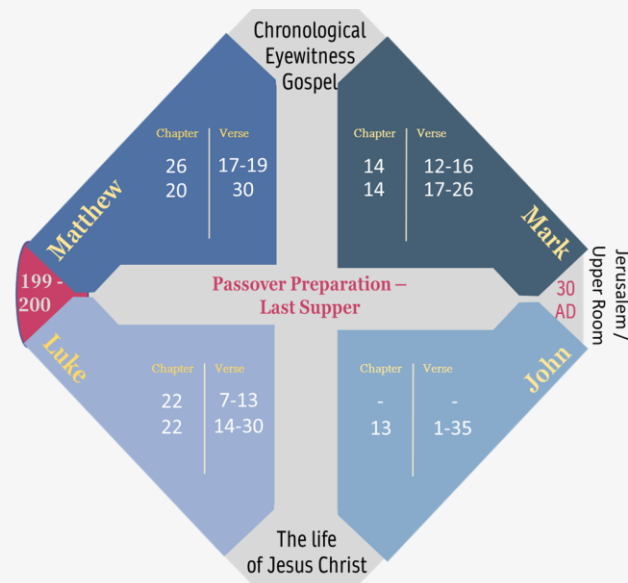
Thur. April 4, 30 AD

On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, the disciples came to Jesus and asked, “Where do you want us to prepare the Passover meal for you?”

Jesus sent Peter and John ahead and said, “Go and prepare the Passover meal, so we can eat it together.”

“Where do you want us to prepare it?” they asked him.

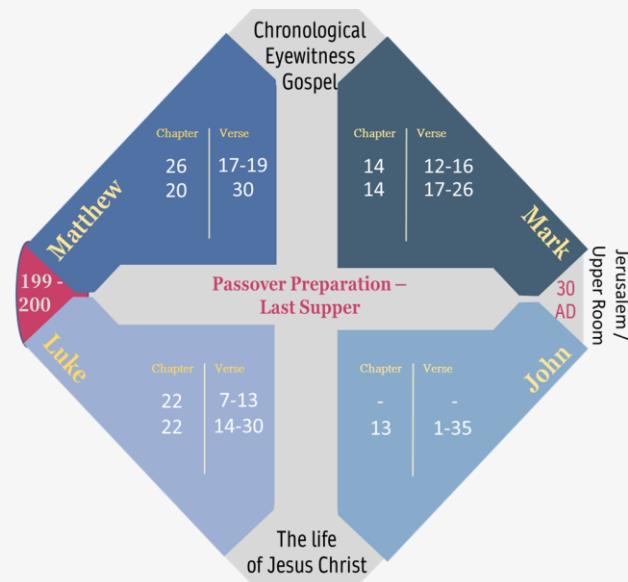
“As you go into the city, as soon as you enter Jerusalem,” he told them, “you will see a certain man carrying a pitcher of water that will meet you. Tell him, ‘The Teacher says: My time has come, and I will eat the Passover meal with my disciples at your house.’ Follow him. At the house he enters, say to the owner, ‘The Teacher asks: Where is the guest room where I can eat the Passover meal with my disciples?’ He will take you upstairs to a large room that is already set up. That is where you should prepare our meal.” So the two disciples went into the city and found everything just as Jesus had said, and they prepared the Passover meal there.



In the evening, the time came for Jesus and the apostles reclined together at the table. Jesus said, “I have been very eager to eat this Passover meal with you before my suffering begins. For I tell you now that I won’t eat this meal again until its meaning is fulfilled in the Kingdom of God.”

Then they began to argue among themselves about who would be the greatest among them. Jesus told them, “In this world the kings and great men lord it over their people, yet they are called ‘friends of the people.’ But among you it will be different. Those who are the greatest among you should take the lowest rank, and the leader should be like a servant. Who is more important, the one who sits at the table or the one who serves? The one who sits at the table, of course. But not here! For I am among you as one who serves.

“You have stayed with me in my time of trial. And just as my Father has granted me a Kingdom, I now grant you the right to eat and drink at my table in my Kingdom. And you will sit on thrones, judging the twelve tribes of Israel.

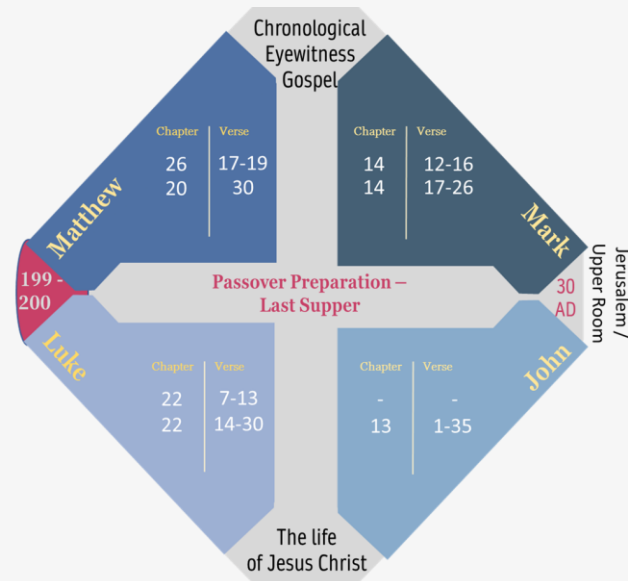


Before the Passover celebration, Jesus knew that his hour had come to leave this world and return to his Father. He had loved his disciples during his ministry on earth, and now he loved them to the very end. It was time for supper, and the devil had already prompted Judas, son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had given him authority over everything and that he had come from God and would return to God. So he got up from the table, took off his robe, wrapped a towel around his waist, and poured water into a basin. Then he began to wash the disciples' feet, drying them with the towel he had around him.

When Jesus came to Simon Peter, Peter said to him, "Lord, are you going to wash my feet?"

Jesus replied, "You don't understand now what I am doing, but someday you will."

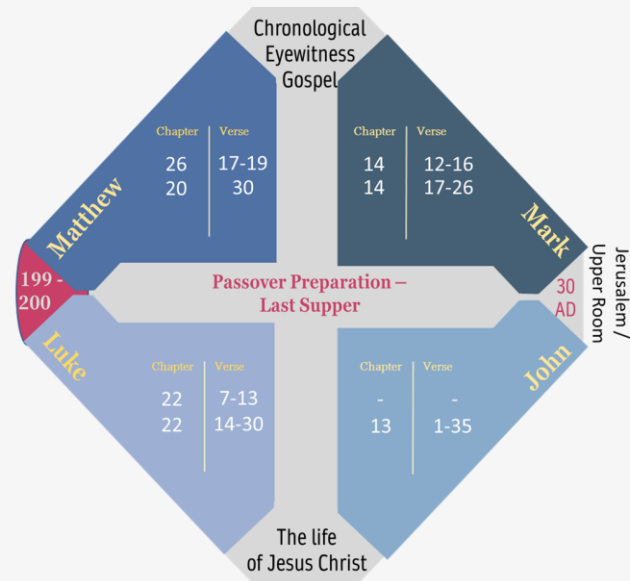
"No," Peter protested, "you will never ever wash my feet!"



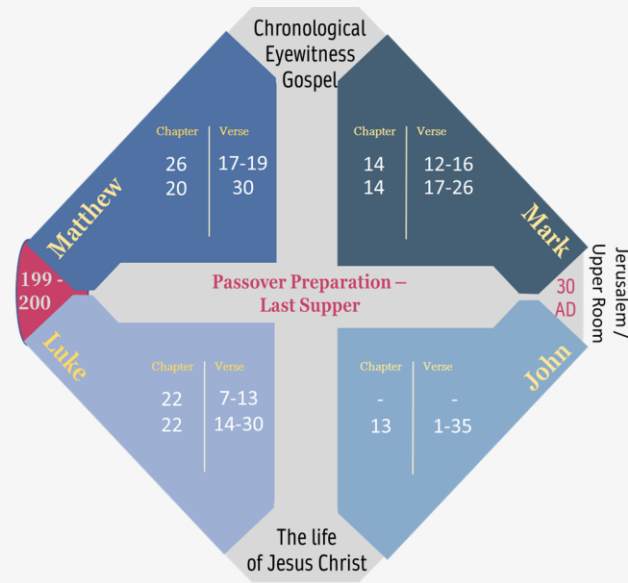
Jesus replied, “Unless I wash you, you won’t belong to me.”

Simon Peter exclaimed, “Then wash my hands and head as well, Lord, not just my feet!”

Jesus replied, “A person who has bathed all over does not need to wash, except for the feet, to be entirely clean. And you disciples are clean, but not all of you.” For Jesus knew who would betray him. That is what he meant when he said, “Not all of you are clean.”



After washing their feet, he put on his robe again and sat down and asked, “Do you understand what I was doing? You call me ‘Teacher’ and ‘Lord,’ and you are right because that’s what I am. And since I, your Lord and Teacher, have washed your feet, you ought to wash each other’s feet. I have given you an example to follow. Do as I have done to you. I tell you the truth, slaves are not greater than their master. Nor is the messenger more important than the one who sends the message. Now that you know these things, God will bless you for doing them. “I am not saying these things to all of you; I know the ones I have chosen. But this fulfills the Scripture that says, ‘The one who eats my food has turned against me.’ I tell you this beforehand, so that when it happens you will believe that I AM the Messiah. I tell you the truth, anyone who welcomes my messenger is welcoming me, and anyone who welcomes me is welcoming the Father who sent me.”



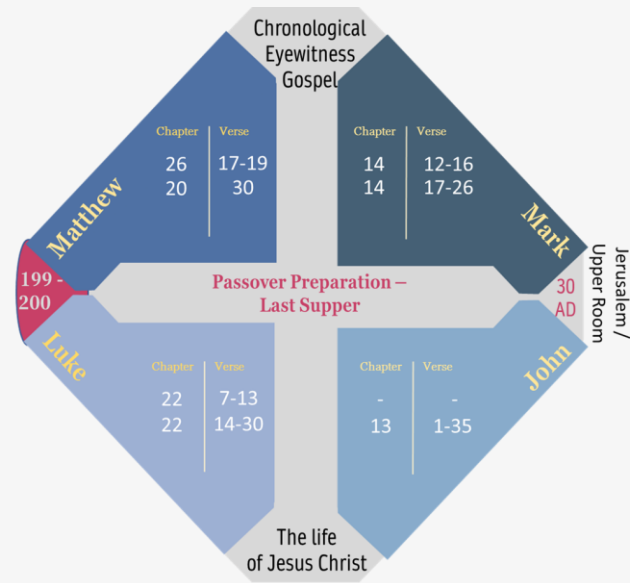
As the twelve were at the table eating, Jesus was deeply troubled and he exclaimed, “I tell you the truth, one of you eating with me here will betray me. Here at this table, sitting among us as a friend, is the man who will betray me.”

The disciples looked at each other, wondering whom he could mean. Greatly distressed, each one asked in turn, “Am I the one, Lord?”

He replied, ““It is one of you twelve who is eating from this bowl with me. One of you who has just eaten from this bowl with me will betray me. For the Son of Man must die, as the Scriptures declared long ago. But how terrible it will be for the one who betrays him - what sorrow awaits the one who betrays him. It would be far better for that man if he had never been born!”

The disciple Jesus loved (John) was sitting next to Jesus at the table. Simon Peter motioned to him to ask, “Who’s he talking about?” So that disciple leaned over to Jesus and asked, “Lord, who is it?”



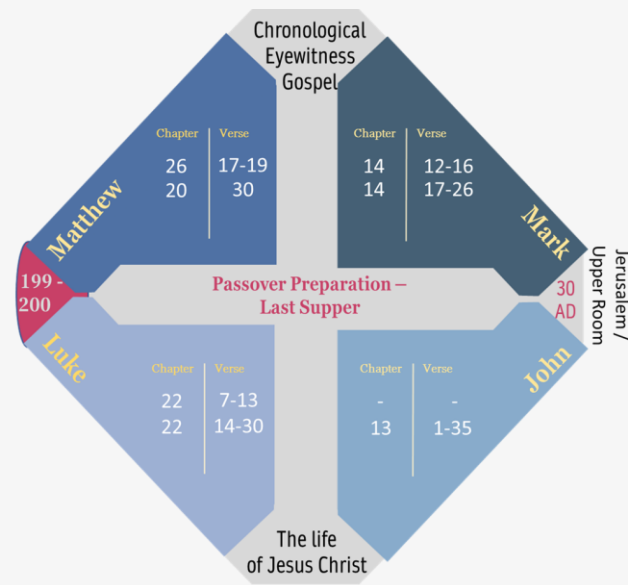


Jesus responded, “It is the one to whom I give the bread I dip in the bowl.” And when he had dipped it, he gave it to Judas, son of Simon Iscariot.

When Judas had eaten the bread, Satan entered into him. Judas, the one who would betray him, also asked, “Rabbi, am I the one?”

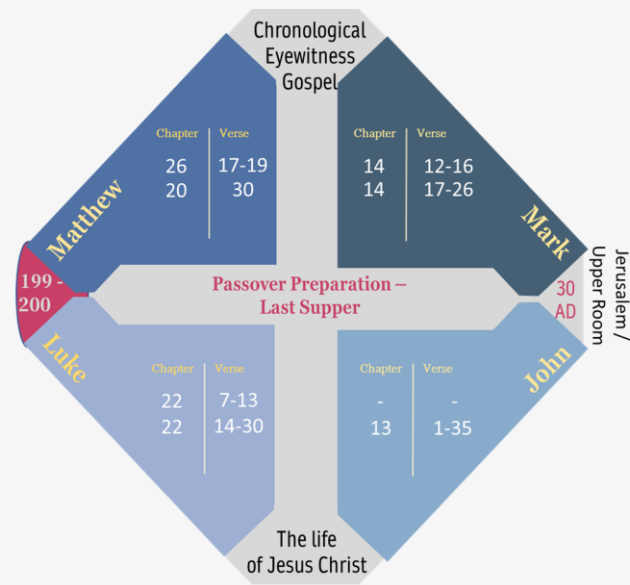
And Jesus told him, “You have said it.” Then Jesus told him, “Hurry and do what you’re going to do.”

None of the others at the table knew what Jesus meant. Since Judas was their treasurer, some thought Jesus was telling him to go and pay for the food or to give some money to the poor. So Judas left at once, going out into the night.



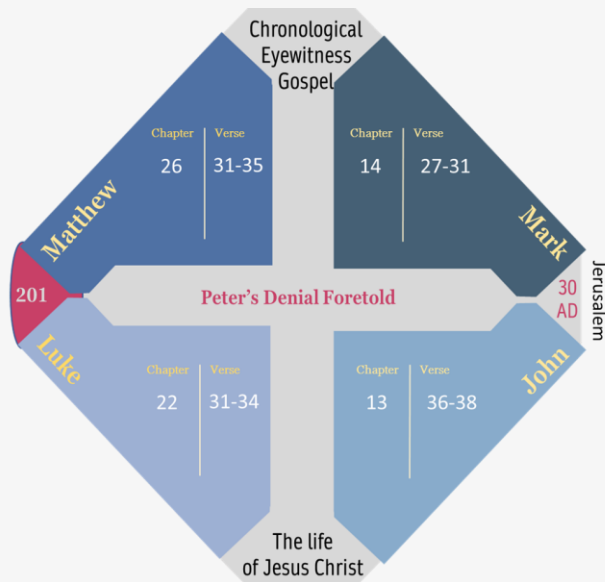
As soon as Judas left the room, Jesus said, “The time has come for the Son of Man to enter into his glory, and God will be glorified because of him. And since God receives glory because of the Son, he will give his own glory to the Son, and he will do so at once. Dear children, I will be with you only a little longer. And as I told the Jewish leaders, you will search for me, but you can’t come where I am going. So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other. Your love for one another will prove to the world that you are my disciples.”

As they were eating, Jesus took some bread, gave thanks to God for it and blessed it. Then he broke it in pieces and gave it to the disciples, saying, “Take this and eat it, for this is my body, which is given for you. Do this in remembrance of me.”



After supper he took another cup of wine and gave thanks to God for it. He gave it to them and said, “Each of you drink from it, for this is my blood, which confirms the covenant between God and his people. This cup is the new covenant between God and his people—an agreement confirmed with my blood, which is poured out as a sacrifice for you. It is poured out as a sacrifice to forgive the sins of many. Mark my words - I tell you the truth, I will not drink wine again until the day I drink it new with you in my Father’s Kingdom - until the day I drink it new in the Kingdom of God.”

Then they sang a hymn and went out to the Mount of Olives.



IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS

Simon Peter asked, “Lord, where are you going?”

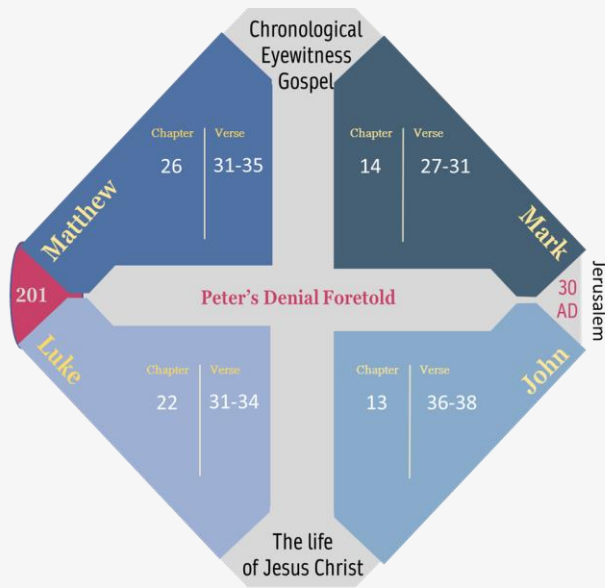
And Jesus replied, “You can’t go with me now, but you will follow me later.”

“But why can’t I come now, Lord?” he asked. “I’m ready to die for you.”

On the way, Jesus told them, “Tonight all of you will desert me. For the Scriptures say,  
 ‘God will strike the Shepherd,  
 and the sheep of the flock will be scattered.’

But after I have been raised from the dead, I will go ahead of you to Galilee and meet you there.”

Peter declared, “Even if everyone else deserts you, I will never desert you.”



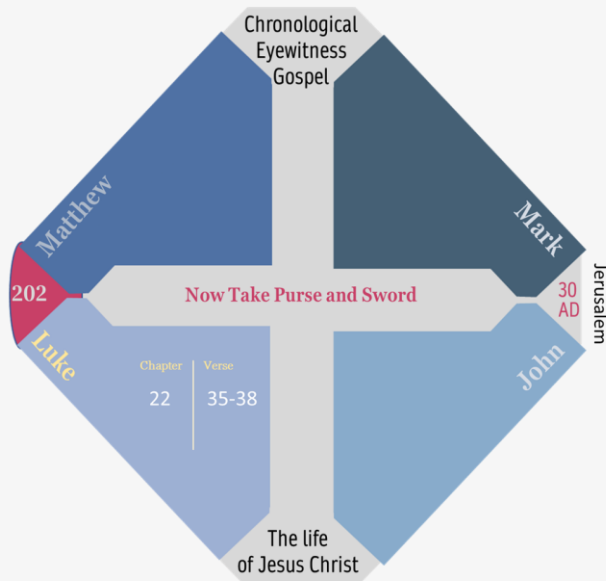
“Simon, Simon, Satan has asked to sift each of you like wheat. But I have pleaded in prayer for you, Simon, that your faith should not fail. So when you have repented and turned to me again, strengthen your brothers.”

Peter said, “Lord, I am ready to go to prison with you, and even to die with you.”

Jesus answered, “Die for me? Peter, let me tell you something. I tell you the truth, this very night, before the rooster crows twice tomorrow morning, you will deny three times that you even know me.

“No!” Peter declared emphatically. “Even if I have to die with you, I will never deny you!”

And all the others vowed the same.



IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS

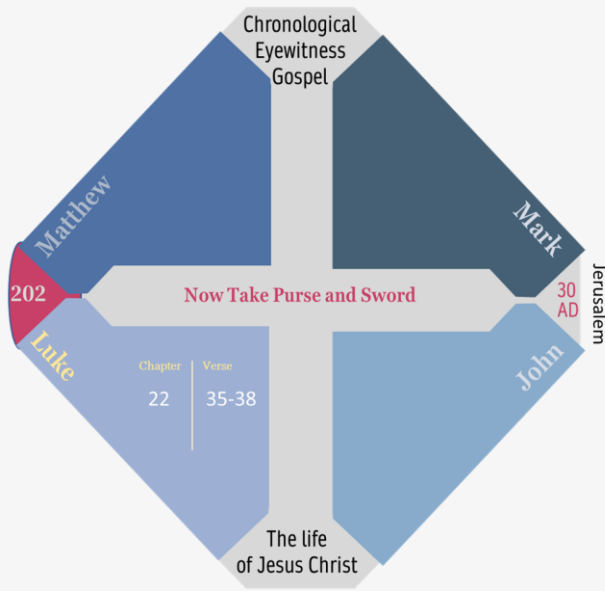
Then Jesus asked them, “When I sent you out to preach the Good News and you did not have money, a traveler’s bag, or an extra pair of sandals, did you need anything?”

“No,” they replied.

“But now,” he said, “take your money and a traveler’s bag. And if you don’t have a sword, sell your cloak and buy one! For the time has come for this prophecy about me to be fulfilled: ‘He was counted among the rebels.’ Yes, everything written about me by the prophets will come true.”

“Look, Lord,” they replied, “we have two swords among us.”

“That’s enough,” he said.

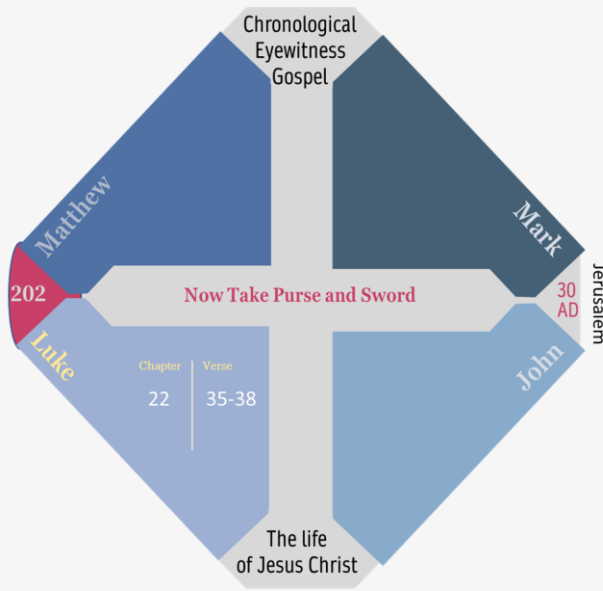


“Don’t let your hearts be troubled. Trust in God, and trust also in me. There is more than enough room in my Father’s home. If this were not so, would I have told you that I am going to prepare a place for you? When everything is ready, I will come and get you, so that you will always be with me where I am. And you know the way to where I am going.”

“No, we don’t know, Lord,” Thomas said. “We have no idea where you are going, so how can we know the way?”

Jesus told him, “I am the way, the truth, and the life. No one can come to the Father except through me. If you had really known me, you would know who my Father is. From now on, you do know him and have seen him!”

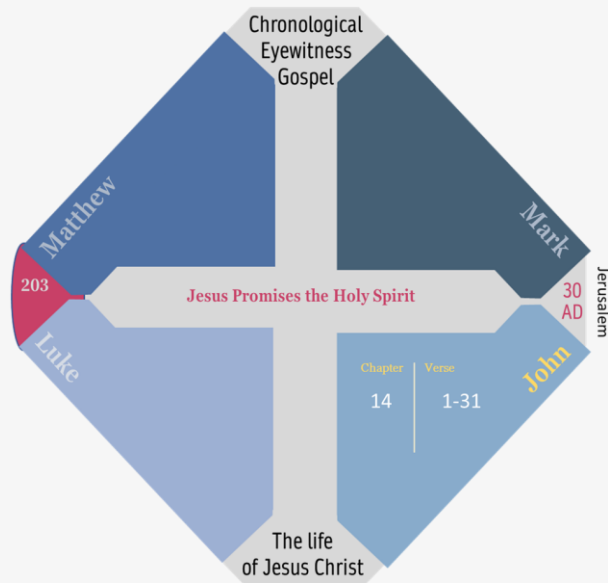
Philip said, “Lord, show us the Father, and we will be satisfied.”



Jesus replied, “Have I been with you all this time, Philip, and yet you still don’t know who I am? Anyone who has seen me has seen the Father! So why are you asking me to show him to you? Don’t you believe that I am in the Father and the Father is in me? The words I speak are not my own, but my Father who lives in me does his work through me. Just believe that I am in the Father and the Father is in me. Or at least believe because of the work you have seen me do.

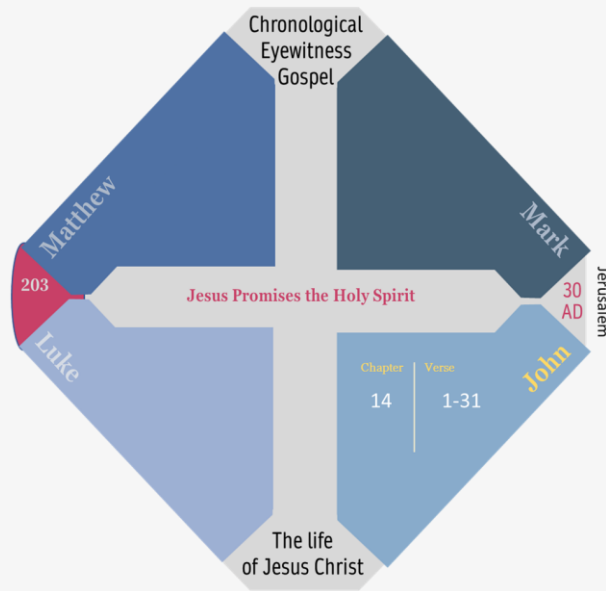
“I tell you the truth, anyone who believes in me will do the same works I have done, and even greater works, because I am going to be with the Father. You can ask for anything in my name, and I will do it, so that the Son can bring glory to the Father. Yes, ask me for anything in my name, and I will do it!





IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS

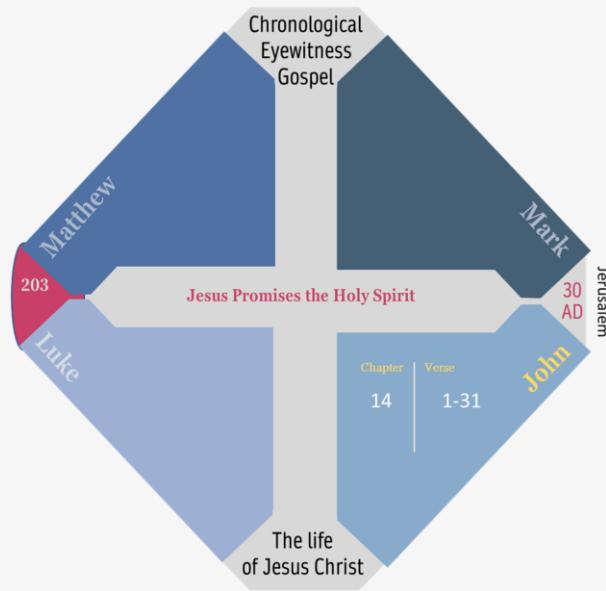
“If you love me, obey my commandments. And I will ask the Father, and he will give you another Advocate, who will never leave you. He is the Holy Spirit, who leads into all truth. The world cannot receive him because it isn’t looking for him and doesn’t recognize him. But you know him because he lives with you now and later will be in you. No, I will not abandon you as orphans—I will come to you. Soon the world will no longer see me, but you will see me. Since I live, you also will live. When I am raised to life again, you will know that I am in my Father, and you are in me, and I am in you. Those who accept my commandments and obey them are the ones who love me. And because they love me, my Father will love them. And I will love them and reveal myself to each of them.”



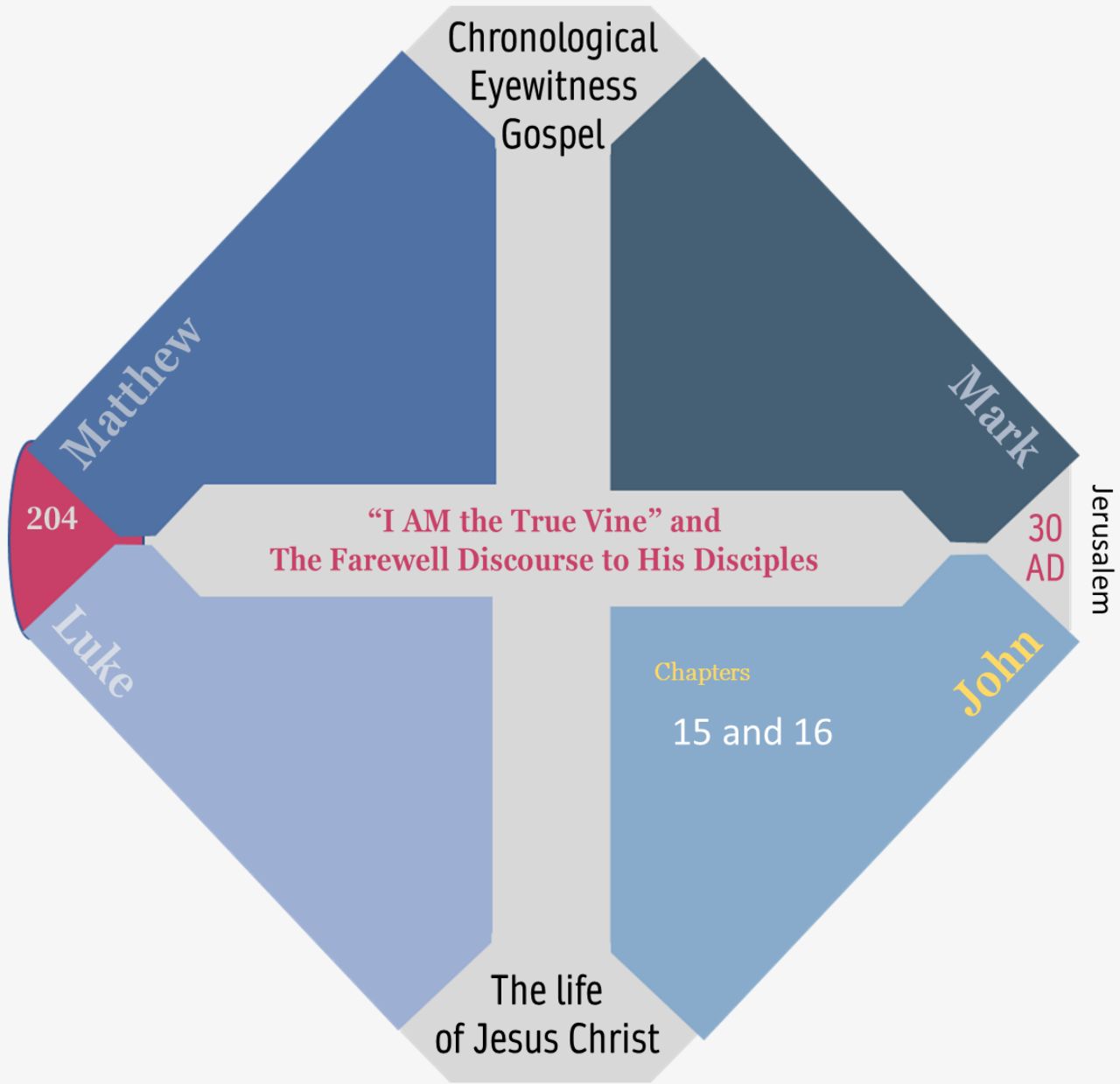
Judas (not Judas Iscariot, but the other disciple with that name) said to him, “Lord, why are you going to reveal yourself only to us and not to the world at large?”

Jesus replied, “All who love me will do what I say. My Father will love them, and we will come and make our home with each of them. Anyone who doesn’t love me will not obey me. And remember, my words are not my own. What I am telling you is from the Father who sent me. I am telling you these things now while I am still with you. But when the Father sends the Advocate as my representative—that is, the Holy Spirit—he will teach you everything and will remind you of everything I have told you.

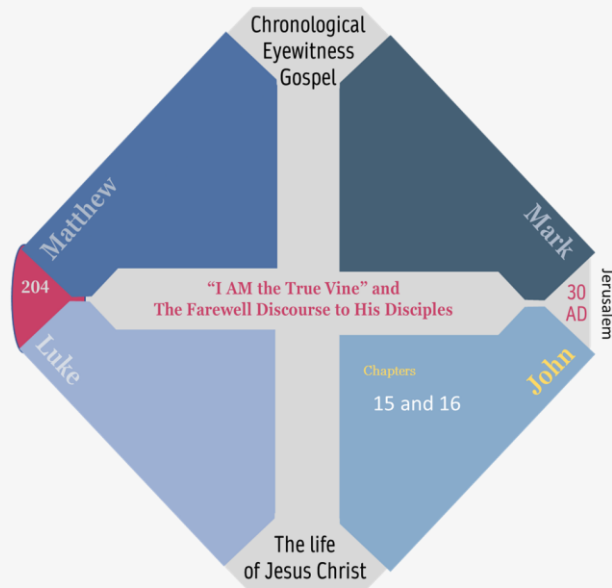
“I am leaving you with a gift—peace of mind and heart. And the peace I give is a gift the world cannot give. So don’t be troubled or afraid. Remember what I told you: I am going away, but I will come back to you again. If you really loved me, you would be happy that I am going to the Father, who is greater than I am. I have told you these things before they happen so that when they do happen, you will believe.



“I don’t have much more time to talk to you, because the ruler of this world approaches. He has no power over me, but I will do what the Father requires of me, so that the world will know that I love the Father. Come, let’s be going.”



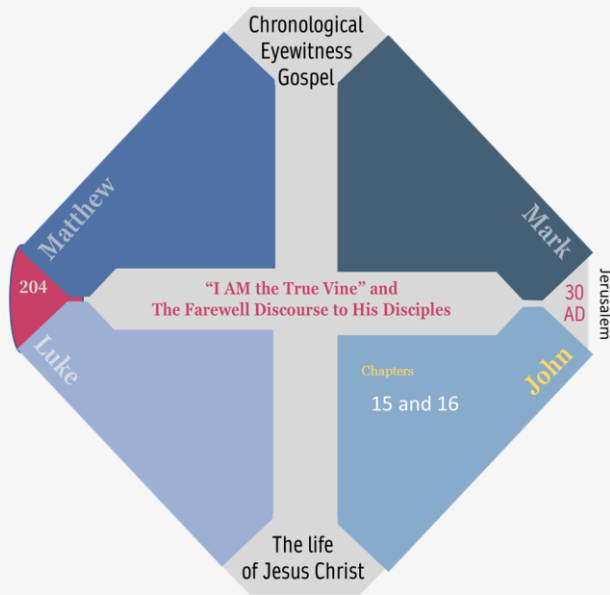
IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS



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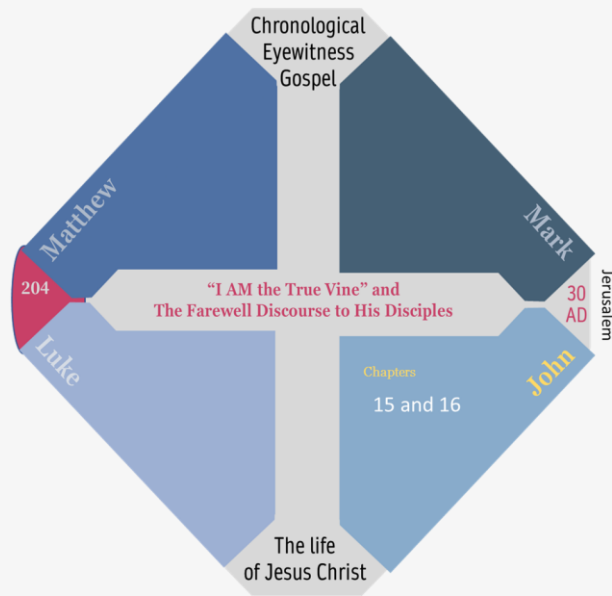
“I am the true grapevine, and my Father is the gardener. He cuts off every branch of mine that doesn’t produce fruit, and he prunes the branches that do bear fruit so they will produce even more. You have already been pruned and purified by the message I have given you. Remain in me, and I will remain in you. For a branch cannot produce fruit if it is severed from the vine, and you cannot be fruitful unless you remain in me.

“Yes, I am the vine; you are the branches. Those who remain in me, and I in them, will produce much fruit. For apart from me you can do nothing. Anyone who does not remain in me is thrown away like a useless branch and withers. Such branches are gathered into a pile to be burned. But if you remain in me and my words remain in you, you may ask for anything you want, and it will be granted! When you produce much fruit, you are my true disciples. This brings great glory to my Father.



“I have loved you even as the Father has loved me. Remain in my love. When you obey my commandments, you remain in my love, just as I obey my Father’s commandments and remain in his love.

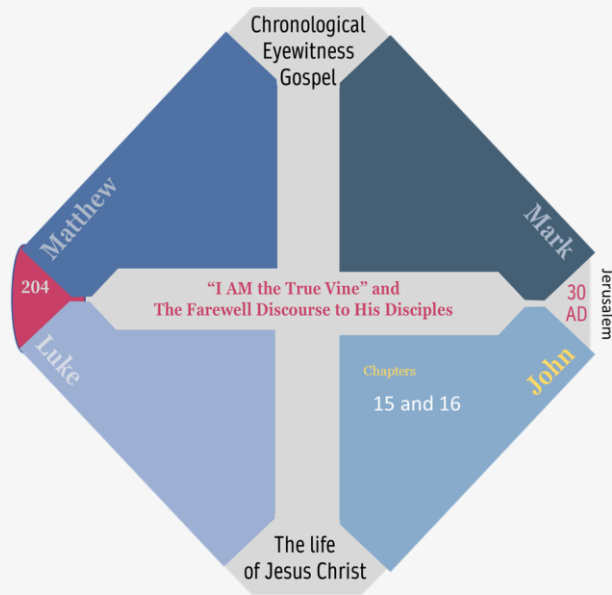
“I have told you these things so that you will be filled with my joy. Yes, your joy will overflow! This is my commandment: Love each other in the same way I have loved you. There is no greater love than to lay down one’s life for one’s friends. You are my friends if you do what I command. I no longer call you slaves because a master doesn’t confide in his slaves. Now you are my friends, since I have told you everything the Father told me. You didn’t choose me. I chose you. I appointed you to go and produce lasting fruit, so that the Father will give you whatever you ask for, using my name. This is my command: Love each other.



“If the world hates you, remember that it hated me first. The world would love you as one of its own if you belonged to it, but you are no longer part of the world. I chose you to come out of the world, so it hates you.

“Do you remember what I told you? ‘A slave is not greater than the master.’ Since they persecuted me, naturally they will persecute you. And if they had listened to me, they would listen to you. They will do all this to you because of me, for they have rejected the one who sent me. They would not be guilty if I had not come and spoken to them. But now they have no excuse for their sin.

“Anyone who hates me also hates my Father. If I hadn’t done such miraculous signs among them that no one else could do, they would not be guilty. But as it is, they have seen everything I did, yet they still hate me and my Father. This fulfills what is written in their Scriptures: ‘They hated me without cause.’

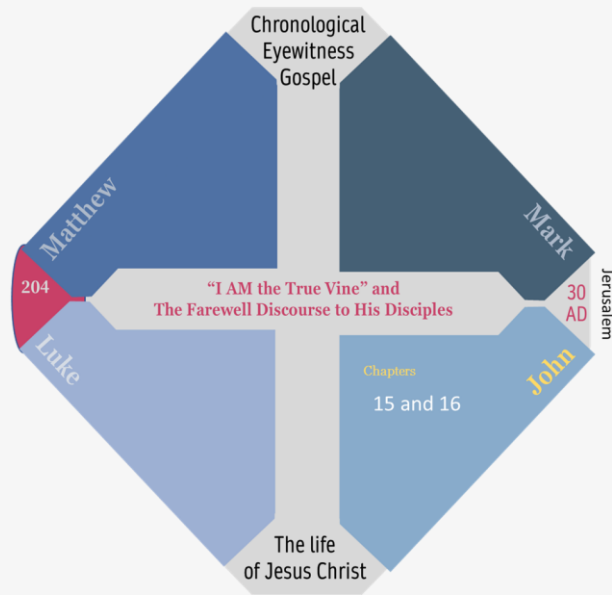


“But I will send you the Advocate - the Spirit of truth. He will come to you from the Father and will testify all about me. And you must also testify about me because you have been with me from the beginning of my ministry.

“I have told you these things so that you won’t abandon your faith. For you will be expelled from the synagogues, and the time is coming when those who kill you will think they are doing a holy service for God. This is because they have never known the Father or me. Yes, I’m telling you these things now, so that when they happen, you will remember my warning. I didn’t tell you earlier because I was going to be with you for a while longer.

“But now I am going away to the one who sent me, and not one of you is asking where I am going. Instead, you grieve because of what I’ve told you. But in fact, it is best for you that I go away, because if I don’t, the Advocate won’t come. If I do go away, then I will send him to you.

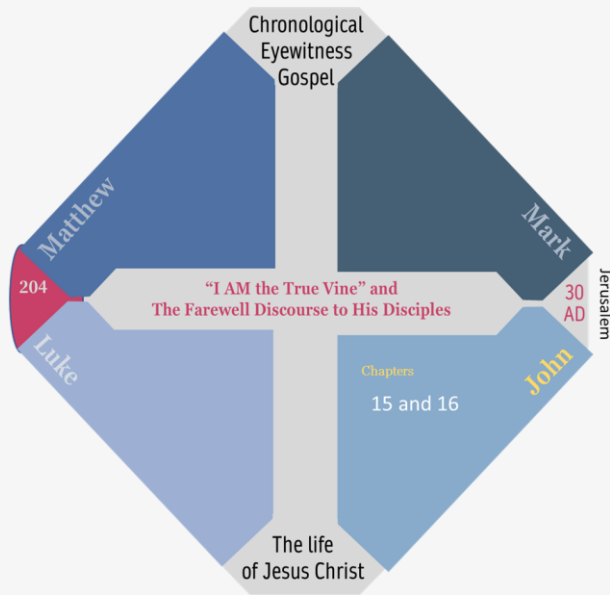




”And when he comes, he will convict the world of its sin, and of God’s righteousness, and of the coming judgment. The world’s sin is that it refuses to believe in me. Righteousness is available because I go to the Father, and you will see me no more. Judgment will come because the ruler of this world has already been judged.

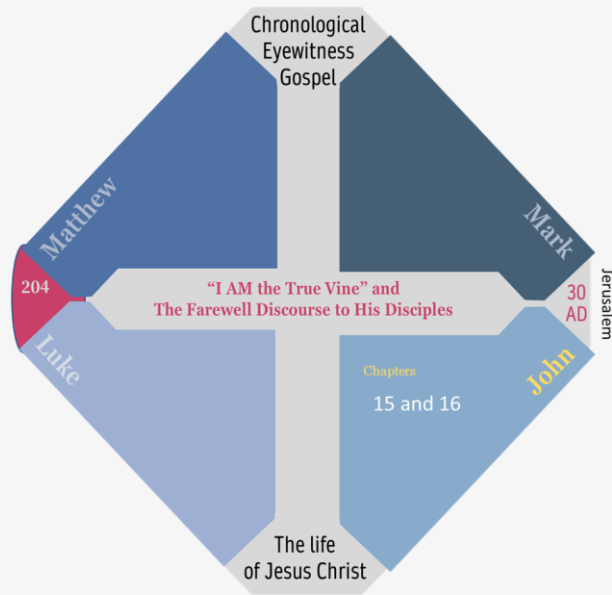
“There is so much more I want to tell you, but you can’t bear it now. When the Spirit of truth comes, he will guide you into all truth. He will not speak on his own but will tell you what he has heard. He will tell you about the future. He will bring me glory by telling you whatever he receives from me. All that belongs to the Father is mine; this is why I said, ‘The Spirit will tell you whatever he receives from me.’

“In a little while you won’t see me anymore. But a little while after that, you will see me again.”



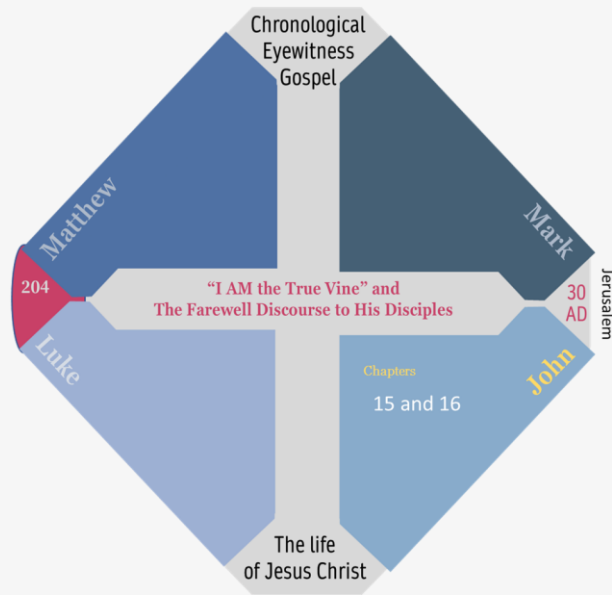
Some of the disciples asked each other, “What does he mean when he says, ‘In a little while you won’t see me, but then you will see me,’ and ‘I am going to the Father’? And what does he mean by ‘a little while’? We don’t understand.”

Jesus realized they wanted to ask him about it, so he said, “Are you asking yourselves what I meant? I said in a little while you won’t see me, but a little while after that you will see me again. I tell you the truth, you will weep and mourn over what is going to happen to me, but the world will rejoice. You will grieve, but your grief will suddenly turn to wonderful joy.



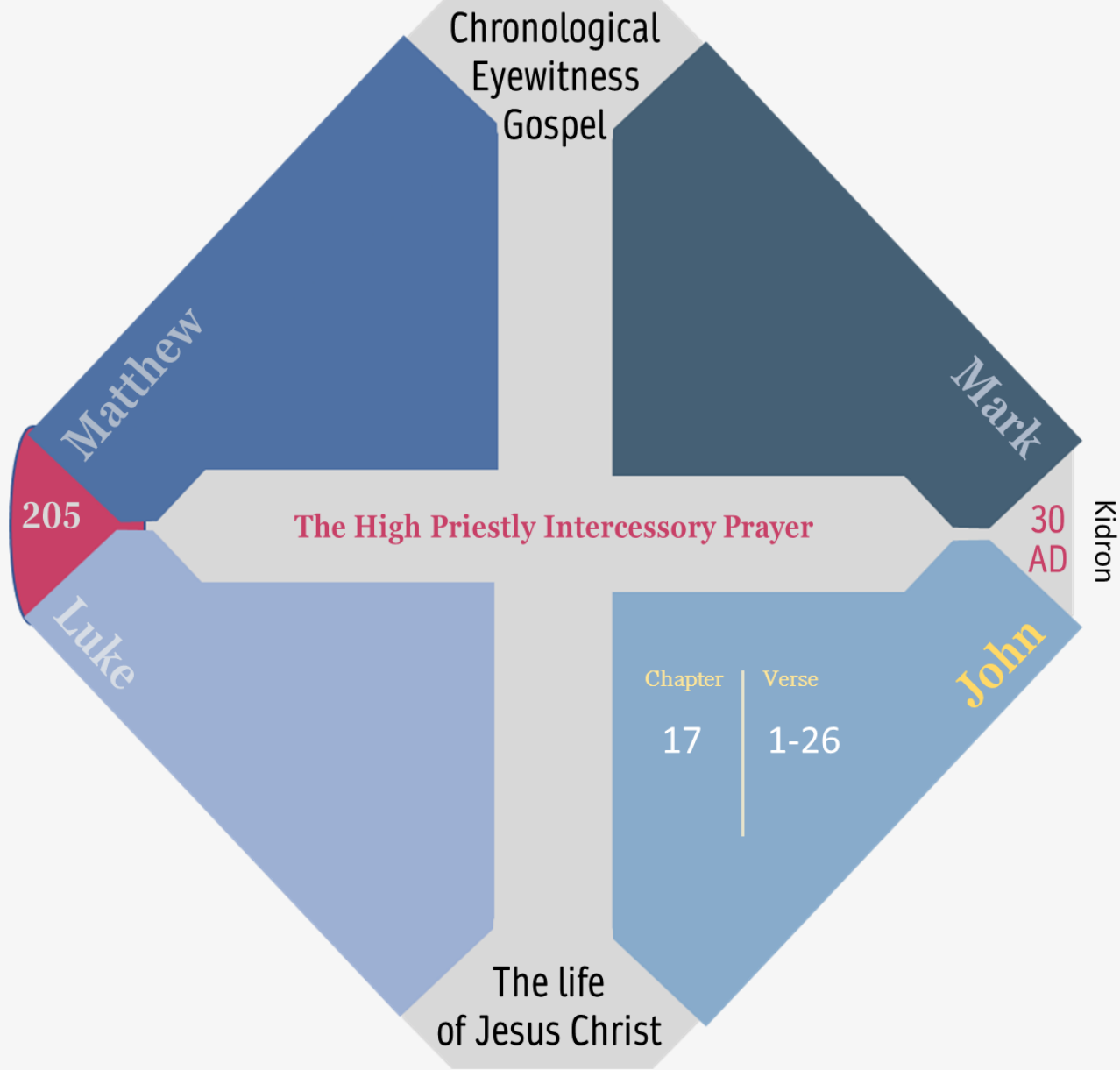
”It will be like a woman suffering the pains of labor. When her child is born, her anguish gives way to joy because she has brought a new baby into the world. So you have sorrow now, but I will see you again; then you will rejoice, and no one can rob you of that joy. At that time you won’t need to ask me for anything. I tell you the truth, you will ask the Father directly, and he will grant your request because you use my name. You haven’t done this before. Ask, using my name, and you will receive, and you will have abundant joy.

“I have spoken of these matters in figures of speech, but soon I will stop speaking figuratively and will tell you plainly all about the Father. Then you will ask in my name. I’m not saying I will ask the Father on your behalf, for the Father himself loves you dearly because you love me and believe that I came from God. Yes, I came from the Father into the world, and now I will leave the world and return to the Father.”

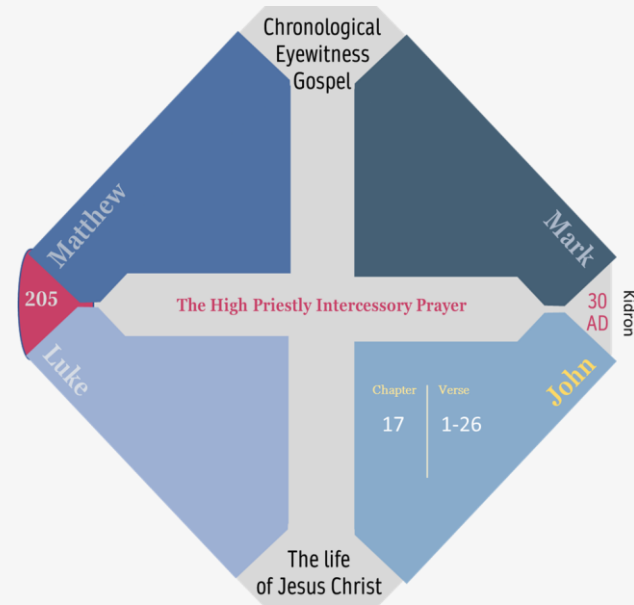


Then his disciples said, “At last you are speaking plainly and not figuratively. Now we understand that you know everything, and there’s no need to question you. From this we believe that you came from God.”

Jesus asked, “Do you finally believe? But the time is coming - indeed it’s here now - when you will be scattered, each one going his own way, leaving me alone. Yet I am not alone because the Father is with me. I have told you all this so that you may have peace in me. Here on earth you will have many trials and sorrows. But take heart because I have overcome the world.”



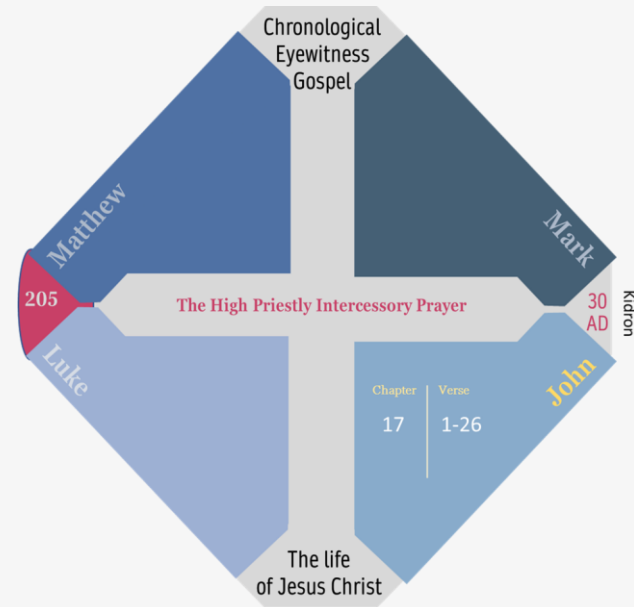
IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS



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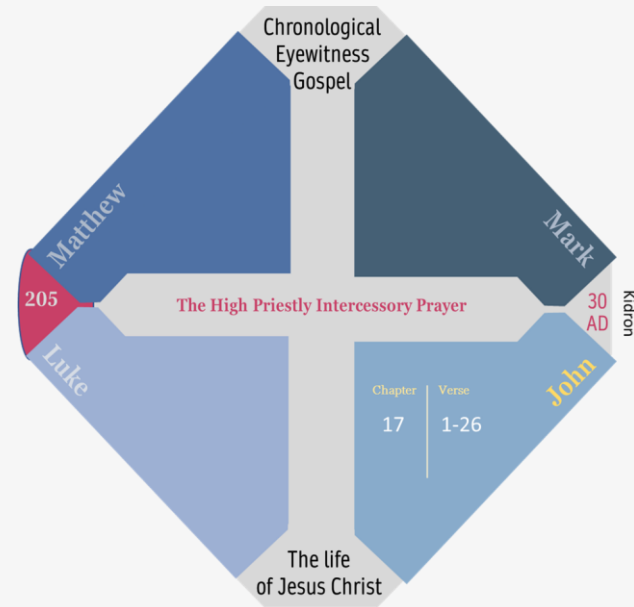
After saying all these things, Jesus looked up to heaven and said, “Father, the hour has come. Glorify your Son so he can give glory back to you. For you have given him authority over everyone. He gives eternal life to each one you have given him. And this is the way to have eternal life - to know you, the only true God, and Jesus Christ, the one you sent to earth. I brought glory to you here on earth by completing the work you gave me to do. Now, Father, bring me into the glory we shared before the world began.

“I have revealed you to the ones you gave me from this world. They were always yours. You gave them to me, and they have kept your word. Now they know that everything I have is a gift from you, for I have passed on to them the message you gave me. They accepted it and know that I came from you, and they believe you sent me.



“My prayer is not for the world, but for those you have given me, because they belong to you. All who are mine belong to you, and you have given them to me, so they bring me glory. Now I am departing from the world; they are staying in this world, but I am coming to you. Holy Father, you have given me your name; now protect them by the power of your name so that they will be united just as we are. During my time here, I protected them by the power of the name you gave me. I guarded them so that not one was lost, except the one headed for destruction, as the Scriptures foretold.

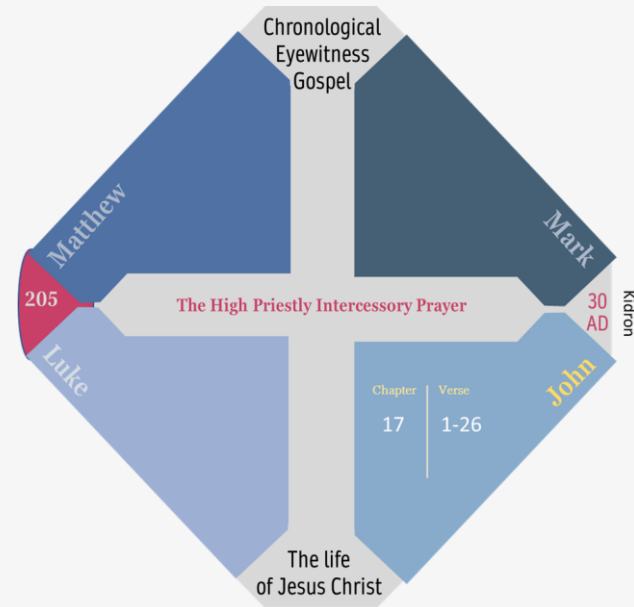
“Now I am coming to you. I told them many things while I was with them in this world so they would be filled with my joy. I have given them your word. And the world hates them because they do not belong to the world, just as I do not belong to the world. .”



“I’m not asking you to take them out of the world, but to keep them safe from the evil one. They do not belong to this world any more than I do. Make them holy by your truth; teach them your word, which is truth. Just as you sent me into the world, I am sending them into the world. And I give myself as a holy sacrifice for them so they can be made holy by your truth.

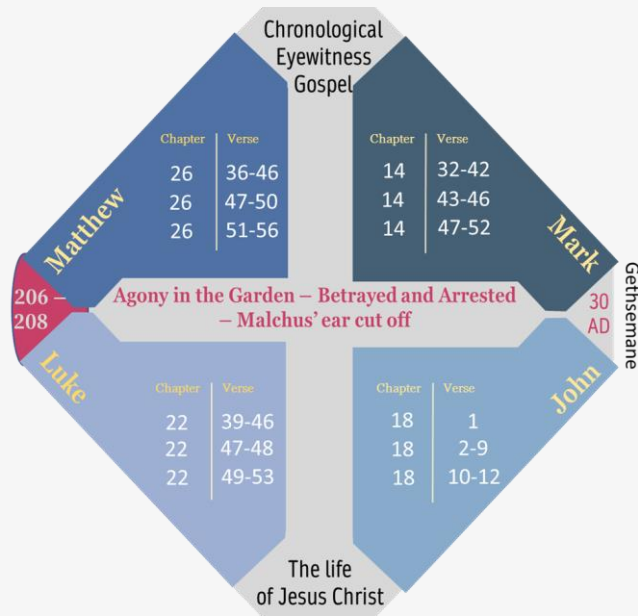
“I am praying not only for these disciples but also for all who will ever believe in me through their message. I pray that they will all be one, just as you and I are one - as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me.





“I have given them the glory you gave me, so they may be one as we are one. I am in them and you are in me. May they experience such perfect unity that the world will know that you sent me and that you love them as much as you love me. Father, I want these whom you have given me to be with me where I am. Then they can see all the glory you gave me because you loved me even before the world began!

“Oh righteous Father, the world doesn’t know you, but I do; and these disciples know you sent me. I have revealed you to them, and I will continue to do so. Then your love for me will be in them, and I will be in them.”

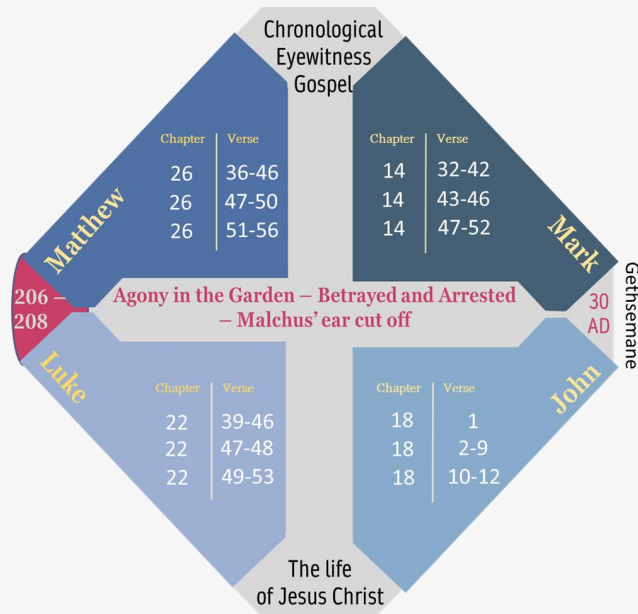


IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS

After saying these things, Jesus crossed the Kidron Valley with his disciples and entered a grove of olive trees called Gethsemane, and he said, “Sit here while I go over there to pray.” He took Peter and Zebedee’s two sons, James and John with him, and he became anguished, deeply troubled and distressed.

He told them, “My soul is crushed with grief to the point of death. Stay here and keep watch with me. Pray that you will not give in to temptation.”

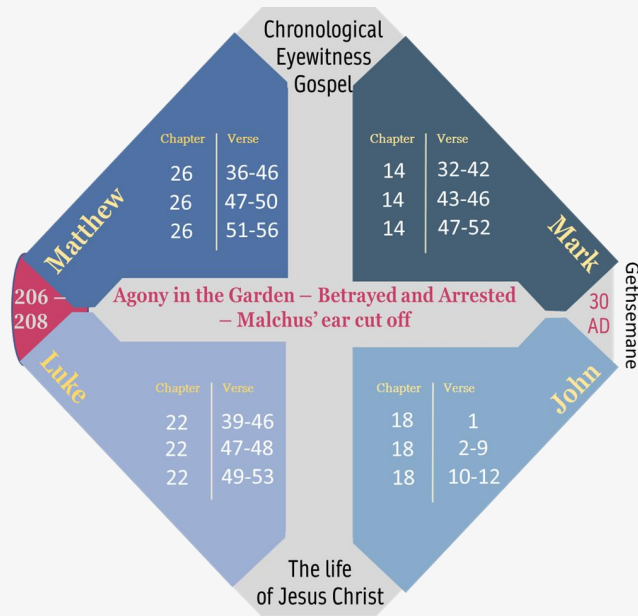
He went on a little farther and fell to the ground. He walked away, about a stone’s throw, and knelt down and prayed, if it were possible, the awful hour awaiting him might pass him by. “Abba, Father,” he cried out, “everything is possible for you. Father, if it is possible, if you are willing, please take this cup of suffering away from me. Yet I want your will to be done, not mine.”



Then an angel from heaven appeared and strengthened him. He prayed more fervently, and he was in such agony of spirit that his sweat fell to the ground like great drops of blood.

At last he stood up again and returned to the disciples, only to find them asleep, exhausted from grief. **“Why are you sleeping?”** he asked them. **“Get up and pray, so that you will not give in to temptation.** He said to Peter, **“Simon, are you asleep? Couldn’t you watch with me even one hour? Keep watch and pray, so that you will not give in to temptation. For the spirit is willing, but the body is weak!”**

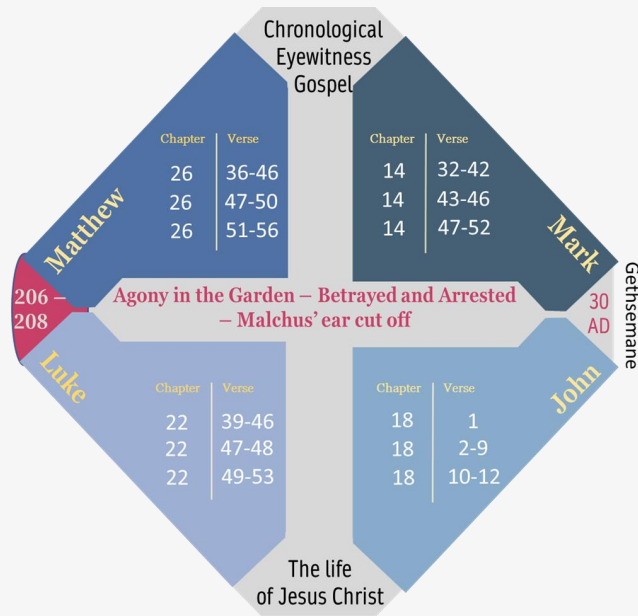
Then Jesus left them a second time and prayed the same prayer as before, **“My Father! If this cup cannot be taken away unless I drink it, your will be done.”** When he returned to them again, he found them sleeping, for they couldn’t keep their eyes open. And they didn’t know what to say.



So he went to pray a third time, saying the same things again. When he returned to them the third time, he came to the disciples and said, **“Go ahead and sleep. Have your rest. But look, no—the time has come. The Son of Man is betrayed into the hands of sinners. Up, let’s be going. Look, my betrayer is here!”**

And immediately, even as Jesus said this, Judas, one of the twelve disciples, arrived with a crowd of men armed with swords and clubs. They had been sent by the leading priests and elders of the people.

Judas, the betrayer, knew this place because Jesus had often gone there with his disciples. The leading priests and Pharisees had given Judas a contingent of Roman soldiers and Temple guards to accompany him. Now with blazing torches, lanterns, and weapons, they arrived at the olive grove.



Jesus fully realized all that was going to happen to him, so he stepped forward to meet them. “Who are you looking for?” he asked.

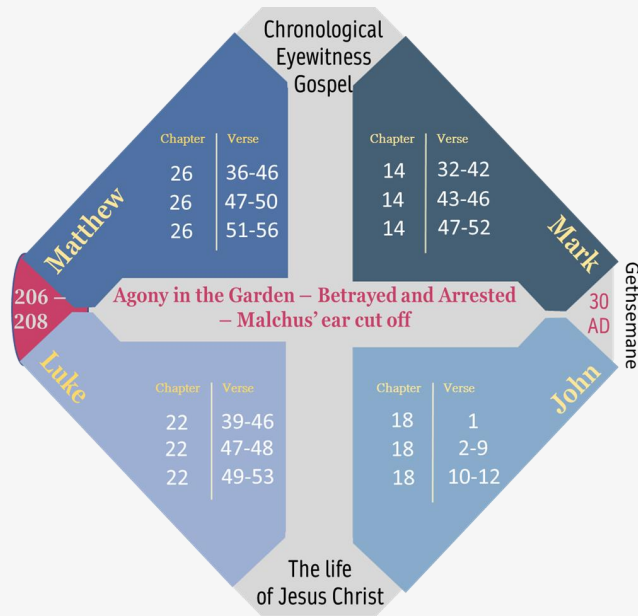
“Jesus the Nazarene,” they replied.

“I AM he,” Jesus said. (Judas, who betrayed him, was standing with them.)

As Jesus said, “I AM he,” they all drew back and fell to the ground! Once more he asked them, “Who are you looking for?”

And again they replied, “Jesus the Nazarene.”

“I told you that I AM he,” Jesus said. “And since I am the one you want, let these others go.” He did this to fulfill his own statement: “I did not lose a single one of those you have given me.”



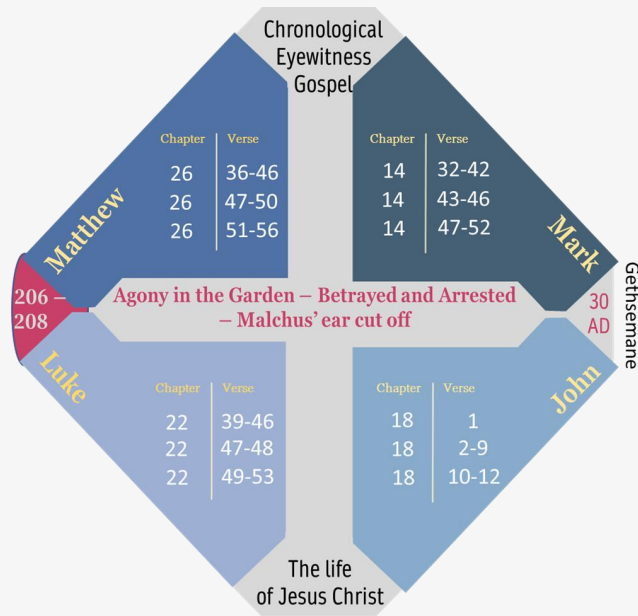
The traitor, Judas, had given them a prearranged signal: “You will know which one to arrest when I greet him with a kiss. Then you can take him away under guard.” As soon as they arrived, Judas walked up to Jesus, “Greetings, Rabbi!” he exclaimed, and gave him the kiss.

Jesus said, “**Judas, would you betray the Son of Man with a kiss? My friend, go ahead and do what you have come for.**”

Then the others grabbed Jesus and arrested him.

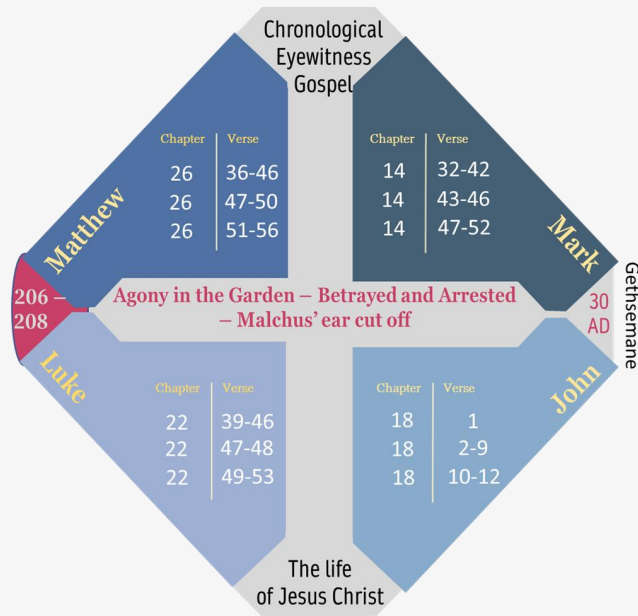
When the other disciples saw what was about to happen, they exclaimed, “Lord, should we fight? We brought the swords!”

Then Simon Peter drew a sword and slashed off the right ear of Malchus, the high priest’s servant. But Jesus said, “**No more of this.**” And he touched the man’s ear and healed him.



Then Jesus said to Peter, “Put your sword back into its sheath. Shall I not drink from the cup of suffering the Father has given me? Put away your sword,” Jesus told him. “Those who use the sword will die by the sword. Don’t you realize that I could ask my Father for thousands of angels to protect us, and he would send them instantly? But if I did, how would the Scriptures be fulfilled that describe what must happen now?”

So the soldiers, their commanding officer, and the Temple guards arrested Jesus and tied him up.



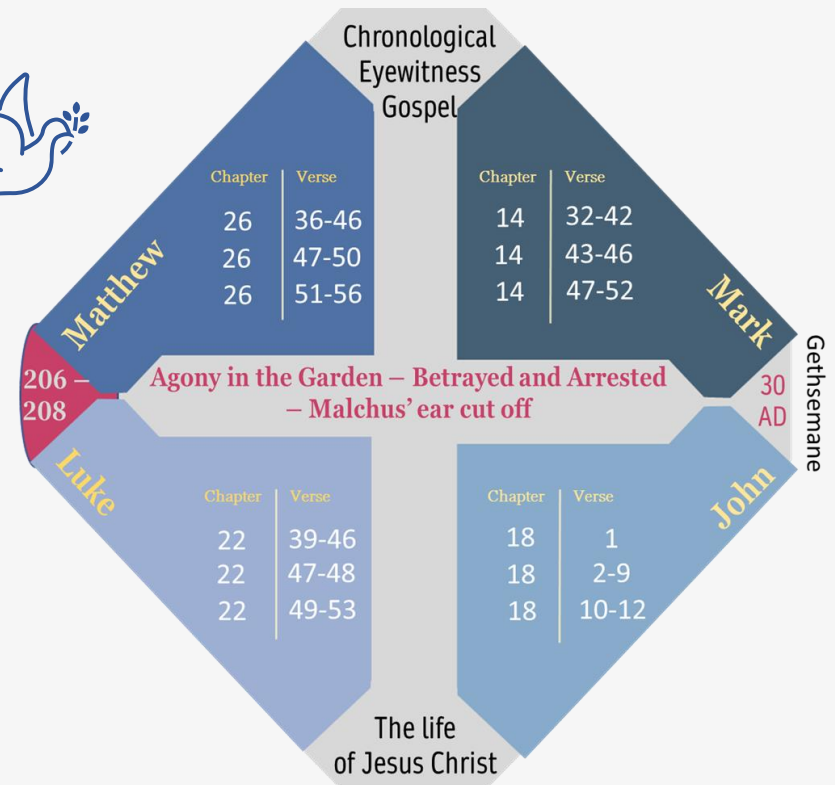
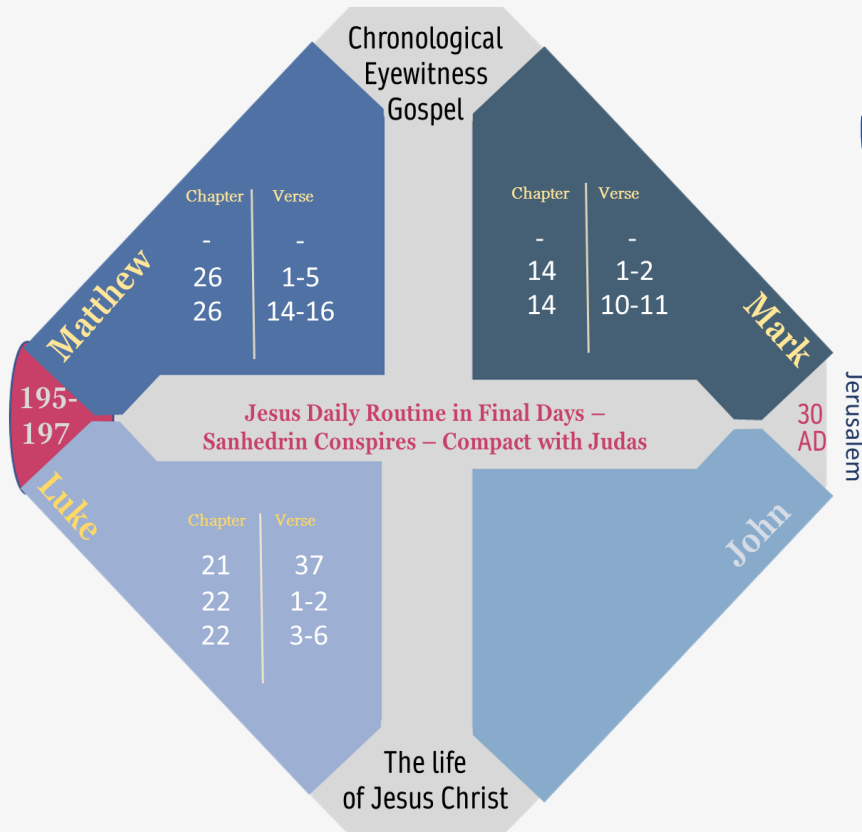
In that same hour, Jesus said to the crowd leading priests, the captains of the Temple guard, and the elders who had come for him. “Am I some dangerous revolutionary,” he asked, “that you come with swords and clubs to arrest me? Why didn’t you arrest me in the Temple? I was there every day. But this is all happening to fulfill the words of the prophets as recorded in the Scriptures - these things are happening to fulfill what the Scriptures say about me. This is your moment, the time when the power of darkness reigns.”

At that point, all the disciples deserted him and fled. One young man following behind was clothed only in a long linen shirt. When the mob tried to grab him, he slipped out of his shirt and ran away naked.



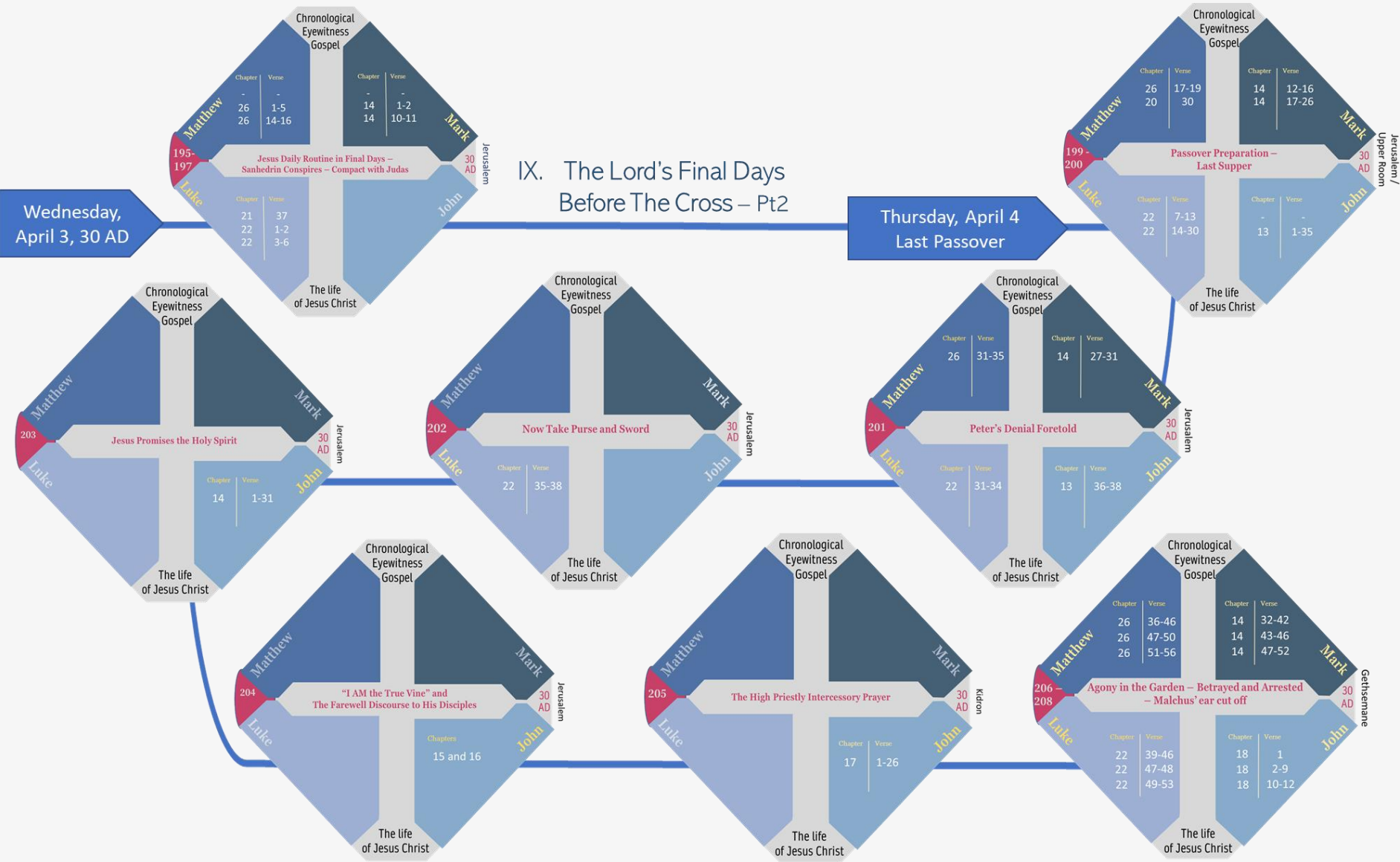
# IX. THE LORD'S FINAL DAYS AT JERUSALEM BEFORE THE CROSS

(Part 2)



# Chronological Eyewitness Gospel: The Life of Jesus Christ - Episode 10

## IX. The Lord's Final Days Before The Cross – Pt2





# Chronological Eyewitness Gospel: The Life of Jesus Christ

Matthew

1

Luke

And the Word was God

| Chapter | Verse |
|---------|-------|
| 1       | 1-5   |
| 1       | 9-14  |

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